WHEN RECORDED MAIL TO: RAY A. MILLS MARY E. MILLS 1036 KERRY COURT GARDNERVILLE, NV 89410

Order No. Escrow No. B52450JC R.P.T.T. 52.00 XX Based on full value Based on full value less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, E.W. HIGGINS and LORRAINE A. HIGGINS, husband and wife as joint tenants

(GRANTOR),

does hereby grant, bargain, sell, and convey to RAY A. MILLS and MARY E. MILLS, husband and wife as joint tenants with rights of survivorship

(GRANTEE),

all that real property in the County of DOUGLAS , State of Nevada, being Assessor's Parcel Number 29-451-24 , specifically described as: being Assessor's Parcel Number 29-451-24 , specifically describ All that certain lot, piece or parcel of land situate in Section 24, Township 12 North, Range 20 East, M.D.B. & M., Douglas County, Nevada, further described as follows:

Parcel 8-C, as set forth on the Parcel Map No. 2 for E.W. & LORRAINE HIGGINS, filed for record in the office of the County Recorder, Douglas County, Nevada on October 16, 1990, in Book 1090, Page 2478, as Document No. 236782. Being a re-subdivision of Lot 8, as set forth on the Amended Map of RUHENSTROTH RANCHOS, Recorded as Document No. 88873. TOGETHER WITH 1 ACRE FEET OF WATER RIGHTS UNDER PERMIT NO. 30525

A.P.N. 29-451-24

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated July 13, 1992

L.W. Argguis

STATE OF NEVADA

County of DOUGLAS

)SS.

On July 27, 1992 before me, a notary public, personally appeared

LORRAINE A. HIGGINS

personally known or proved to me to be the person(s) whose name(s) is subscribed to the above instrument who ack-

nowledged that she executed

the instrument.

MAIL TAX STATEMENT TO: SAME AS ABOVE

W. HIGGINS a 7

LORRAINE A. HIGGINS

FOR RECORDER'S USE

Notary Publican JUDITH L. PEREZ

Notary Public - State of Nevada Appointment Recorded in Douglas County MY APPOINTMENT EXPIRES NOV. 21, 1995

SCARPELLO & ALLING CARSON CITY OFFICE VALLEY BANK CENTER 600 WILLIAM STREET, SUITE 301 CARSON CITY, NEVADA 89701-4502 TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE KINGSBURY SQUARE P.O. BOX 3390 STATELINE, NEVADA 89449-3390 TELEPHONE (702) 588-6676

deed

STATE OF N County of DOUGLAS	EVADA ss.	
On this27th personally appeared before me,	day of JULY	in the year one thousand nine hundred and NINETY TWO
personany appearea oejore me,		PEREZ for said, a Notary Public in and County
JUDITH L.		TODDATAD ATTOCKE
Notary Public - S	tate of Nevada	known to me to be the person whose name
Appointment Recorde		instrument, as the attorney in fact of <u>E. W. HIGGINS</u>
		and She, the said LORRAINE HIGGINS
IN WITNESS WHERE set my hand affixed my o	OF, I have hereunto	acknowledged to me that .S. he signed the name of the said
office in MINDEN		E. W. HIGGINS thereto as principal and h ex own
the day and year last obove writte	XIIE	name as attorney in fact, and that as such attorney in fact She executed the fore- going instrument freely and voluntarily and for the uses and purposes therein
		mentioned. CARLISLE'S FORM NO. 24N—(ACKNOWLEDGMENT-ATTORNEY IN FACT) B33970
		REQUESTED BY WESTERN TITLE COMPANY, INC. IN OFFICIAL RECORDS OF DOUGLAS CO HE VADA

SUZANKO BEA (BHFAU)

92 JUL 27 P3:38

SEPUTY DEPUTY

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