

UNIFORM COMMERCIAL CODE—FINANCING STATEMENT CHANGE—FORM N-UCC-2 STATE OF NEVADA

IMPORTANT—Read instructions on back before filling out form

This STATEMENT is presented for filing pursuant to the Nevada Uniform Commercial Code

1. FILE NO. OF ORIG. FINANCING STATEMENT 07112 230116		1A. DATE OF FILING OF ORIG. FINANCING STATEMENT 7-13-90		1B. DATE OF ORIG. FINANCING STATEMENT 7-6-90		1C. PLACE OF FILING ORIG. FINANCING STATEMENT DOUGLAS CO	
2. DEBTOR (AS APPEARS ON ORIGINAL FINANCING STATEMENT) (ONE NAME ONLY) <input type="checkbox"/> LEGAL BUSINESS NAME <input checked="" type="checkbox"/> INDIVIDUAL (LAST NAME FIRST) WILLIAM F JONES						2A. SOCIAL SECURITY OR FEDERAL TAX NO. -2645	
2B. MAILING ADDRESS (AS APPEARS ON ORIGINAL FINANCING STATEMENT) 2526 EAST VALLEY ROAD				2C. CITY, STATE MINDEN, NEVADA		2D. ZIP CODE 89423	
3. ADDITIONAL DEBTOR (IF ANY) (ONE NAME ONLY) <input type="checkbox"/> LEGAL BUSINESS NAME <input checked="" type="checkbox"/> INDIVIDUAL (LAST NAME FIRST) LORETTA L JONES						3A. SOCIAL SECURITY OR FEDERAL TAX NO. -2040	
3B. MAILING ADDRESS 2526 EAST VALLEY ROAD				3C. CITY, STATE MINDEN NEVADA		3D. ZIP CODE 89423	
4. ADDITIONAL DEBTOR (IF ANY) (ONE NAME ONLY) <input type="checkbox"/> LEGAL BUSINESS NAME <input checked="" type="checkbox"/> INDIVIDUAL (LAST NAME FIRST)						4A. SOCIAL SECURITY OR FEDERAL TAX NO.	
4B. MAILING ADDRESS				4C. CITY, STATE		4D. ZIP CODE	
5. SECURED PARTY NAME N C F C U MAILING ADDRESS P.O. BOX 2128 CITY CARSON CITY STATE NEVADA ZIP CODE 89702						5A. SOCIAL SECURITY NO., FED. TAX NO. OR BANK TRANSIT AND A.B.A. NO. -3606	
6. ASSIGNEE OF SECURED PARTY (IF ANY) NAME MAILING ADDRESS CITY STATE ZIP CODE						6A. SOCIAL SECURITY NO., FED. TAX NO. OR BANK TRANSIT AND A.B.A. NO.	
7. <input type="checkbox"/> CONTINUATION—The original Financing Statement between the foregoing Debtor and Secured Party bearing the file number and date shown above is continued. If collateral is crops or timber, fixtures, or oil, gas or minerals check here <input type="checkbox"/> and insert description of real property on which growing or to be grown or to which affixed or to be affixed or from which to be extracted in Item 8 below. If crops or fixtures, also insert name of record owner of real estate. Effective only if submitted within 6 months prior to expiration date.							
<input checked="" type="checkbox"/> RELEASE—From the collateral described in the Financing Statement bearing the file number shown above, the Secured Party releases the collateral described in Item 8 below. Release does not terminate debt.							
<input type="checkbox"/> ASSIGNMENT—The Secured Party certifies that the Secured Party has assigned to the Assignee above named, all or part of the Secured Party's rights under the Financing Statement bearing the file number shown above in the collateral described in Item 8 below.							
<input checked="" type="checkbox"/> TERMINATION—The Secured Party certifies that the Secured Party no longer claims a security interest under the Financing Statement bearing the file number shown above.							
<input type="checkbox"/> AMENDMENT—The Financing Statement bearing the file number shown above is amended as set forth in Item 8 below. (Signature of Debtor(s) and Secured Party(ies) required on all amendments)							
8. 1990 S & S CAB OVER CAMPER, MODEL 8.5-3639, STOCK # 2843							

THIS SPACE FOR USE OF FILING OFFICER

9. (Date) 7-31-1992

By: William F Jones (SIGNATURE(S) OF DEBTOR(S)) (TITLE)
WM F JONES (TYPE NAME(S))

By: Jean Thornton (SIGNATURE(S) OF SECURED PARTY(IES)) (TITLE)
JEAN THORNTON, VISA CORD (TYPE NAME(S)) MINDEN/OFFICE SUPERVISOR

10. This Space for Use of Filing Officer (Date, Time, Filing Office)

REQUESTED BY
William Jones
INTERNAL RECORDS OF
BOOKS OF NEVADA

92 JUL 31 AIO:45

SEARCHED SERIALIZED
INDEXED FILED
284851

\$1.00 PAID KL DEPUTY
BOOK 792 PAGE 5762
FILING FEE
SEE INSTRUCTIONS

11. Return Copy to WM. F. JONES
2526 E. VALLEY RD.
MINDEN, NV
89423

NAME NEVADA COMMUNITY FEDERAL CREDIT UNION
ADDRESS P.O. BOX 2128
CITY, STATE CARSON CITY, NEVADA 89702
AND ZIP