

In accordance with Chapter 107 NRS, request is hereby made that a copy of any Notice of Default and a copy of any Notice of Sale under the Deed of Trust recorded as Instrument Number 271790 on February 25, 1992, in Book 292 Page 4061, of Official Records of Douglas County, Nevada, and describing land therein as

See Attached Description

Executed by Ronald G. Langlands and Doreen H. Langlands, husband and wife
as Trustor, in which Norwest Mortgage Inc.
is named as Beneficiary, and Western Title Company
as Trustee, be mailed to First Interstate Bank of Nevada, N.A. Minden Office
at Post Office Box 68, Minden, Nevada.

Dated 7-31-92

FIRST-INTERSTATE BANK OF NEVADA, N.A.

STATE OF NEVADA)
County of Douglas) ss.

By M.L. Menesini

On the date set forth below, M.L. Menesini
(name[s]) personally appeared before me, a notary
public in and for the County and State listed above.

Title Order No. _____

Escrow or Loan No. _____

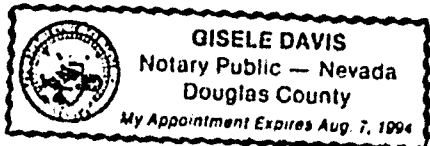
he is (are) the person(s) who executed this instrument voluntarily for the purposes mentioned.

Witnessing this, I have affixed my official seal and signed my name in the County and State shown above on the date listed below.

This instrument has been subscribed and sworn to before me this 31st day of July, 1992.

Gisele Davis
Notary Public

This space for Recorder's use



ABBREVIATED LOAN GUARANTEE

SCHEDULE "A"
(Continued)

GUARANTEE NO. 82-203370

CASE NO. M52559TOC

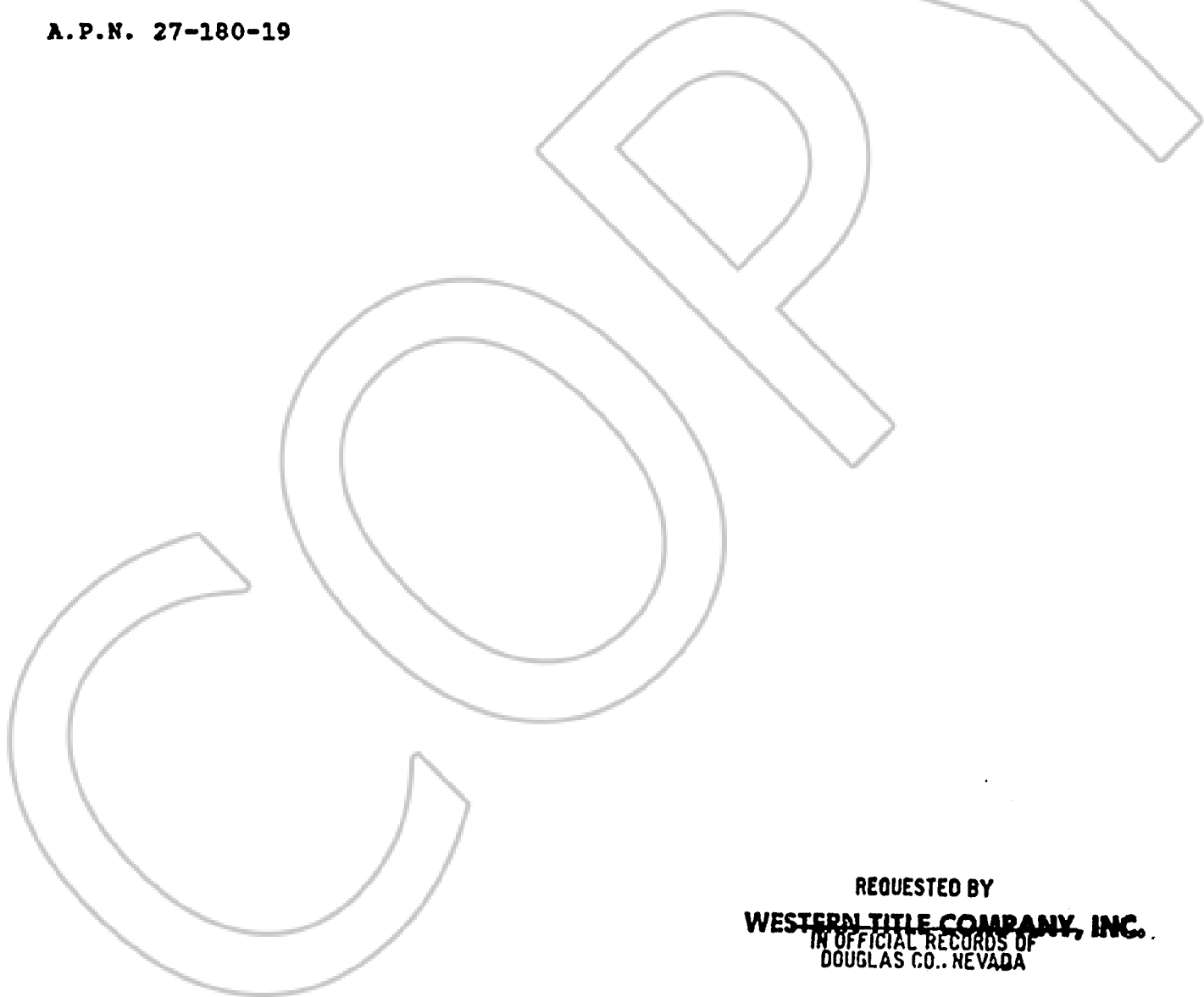
D. Subject to any conflicts in boundary lines, or discrepancies that would be revealed by a correct survey, that land referred to in this Guarantee is that land located in the County shown above, in the State of Nevada and is described in the above-referenced document as follows:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

That portion of the Southwest 1/4 of Section 10, Township 12 North, Range 20 East, M. D. B. & M., Douglas County, Nevada, more particularly described as follows:

Parcel No. 2, as shown on that Parcel Map for JOHN ROBINSON, filed for record in the office of the County Recorder of Douglas County, Nevada, on January 24, 1978, in Book 178, Page 1466, Document No. 17005, of Official Records.

A.P.N. 27-180-19



REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'92 AUG -5 AM 11:56

SUZANNE BEAUDREAU
RECORDER
\$6.00 PAID *KD* DEPUTY
285195

BOOK 892 PAGE 568