RECEIVED WHEN RECORDED MAIL TO: CASE NO. 2684AUG - 5 REC'D Stewart Title of Douglas County 1 P.O. By 1029 DEPARTMENT NODOUGEAS COUNTY Minden, NV 89423 2 DISTRICT COURT CLERK **'9**2 AUG -5 A10:26 3 BARBAHA BEED 4 BH. CHAPPELL 5 6 7 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA IN AND FOR THE COUNTY OF DOUGLAS 8 9 10 CHARLES C. MEEK LUMBER CO. OF CARSON CITY, INC., dba MEEKS BUILDING CENTER, 11 12 Plaintiff, 13 RELEASE OF LIS PENDENS AND DISCHARGE OF LIEN 14 vs. ANTHONY L. HUDSON, aka TONY HUDSON, 15 dba JOB'S PEAK CONSTRUCTION and 16 MELVIN P. OWENS, 17 Defendants. 18 19 NOTICE IS HEREBY GIVEN that the Notice of Pendency of 20 Action and/or Lis Pendens filed in the above-entitled matter on 21 and duly recorded in Douglas County, State of Nevada, on February 22 10, 1992, as Document No. 270712 by the Plaintiff against the 23 following described property is hereby forever released, and the 24 mechanic's lien referred to therein, duly recorded in Douglas County, State of Nevada, on November 19, 1991, as Document No. 25 26 27

MALIKOWSKI & McCOY ATTORNEYS AT LAW 33 WEST EIGHTH ST. RENO, NEVADA 89503 (702) 888-3220

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1	265309 by the Plaintiff is hereby discharged.
. 2	The real property is described as:
3	Lot 97, Block C, as shown on the map of WILDHORSE UNIT
4	NO. 3, A PLANNED UNIT DEVELOPMENT, filed for record in the office of the Recorder of Douglas County, State of
5	Nevada, July 2, 1990, in Book 790, Page 26 as Document
6	and also known as: APN 21-323-12; 1270 Bronco Court, Douglas
7	County, Nevada.
8	Dated this 3nd day of Avovst , 1992.
9	
10	PAUL J. MALIKOWSKI, ESQ.
11	MALIKOWSKI & McCOY North Reno Professional Center
12	33 West Eighth Street Reno, Nevada 89503
13	(702) 688-3220 Attorneys for Plaintiff
14	
	CERTIFIED COPY
15	The decument to which the same
15 16	The document to which this certificate is attached and full, true and correct copy of the original on file and of
	record in my office.
16	DATE: Clerk of the 940 Judicial District Court
16 17	DATE: Clerk of the 9th Judicial District Court of the State of Nevada, in and for the County of Douglas.
16 17 18	DATE: Clerk of the 940 Judicial District Court
16 17 18 19	DATE: Clerk of the 9w Judicial District Court of the State of Nevada, in and for the County of Douglas.
16 17 18 19 20	DATE: Clerk of the 9w Judicial District Court of the State of Nevada, in and for the County of Douglas.
16 17 18 19 20 21	DATE: Clerk of the 9w Judicial District Court of the State of Nevada, in and for the County of Douglas.
16 17 18 19 20 21 22	DATE: DATE: Clerk of the 9th Judicial District Court of the State of Nevada, in and for the County of Douglas. By REQUESTED BY
16 17 18 19 20 21 22 23	DATE: Clerk of the 9w Judicial District Court of the State of Nevada, in and for the County of Douglas. By Deputy REQUESTED BY
16 17 18 19 20 21 22 23 24	REQUESTED BY RE
16 17 18 19 20 21 22 23 24 25	REQUESTED BY REQUESTED BY RECORDS OF DOUGLAS CO NEVADA P2 NIG -6 A9:22
16 17 18 19 20 21 22 23 24 25 26	REQUESTED BY RE

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