R.P.T.T., \$ 13.00	
THE RII	DGE CREST
	GAIN, SALE DEED
	5th day of July , 19 92
between Jack K. Sievers, a married man as his John R. Lunsford and Diane R. Lunsf	
Grantee; tenants with right	nt of survivorship
•	
	VESSETH:
•	im of TEN DOLLARS (\$10.00), lawful money of the rantee, the receipt whereof is hereby acknowledged,
	into the Grantee and Grantee's heirs and assigns, all
·	ouglas County, State of Nevada, more particularly
described on Exhibit "A", a copy of which is attac	ched hereto and incorported herein by this reference.
TOGETHER with the tenaments, hered	itaments and appurtenances thereunto belonging or
	remainder and remainders, rents, issues and profits
thereof.	
SUBJECT TO any and all matters of rec-	ord, including taxes, assessments, easements, oil and
	ghts of way, agreements and the Declaration of Time
Share Covenants, Conditions and Restrictions I	Recorded April 27, 1989 at Book 489, page 3383, as
• • • • • • • • • • • • • • • • • • • •	f Douglas County, Nevada, and which Declaration is
incorporated herein by this reference as if the s	came were jully sel jorth herein.
TO HAVE AND TO HOLD all and sing	gular the premises, together with the appurtenances,
unto the said Grantee and their assigns forever	
MINUTHERS MUEDEOF 4. Commission	
IN WITNESS WHEREOF, the Grantor hereinabove written.	has executed this conveyance the day and year first
STATE OF NEVADA )	\ \
COUNTY OF DOUGLAS )	
5th August	
92 On this day of	
19, personally appeared before me, a notary public, Jack K. Sievers, known to me and	1/20/1
acknowledged to me that he executed the document.	That Simon
	Jack K. Sievers
	49-301-32-01
· 7/ v /	
Notary Public	SPACE BELOW FOR RECORDER'S USE ONLY
Total y I apric	
TERI HYDE	· ·
Motory Public - Store of Nevada	
MY APPOINTMENT EXPIRES MAR. 8, 1994	
4930132	ZA CONTRACTOR OF THE CONTRACTO
WHEN RECORDED MAIL TO	7
John Lunsford Diane Lunsford	
385 B San Juan Grade Rd.	285239
Salinas, CA 93906	BOOK 892 PAGE 672
	DOUN COR THUE DYK

## EXHIBIT "A" (49)

A Timeshare estate comprised of:

- PARCEL 1: An undivided 1/51st interest in and to that certain condominium estate described as follows:
  - (A) An undivided 1/26th interest as tenants in common, in and to the Common Area of Ridge Crest condominiums as said Common Area is set forth on that condominium map recorded August 4, 1988 in Book 888 of Official Records at Page 711, Douglas County, Nevada, as Document No. 183624.
  - (B) Unit No. 301 as shown and defined on said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.
- PARCEL 2: A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.
- exclusive right to the use of a condominium unit and PARCEL 3: An the non-exclusive right to use the real property referred in subparagraph (A) of Parcel 1, and Parcel 2 above, during one "USE WEEK" as that term is defined in the Declaration Timeshare Covenants, of Conditions and Restrictions for the Ridge Crest recorded April 27, 200951 of Official Records, Douglas Document No. County, State of Nevada (the "CC&Rs"). The above described described exclusive and non-exclusive rights may applied to any available unit in The Ridge Crest project during said "USE WEEK" as more fully set forth in the CC&R's.

A Portion of APN 40-370-19

REQUESTED BY

REPART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS CO.. NEVADA

92 AUG -6 A9:37

SUZANNE BEAUDREAU

OR RECORDER

285239

SUZANNE BEAUDREAU

DEPUTY

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