

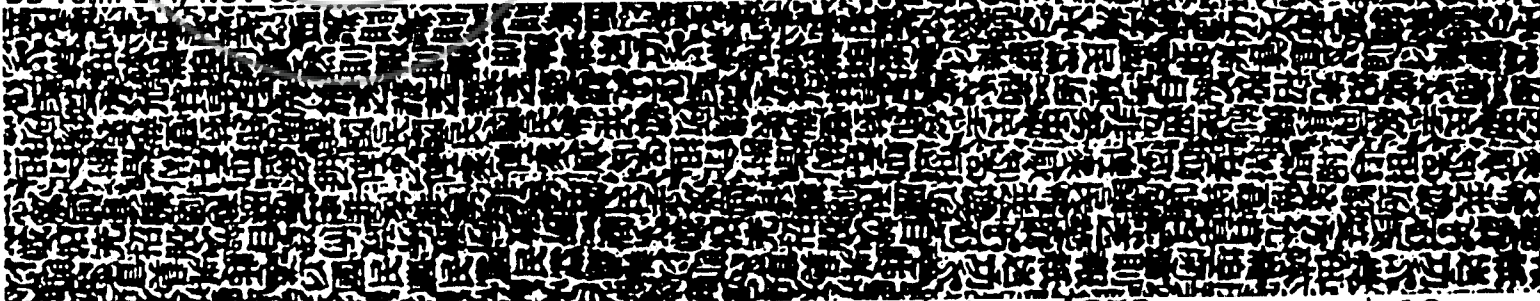
# CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

1. NAME (Last, First, Middle) <b>TILMAN JAMES WAYNE II</b>		2. DEPARTMENT, COMPONENT AND BRANCH <b>ARMY/RA</b>		3. SOCIAL SECURITY NO. <b>██████████ 4706</b>					
4.a. GRADE, RATE OR RANK <b>SGT.</b>	4.b. PAY GRADE <b>E-5</b>	5. DATE OF BIRTH (YYMMDD) <b>680627</b>	6. RESERVE OBLIG. TERM. DATE Year <b>93</b> Month <b>08</b> Day <b>08</b>						
7.a. PLACE OF ENTRY INTO ACTIVE DUTY <b>OAKLAND CA</b>		7.b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known) <b>1316 SARATOGA MINDEN NV 89423</b>							
8.a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND <b>FORSCOM CO A 3/187TH INF</b>		8.b. STATION WHERE SEPARATED <b>FT. CAMPBELL, KY</b>							
9. COMMAND TO WHICH TRANSFERRED USAR CONTROL GROUP (REINFORCEMENT) <b>ARPERCEN, 9700 PAGE BLVD, ST LOUIS, MO 63132</b>			10. SGLI COVERAGE None <input type="checkbox"/> Amount: \$ <b>100,000</b>						
11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.)  <b>11B2P INFANTRYMAN 5 YEARS AND 5 MONTHS//NOTHING FOLLOWS//</b>		12. RECORD OF SERVICE			Year(s)	Month(s)	Day(s)		
		a. Date Entered AD This Period			<b>86</b>	<b>07</b>	<b>22</b>		
		b. Separation Date This Period			<b>92</b>	<b>08</b>	<b>03</b>		
		c. Net Active Service This Period			<b>06</b>	<b>00</b>	<b>12</b>		
		d. Total Prior Active Service			<b>00</b>	<b>00</b>	<b>00</b>		
		e. Total Prior Inactive Service			<b>00</b>	<b>00</b>	<b>00</b>		
		f. Foreign Service			<b>00</b>	<b>07</b>	<b>23</b>		
		g. Sea Service			<b>00</b>	<b>00</b>	<b>00</b>		
		h. Effective Date of Pay Grade			<b>89</b>	<b>07</b>	<b>01</b>		
13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service) <b>ARMY GOOD CONDUCT MEDAL//NCO PROFESSIONAL DEVELOPMENT RIBBON//ARMY SERVICE RIBBON//EXPERT BADGE M-16 RIFLE//EXPERT BADGE HAND GRENADE//ARMY LAPEL BUTTON//NATIONAL DEFENSE SERVICE MEDAL//OVERSEAS SERVICE BAR//SEE #18</b>									
14. MILITARY EDUCATION (Course title, number of weeks, and month and year completed) <b>RANGER INDOCTRINATION PROGRAM 3 WEEKS (86)//NOTHING FOLLOWS//</b>									
15.a. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM		Yes	No	15.b. HIGH SCHOOL GRADUATE OR EQUIVALENT		Yes	No	16. DAYS ACCRUED LEAVE PAID	
			<b>X</b>			<b>X</b>		<b>10.5</b>	
17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION								Yes	<b>X</b> No
18. REMARKS <b>THE INFORMATION CONTAINED HEREIN IS SUBJECT TO COMPUTER MATCHING WITHIN THE DEPARTMENT OF DEFENSE OR WITH ANY OTHER AFFECTED FEDERAL OR NON-FEDERAL AGENCY FOR VERIFICATION PURPOSES AND TO DETERMINE ELIGIBILITY FOR, AND/OR CONTINUED COMPLIANCE WITH, THE REQUIREMENTS OF A FEDERAL BENEFIT PROGRAM// DELAYED ENTRY PROGRAM: 850809-860721//IMMEDIATE REENLISTMENT THIS PERIOD: 860722-890717//SUBJECT TO ACTIVE DUTY RECALL AND/OR ANNUAL SCREENING// CONT'D FROM #13//SOUTHWEST ASIA SERVICE MEDAL W/2BSS//EXPERT INFANTRYMAN BADGE//ARMY ACHIEVEMENT MEDAL (2ND OLC)//ARMY COMMENDATION MEDAL//ARMED FORCES EXPEDITIONARY MEDAL//SAUDI ARABIA KUWAIT LIBERATION MEDAL//PARACHUTE BADGE W/BRONZE STAR//ARMED FORCES EXPEDITIONARY MEDAL W/ARROWHEAD//COMBAT INFANTRYMAN BADGE</b> <span style="float: right;"><b>NOTHING FOLLOWS</b></span>									
19.a. MAILING ADDRESS AFTER SEPARATION (Include Zip Code) <b>1316 SARATOGA LN MINDEN NV 89423</b>				19.b. NEAREST RELATIVE (Name and address - include Zip Code) <b>JAMES W. TILMAN SAME AS 19A</b>					
20. MEMBER REQUESTS COPY 6 BE SENT TO <b>NV</b> DIR. OF VET AFFAIRS <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No				22. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title and signature) <b>JAMES T. JONES, GS-7, CH TRANSITION</b>					
21. SIGNATURE OF MEMBER BEING SEPARATED <i>[Signature]</i>									

DD Form 214, NOV 88

Previous editions are obsolete.

MEMBER-1



# CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

1. NAME (Last, First, Middle) <b>TILMAN JAMES WAYNE II</b>		2. DEPARTMENT, COMPONENT AND BRANCH <b>ARMY/RA</b>		3. SOCIAL SECURITY NO. <b>[REDACTED] 4706</b>	
4.a. GRADE, RATE OR RANK <b>SGT</b>	4.b. PAY GRADE <b>E-5</b>	5. DATE OF BIRTH (YYMMDD) <b>680627</b>	6. RESERVE OBLIG. TERM. DATE Year <b>93</b> Month <b>08</b> Day <b>08</b>		
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8.a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND OR SCOP <b>CO A 3/187TH INF</b>		8.b. STATION WHERE SEPARATED <b>FT. CAMPBELL, KY</b>			
9. COMMAND TO WHICH TRANSFERRED USAR CONTROL GROUP (REINFORCEMENT) <b>ARPERCEN, 9700 PAGE BLVD, ST LOUIS, MO 63132</b>			10. SGLI COVERAGE None Amount: \$ <b>100,000</b>		
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15.a. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM		Yes	No	15.b. HIGH SCHOOL GRADUATE OR EQUIVALENT	
			<input checked="" type="checkbox"/>		
				16. DAYS ACCRUED LEAVE PAID <b>10.5</b>	
17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION					
Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>					
18. REMARKS <b>THE INFORMATION CONTAINED HEREIN IS SUBJECT TO COMPUTER MATCHING WITHIN THE DEPARTMENT OF DEFENSE OR WITH ANY OTHER AFFECTED FEDERAL OR NON-FEDERAL AGENCY FOR VERIFICATION PURPOSES AND TO DETERMINE ELIGIBILITY FOR, AND/OR CONTINUED COMPLIANCE WITH, THE REQUIREMENTS OF A FEDERAL BENEFIT PROGRAM// DELAYED ENTRY PROGRAM: 850809-860721//IMMEDIATE REENLISTMENT THIS PERIOD: 860722-890717//SUBJECT TO ACTIVE DUTY RECALL AND/OR ANNUAL SCREENING// CONT'D FROM 413//SOUTHWEST ASIA SERVICE MEDAL W/2BSS//EXPERT INFANTRYMAN BADGE//ARMY ACHIEVEMENT MEDAL (2ND OLC)//ARMY COMMENDATION MEDAL//ARMED FORCES EXPEDITIONARY MEDAL//SAUDI ARABIA KUWAIT LIBERATION MEDAL//PARACHUTE BADGE W/BRONZE STAR//ARMED FORCES EXPEDITIONARY MEDAL W/ARROWHEAD//COMBAT INFANTRYMAN BADGE</b>					
19.a. MAILING ADDRESS AFTER SEPARATION (Include Zip Code) <b>1316 SARATOGA LN</b> <b>MINDEN NV 89423</b>			19.b. NEAREST RELATIVE (Name and address - include Zip Code) <b>JAMES W. TILMAN</b> <b>SAME AS 19A</b>		
20. MEMBER REQUESTS COPY 6 BE SENT TO <input checked="" type="checkbox"/> DIR. OF VET AFFAIRS <input type="checkbox"/> <input type="checkbox"/> YES <input type="checkbox"/> NO		22. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title and signature) <b>JAMES T. JONES, GS-7, CR TRANSITION</b>			
21. SIGNATURE OF MEMBER BEING SEPARATED <b>[Signature]</b>					
SPECIAL ADDITIONAL INFORMATION (for use by authorized agencies only)					
23. TYPE OF SEPARATION <b>RELEASE FROM ACTIVE DUTY</b>		24. CHARACTER OF SERVICE (Include upgrades) <b>HONORABLE</b>			
25. SEPARATION AUTHORITY <b>PARA 16-G, AR 635-200</b>		26. SEPARATION CODE <b>LCC</b>		27. REENTRY CODE <b>RE-2B</b>	
28. NARRATIVE REASON FOR SEPARATION <b>CONVENIENCE OF THE GOVERNMENT: FY 92 EARLY TRANSITION PROGRAM</b>					
29. DATES OF TIME LOST DURING THIS PERIOD <b>NONE</b>				30. MEMBER REQUESTS COPY 4 Initials <b>[Signature]</b>	

JAMES W. TILMAN II  
1316 SARATOGA LN.  
Minden, NV 89423  
(702) 247-2581

COPY

REQUESTED BY  
James Wayer  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

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SUZANNE BEAUDREAU  
RECORDER

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