

WATER RIGHT INFORMATION

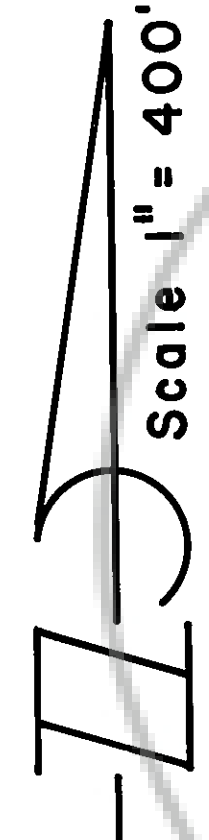
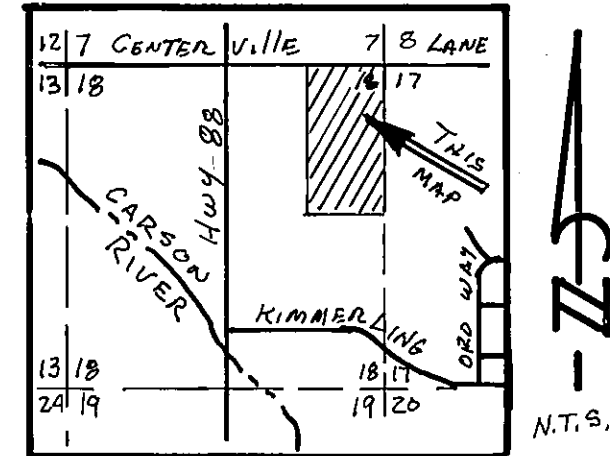
CLAIM NO.	ACRES	PRIORITY
310	20	1865
311	40	1877
311	18	1877

NOTICE:

- DOUGLAS COUNTY DOES NOT INSURE THE DEVELOPMENT OF ANY LOT DUE TO RESTRICTIONS CREATED BY SUBSEQUENTLY PLACED WELLS AND SEPTIC SYSTEMS.
- IT IS THE EXPRESSED RESPONSIBILITY OF THE PROPERTY OWNER TO INSURE ACCURATE PLACEMENT AND LOCATION OF WELLS AND SEPTIC SYSTEMS ON EACH INDIVIDUAL PARCEL DESIGNATED ON THIS MAP. NEVADA STATE LAW REQUIRES THAT A ONE HUNDRED FOOT MINIMUM SEPARATION <ONE HUNDRED FIFTY FOOT MINIMUM SEPARATION, DEPENDANT ON THE TYPE OF SYSTEM>, BE MAINTAINED BETWEEN THE WELL AND SEPTIC SYSTEMS.

- Ⓐ S 0°19'11" W 1082.96'
- Ⓑ S 0°19'11" W 241.24'
- Ⓒ S 0°19'33" W 1309.82'
- Ⓓ S 0°13'19" E 1082.88'
- Ⓔ S 89°36'42" W 407.38'
- Ⓕ N 00°16'27" W, 984.85'
- Ⓖ N 89°36'42" E 442.30'

VICINITY MAP



LEGEND

- Found 5/8" rebar with yellow plastic cap stamped P.L.S. 6200
- ⊙ Found point as noted
- ▲ Set 5/8" rebar with yellow plastic cap stamped P.L.S. 6200
- Nothing found or set
- NOTHING FOUND OR SET
- ⊙ ESTABLISHED BY: <SPM>= SINGLE PROPORTIONATE MEASUREMENT
- ⊙ ESTABLISHED BY: <DPM>= DOUBLE PROPORTIONATE MEASUREMENT

BASIS OF BEARING

The Basis of Bearing of this map is the West line of Section 18 which bears N00°03'00" W as shown on the Parcel Map for Al Rossborn recorded as Document Number 239525, Official Records of Douglas County, NV.

SURVEYOR'S CERTIFICATE

I, Paul Dean Higginbotham, a Professional Land Surveyor in the State of Nevada, certify that: this is a true and accurate representation of the lands surveyed under my supervision at the instance of Al Rossborn; the lands surveyed lie within Section 18 of Township 12 North, Range 20 East, M.D.B. & M., and the survey was completed on 2-17-92; this plat complies with the applicable state statutes and any local ordinances; and the monuments are of the character shown and occupy the positions indicated.



Paul Dean Higginbotham
Paul Dean Higginbotham
Nevada P.L.S. 6200

Prepared by
HIGG-N-SONS, Inc.
LAND SURVEYORS
Box 425
Gardnerville, NV 89410
(702) 782-7444

FOUND U.S.G.L.O. BRASS CAP
WITNESS CORNER 1939

SECTION CORNER
8, 12, 13, 18
<SPM>

E 1/2 N. R. 19 E.
1/2 N. R. 20 E.

Basis of Bearing
00° 03' 00"

Highway 88
Width Varies

WEST 1/4 CORNER
<SPM>

CENTER 1/4 CORNER, SECTION 18
<DPM>

SOUTH 1/4 CORNER
SECTION 18 <SPM>

FOUND U.S.G.L.O. BRASS CAP
SECTION CORNER 13, 18, 19, 20
DATED 1939

R. F. LUNDGREEN
N 62°14'41" W, 553.99'

FOUND 3/4 IRON PIPE
STAMPED R.E. 446
PER MAP DOC. 31708
FOR SECTION CORNER 7, S,
7, 8, 17 + 18

F. HEISE LAND + LIVESTOCK CO.

Centerville Lane 60' wide

50' Private Driveway

1/16th Section line

CHRIS CORDES

FOUND 3/8 REBAR, NO TAG
IN BASE OF FENCE POST
ACCEPTED AS SW COR. OF
PARCEL 7, PER MAP DOC.
86706

WILLIS LUMRY

LOUIE VAN VLIET

Found 3/4" iron pipe
no tag, E 1/4 cor,
Sec. 18, per map
doc. no. 06309

LOUIE VAN VLIET

Existing fence line

CHRIS HELLWINKEL

CHRIS HELLWINKEL

CHRIS HELLWINKEL

CHRIS HELLWINKEL

CHRIS HELLWINKEL

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COUNTY ENGINEER'S CERTIFICATE

I, Mark B. Palmer, Douglas County Engineer, do hereby certify that I have examined this map; and appropriate financial security has been posted with the County to insure the completion of all physical improvements as required by the parcel map regulations; and, I am satisfied that this map is technically correct.

Mark B. Palmer 8/6/92
Mark B. Palmer, P.E. date
Douglas County Engineer

PLANNING COMMISSION CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED BEFORE THE DOUGLAS COUNTY PLANNING COMMISSION ON THE 26TH DAY OF MARCH, 1992, AND WAS DULY APPROVED. FURTHERMORE THE OFFER OF DEDICATION FOR ALL PUBLIC WAYS WAS REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFER AT A LATER DATE.

Joan Patrick
JOAN PATRICK, CHAIRMAN
DOUGLAS COUNTY PLANNING COMMISSION

COUNTY TAX COLLECTORS CERTIFICATE

I, BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID. PAY 27-260-44, 15-4-46

Barbara J. Reed
BARBARA J. REED by *Paul M. Brooks Deputy* 7/7/92
DOUGLAS COUNTY CLERK-TREASURER

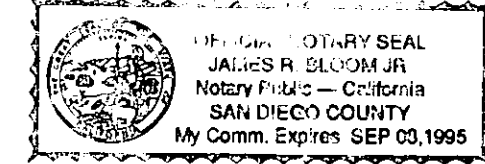
OWNER'S CERTIFICATE

We, Albert Arthur and Terry Ann Rossborn, certify that we are the legal owners of this parcel, and do hereby grant permanent easements for utility installation, irrigation and drainage as designated on this map.

Albert Arthur Rossborn
Albert Arthur Rossborn
Terry Ann Rossborn
Terry Ann Rossborn

STATE OF CALIFORNIA S.S.
COUNTY OF SAN DIEGO

ON THE 8TH DAY OF FEBRUARY, 1992, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, TERRY ANN ROSSBORN PERSONALLY KNOWN <OR PROVED> TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT SHE EXECUTED THE INSTRUMENT.



James K. Condon
Notary Public

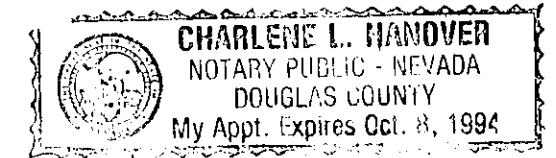
STATE OF NEVADA

S.S.

COUNTY OF DOUGLAS

ON THE 10TH DAY OF FEBRUARY, 1992, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, ALBERT ARTHUR ROSSBORN PERSONALLY KNOWN <OR PROVED> TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT HE EXECUTED THE INSTRUMENT.

Charles L. Hanover
NOTARY PUBLIC



TITLE CERTIFICATE

This is to certify that Albert Arthur and Terry Ann Rossborn are the only parties having record interest in the tracts of land embraced within the graphic border shown on this plat; THERE ARE NO LIENS AND/OR MORTGAGE HOLDERS OF RECORD.

UTILITY EASEMENTS

The following Public Utility Easements are hereby made a part of this map
7.5' Public Utility Easement along all road frontages.
5' Public Utility Easement along all side and rear lot lines.

UTILITY COMPANIES' CERTIFICATE

We, the undersigned companies, hereby accept and approve the public utility easements shown on this plat. This approval does not guarantee accessibility for service:

Sierra Pacific Power Company 7-17-92
Southwest Gas Corporation 7-17-92
Sierra Pacific Power Company
Southwest Gas Corporation

This map is amending that certain Parcel Map for Al Rossborn recorded as document no. 239525.

TOTAL AREA of Parcel being divided is 78.26 ACRES
Any further division of these parcels may be subject to subdivision improvements as provided under N.R.S. 278.462(3).

RECORDER'S CERTIFICATE

Filed for record this 10th day of August, 1992, at 13 minutes past 1 O'clock a.m., in Book 892 of Official Records, at Page 1259; Document Number 285543. Recorded at the request of Albert Rossborn

Janice K. Condon
Douglas County Recorder

AMENDED

PARCEL MAP FOR AL ROSSBORN

BEING A PORTION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.M. DOUGLAS COUNTY, NEVADA