

UNIFORM COMMERCIAL CODE - FINANCING STATEMENT - FORM UCC-1
IMPORTANT - Read instructions on back before filling out form.

This FINANCING STATEMENT is presented for filing pursuant to the Nevada Uniform Commercial Code.

1. DEBTOR (ONE NAME ONLY) <input type="checkbox"/> LEGAL BUSINESS NAME <input checked="" type="checkbox"/> INDIVIDUAL (LAST NAME FIRST) RAMSDEN, P. W.		1A. SOCIAL SECURITY OR FEDERAL TAX NO. [REDACTED] 9599
1B. MAILING ADDRESS 2838 Heybourne Road	1C. CITY, STATE Minden, Nevada	1D. ZIP CODE 89423
1E. RESIDENCE ADDRESS	1F. CITY, STATE	1G. ZIP CODE
2. ADDITIONAL DEBTOR (IF ANY) (ONE NAME ONLY) <input type="checkbox"/> LEGAL BUSINESS NAME <input checked="" type="checkbox"/> INDIVIDUAL (LAST NAME FIRST) RAMSDEN, DORINE		2A. SOCIAL SECURITY OR FEDERAL TAX NO. [REDACTED] 4251
2B. MAILING ADDRESS 2838 Heybourne Road	2C. CITY, STATE Minden, Nevada	2D. ZIP CODE 89423
2E. RESIDENCE ADDRESS	2F. CITY, STATE	2G. ZIP CODE

3. ADDITIONAL DEBTOR(S) ON ATTACHED SHEET

4. SECURED PARTY NAME Valley Bank of Nevada MAILING ADDRESS P. O. Box 611 CITY Carson City STATE Nevada ZIP CODE 89702		4A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO. 94-72/1224
5. ASSIGNEE OF SECURED PARTY (IF ANY) NAME MAILING ADDRESS CITY STATE ZIP CODE		5A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.

6. This FINANCING STATEMENT covers the following types or items of property (if crops or timber, include description of real property on which growing or to be growing and name of record owner of such real estate; if fixtures, include description of real property to which affixed or to be affixed and name of record owner of such real estate; if oil, gas or minerals, include description of real property from which to be extracted).

All of Debtor's accounts, including, but not limited to, accounts receivable, contract rights, documents, instruments, chattel paper, and general intangibles of whatsoever kind and nature, including, but not limited to, trademarks, patents, copyrights, goodwill, customer lists, and choses in action, now owned or hereafter acquired; together with all returned and repossessed goods arising from or relating to any of the foregoing, and all cash and non-cash proceeds thereof, including, but not limited to, proceeds of policies of insurance and governmental tax refunds.

6A. _____
SIGNATURE OF RECORD OWNER

6B. _____
(TYPE) RECORD OWNER OF REAL PROPERTY

6C. \$ _____
MAXIMUM AMOUNT OF INDEBTEDNESS TO BE SECURED AT ANY ONE TIME (OPTIONAL)

7. Check if Applicable

A <input checked="" type="checkbox"/> Proceeds of collateral are also covered	B <input type="checkbox"/> Products of collateral are also covered	C <input type="checkbox"/> Proceeds of above described original collateral in which a security interest was perfected (Debtors Signature Not Required)	D <input type="checkbox"/> Collateral was brought into this State subject to security interest in another jurisdiction (Debtors Signature Not Required)
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8. Check if Applicable

DEBTOR IS A "TRANSMITTING UTILITY" IN ACCORDANCE WITH NRS 704.205 AND NRS 104.9403

9. **P. W. RAMSDEN dba Central Sierra Commercial Construction Co. and Dorine Ramsden** **July 28** **1992**

By: *[Signature]* **P. W. RAMSDEN** (S) **P.W. RAMSDEN** (TITLE) **Owner**

By: *[Signature]* **Dorine Ramsden** (S) **VALLEY BANK OF NEVADA** (TITLE) **Commercial Loan Officer**

By: *[Signature]* **Loren M. Morford** (S) (TITLE)

11. This Space for Use of Filing Officer
(Date, Time, File Number and Filing Office)

07470

285547

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10. **Return Copy to**

NAME **Valley Bank of Nevada**
ADDRESS **P. O. Box 611**
CITY, STATE AND ZIP **Carson City, NV 89702**
Attention: Marcia Thorpe

P. W. RAMSDEN dba Central Sierra Commercial
Construction Co. and Dorine Ramsden
Attachment to
Financing Statement - UCC1
July 28, 1992

ADDITIONAL DEBTOR:

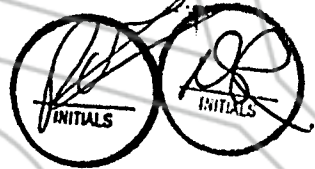
Central Sierra Commercial Construction Co.

2838 Heybourne Road

Minden, Nevada

88-0205388

89423



COPY

REQUESTED BY
Valley Bank of Nev.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

92 AUG 10 P2:35

SUZANNE BEAUDREAU
RECORDER

285547

\$ 13⁰⁰ PAID Bh DEPUTY

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