

NF  
PCJ  
Karen Sarvata

FILED

NO. 92.066

TAHOE BASIN ACT 92 AUG -7 P2:16  
PROJECT AGREEMENT

AMENDED - JULY 29, 1992 CLERK

BY D. Hoffman DEPUTY

Participant Douglas County Project Number 89-03 TBAEC - 2

Project Lower Kingsbury Erosion Control Projects

Period Covered by This Agreement 10/18/91 to 02/28/93

PROJECT SCOPE (Description of Project)

The scope of this agreement is amended to include construction of the Lower Kingsbury Erosion Control Project including design costs.

Increase State share from \$150,000.00 to \$861,899.53, increase total project costs from \$200,000 to \$1,149,199.84.

PROJECT COST

THE FOLLOWING ATTACHMENTS ARE HEREBY INCORPORATED INTO THIS AGREEMENT

Total Cost	-	\$1,149,199.84
State Assistance	-	\$ 861,899.53
Local Assistance	-	\$ 287,299.84

1. Project Application

The State of Nevada, represented by the Division of State Lands (DIVISION), and the Participant named above, mutually agree to perform this agreement with the terms, promises, conditions, plans, specifications, estimates, procedures, project proposals, maps and assurances attached hereto and hereby made part hereof.

The Participant hereby promises, in consideration of the promises made by the DIVISION herein, to execute the project described above in accordance with the terms of this agreement.

The following special project terms and conditions were added to this agreement before it was signed by the parties hereto:

All erosion control work shall be maintained for 20 years after its completion. Failure to perform such maintenance shall require repayment of the grant amount for the pro-rata portion of the remaining life of the project not maintained.

In witness whereof, the parties hereto have executed this agreement as of the date entered below.

285550

STATE OF NEVADA

PARTICIPANT

Division of State Lands

Douglas County  
(Name of Participant)

BY *PBW*  
Pamela B. Wilcox  
*Administrator*  
(Title)  
7/31/92  
(Date)

BY *Mark B. Palmer*  
Mark B. Palmer, P.E.  
Acting Director of Public Works  
(Title)  
August 7, 1992  
(Date)

**CERTIFIED COPY**

The document to which this certificate is attached is a full, true and correct copy of the original on file and on record in my office.

**SEAL**

DATE: August 7, 1992  
B Reed 9th  
of the State of Nevada, County of Douglas.  
By *Berise Hoffman* Deputy

REQUESTED BY  
**DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

92 AUG 11 A9:17

SUZANNE BEAUDREAU  
RECORDER

285550

PAID K2 DEPUTY  
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