03-022-29	IMPRABILITIV VE LYDDY	EDOURD RELL -U-
		ed into this day of day of
, Pa	rty of the First Part INC.,a Nevada Corporation	C/Grantor, and
	, Party of	the Second Part/Grantee,
whose address is:	P.O. Box 3300 StateLine, Nv 89449	MAIL TAX STATEMENTS TO SAME
	WITNESSET	н:
of the sum of TEN states of America, Second Part, the rethese presents, grathe Second Part, a certain real proper	DOLIARS (\$10.00), la to him in hand paid eceipt whereof is here ant, bargain and sel	st Part, in consideration while money of the United by the said Party of the eby acknowledged, does by a unto the said party of assigns forever, all that ounty of <u>Douglas</u> ,

SEE EXHIBIT "A" ATTACHED HERETO

TOGETHER WITH the tenements, hereditaments appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said Party of the Second Part, and to his heirs and assigns forever.

This Deed In Lieu of Foreclosure is an absolute
conveyance, the Party of the First Part having sold said land to
the Party of the Second Part for a fair and adequate
consideration, such consideration, in addition to that above **
recited, being full satisfaction of all obligations secured by
the Deed of Trust executed by
JOHN F. MOUNTAIN AND RITA MOUNTAIN, husband and wife
COMMAND AND KIA FOUNTAIN, INSUBAR and WITE
to STEWART TITLE OF DOUGLAS COUNTY
, Trustee, in favor of
MARLESK MANAGEMENT, INC.
, Beneficiary, recorded
on the 17th day of November , 19 88 , in Book 1188 at Page 2479 as Document No. 190921
Book 1188 at Page 2479 as Document No. 190921
, Official Records of Douglas County, Nevada.
Party of the First Part declare(s) that this conveyance is freely
and fairly made and that there are no agreements, oral or
written, other than this Deed In Lieu Of Foreclosure between the
parties hereto with respect to the property hereby conveyed.
IN WITNESS WHEREOF, the Party of the First Part has
executed this conveyance the day and year first hereinabove
withon

Menta

285996

INC	IVIDUAL ACKNOWLEDGMEN	•
	State of California County of County	On this the
	ATTENTION NOTARY: Although the THIS CERTIFICATE MUST BE ATTACHED TO THE DOCUMENT DESCRIBED AT RIGHT:	information requested below is OPTIONA), it could prevent fraudulent attachment of this certificate to another document. Title or Type of Document Date of Document Signer(s) Other Than Named Above NATIONAL NOTARY ASSOCIATION • 8235 Remind Ave. • P.O. Box 7184 • Canoga Park, CA 91304-71
		NALEWAL ROLLAND ASSOCIATION OF THE PROPERTY OF THE PROPER

AFFIDAVIT

STATE	OF N	IEVADA)						
COUNTY	OF	DOUGLAS	:s: 5)	s					
		HARLESK	MANAGEN	ient, ii	₩., a	Nevada	Corporation	, by Carol A.	St. Trams
		ice-Presi					Grantee(s		
first	duly	y sworn	upon	oath,	eac	h for	himself o	r herself	and not

That he or she has read the foregoing Deed In Lieu Of Foreclosure and knows the contents thereof, and that every statement contained in the terms, warranties and covenants therein set forth is true of his or her own knowledge; that the parties named as Grantees in executing this λ ffidavit hereby accept said Deed In Lieu Of Foreclosure and agree to its terms and covenants and approve the warranties therein contained.

HARLESK MANAGEMENT, INC.

by: CAROL A. ST. THOMAS Vice-President

one for the other, deposes and says:

Subscribed, Sworn to and Acknowledged before me this 136 day of August, 1992.

NOTARY PUBLIC

W. SHEPLEY CURTIS

Notary Public - State of Nevada Appointment Recorded in Douglas County

LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County Douglas, State of Nevada, described as follows:

A timeshare estate comprised of:

PARCEL 1:

An undivided 1/51st interest in and to that certain condominium estate described as follows:

- (a) An undivided 1/8th interest as tenants in common, in and to the Common Area of Lot 2 of Tahoe Village Unit No. 3, as shown on the map recorded December 27, 1983, as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.
- (b) Unit No. 6-2 as shown and defined on said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada.

PARCEL 2:

A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Areas as set forth in said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary line adjustment map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

PARCEL 3:

An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph. (a) of Parcel 1, and Parcel 2 above, during one "use week" within the "PRIME use season" as that term is defined in the First Amended Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Sierra recorded as Document No. 134786, Official Records, Douglas County, State of Nevada (the "C,C & R's"). The above-described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "use week" in the above referenced "use season" as more fully set forth in the C,C & R's.

PARCEL 4:

A non-exclusive easement for encroachment together with the right of ingress and egress for maintenance purposes as created by that certain easement agreement recorded as Document No. 93659, Official Records of Douglas County, State of Nevada.

A Foution of APN 42-230-06

REQUESTED BY

STEWART TITLE of DOUBLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'92 AUG 14 AIO:18

SUZANNE BEAUDREAU
RECORDER 285996
SPAID CO DEPUTY

BOOK 892 PAGE 2264