IN WITNESS WHEREOF, the Party of the First Part has executed this conveyance the day and year first hereinabove written.

written, other than this Deed In Lieu Of Foreclosure between the

parties hereto with respect to the property hereby conveyed.

Massine L. Covallar MASSIMO L. CAVALLARO STATE OF CALIFORNIA) COUNTY OF SAN MATOO; SS. On this 6 day of Mach, 1992, before me, the undersigned, a Notary Public in and for said County and State, personally appeared MASSIMO L. CAVALLARO known to me to be the person____ described in and who executed the foregoing instrument, who acknowledged to me that __he__ executed the same freely and voluntarily and for the uses and purposes therein mentioned. WITNESS my hand and official seal. BRIAN W. NEWCOMB PARY PUBLIC - CALIFORNIA SAN MATEO COUNTY NOTARY PUBLIC Comm. Expires Apr. 17, 1962

AFFIDAVIT

STATE OF NEVADA)
COUNTY OF DOUGLAS	:ss _)

HARLESK MANAGEMENT, INC., a Nevada Corporation, by Carol A. St. Times

Vice-President
, Grantee(s) herein, being
first duly sworn upon oath, each for himself or herself and not
one for the other, deposes and says:

That he or she has read the foregoing Deed In Lieu Of Foreclosure and knows the contents thereof, and that every statement contained in the terms, warranties and covenants therein set forth is true of his or her own knowledge; that the parties named as Grantees in executing this Affidavit hereby accept said Deed In Lieu Of Foreclosure and agree to its terms and covenants and approve the warranties therein contained.

HARLESK MANAGEMENT, INC.

by: CAROL A. ST. THOMAS Vice-President

Subscribed, Sworn to and Acknowledged before me this $\frac{27}{2}$ day of $\frac{DECension}{2}$, $\frac{199}{2}$.

NOTARY PUBLIC

RON MENNINGA
Notary Public - State of Nevada
Appointment Recorded in Douglas County
MY APPOINTMENT EXPIRES JULY 24, 1993

LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County Douglas, State of Nevada, described as follows:

A timeshare estate comprised of:

PARCEL 1:

An undivided 1/51st interest in and to that certain condominium estate described as follows:

- (a) An undivided 1/8th interest as tenants in common, in and to the Common Area of Lot 2 of Tahoe Village Unit No. 3, as shown on the map recorded December 27, 1983, as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.
- as shown and defined on said condominium map B4 = recorded as Document No. 93408, Official Records of Douglas County, State

PARCEL 2:

A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Areas as set forth in said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary line adjustment map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

PARCEL 3:

An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above, during one "use week" within the "prime use season" as that term is defined in the First Amended Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Sierra recorded as Document No. 134786, Official Records, Douglas County, State of Nevada (the "C.C. f. R's"). The above-described exclusive and nonof Nevada (the "C,C & R's"). The above-described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "use week" in the above referenced "use season" as more fully set forth in the C,C & R's.

PARCEL 4:

A non-exclusive easement for encroachment together with the right of ingress and egress for maintenance purposes as created by that certain easement agreement recorded as Document No. 93659, Official Records of Douglas County, State of Nevada.

A Portion of APN 42-230- 08

STEMPH SEMILE LED PRINTERS COMME IN OFFICIAL RECORDS OF DOUGLAS CO., HEVADA

'92 NUG 14 MO :22

SUZANNE BEAUDREAU
RECORDER 285999 ST PAIL KX DEPUTY

BOOK 892 PAGE 2270