	<u>YoVoVoVoVoVoVoVoVoVoVoVoVoVoVoVoVoVoVoV</u>	Vovovovovovovovovovovovovovovovovovovov	
VALLE LE	R.P.T.T., \$6.50		
	THE RIDGE SIERRA		
	GRANT, BARGAIN, SALE DEED		
	THIS INDENTURE, made this 3rd day of August, 19 92		
	between Harlesk Management Inc., a Nevada Corporation, Grantor, and		
	QM CORPORATION, a Nevada Corporation		
	Grantee;		
	WITNESSETH:		
	That Grantor, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the		
		United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and	
3	assigns, all that certain property located and situa	1 1	
	• • •	particularly described on Exhibit "A", a copy of which is attached hereto and incorporated herein	
	by this reference.		
	mo Common to a language and another		
	TOGETHER with the tenaments, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and		
	profits thereof.		
	pregue mereg.		
	SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil		
	and mineral reservations and leases if any, rights, rights of way, agreements and the First		
3	Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions Recorded May 14, 1986, at Book 586, page 1232, as under Document No. 134786. Official Records		
	of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if		
	the same were fully set forth herein.		
	TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and their assigns forever.		
	IN WITNESS WHEREOF, the Grantor	has executed this conveyance the day and year	
	first above written.	and excelled this conveyence the day and year	
	\ \	\ \	
	STATE OF NEVADA)	HARLESK MANAGEMENT INC.	
	COUNTY OF DOUGLAS)	A Nevada Corporation	
	COUNTY OF DOUGLAS)		
	On this 13th day of August		
	198 <u>92</u> , personally appeared before me, a notary public,		
	<u>Carol A. St. Thomas</u> , known to me to be the <u>Vice President</u>	Part 1 47/200	
	of Harlesk Management, Inc., a Nevada corporation, and	By: Child M. M. Momas	
3	acknowledged to me that he executed the document on behalf of said corporatiop.	Carol A. St. Thomas, Vice President	
	W. Shalf	03-022-29-02	
	NOTARY PUBLIC	SPACE BELOW FOR RECORDER'S USE ONLY	
Vertretter og en de	NOTARITODEIC	STACE BELOW FOR RECORDER 3 USE UNLI	
3	W. SHEPLEY CURTIS		
	Notary Public - State of Nevada Appointment Recorded in Douglas County		
	MY APPOINTMENT EXPIRES JUNE 24, 1996		
\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	\$		
	WHEN RECORDED MAIL TO	•	
	QM Corporation	•	
رجعي	200 Nichols Blvd.		
-	Sparks, NV 89431		

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EXHIBIT "A" LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County Douglas, State of Nevada, described as follows:

A timeshare estate comprised of:

PARCEL 1:

An undivided 1/51st interest in and to that certain condominium estate described as follows:

- (a) An undivided 1/8th interest as tenants in common, in and to the Common Area of Lot 2 of Tahoe Village Unit No. 3, as shown on the may recorded December 27, 1983, as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.
- (b) Unit No. B2 as shown and defined on said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada.

PARCEL 2:

A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Areas as set forth in said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary line adjustment map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

PARCEL 3:

An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above, during one "use week" within the "Prime use season" as that term is defined in the First Amended Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Sierra recorded as Document No. 134786, Official Records, Douglas County, State of Nevada (the "C,C & R's"). The above-described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "use week" in the above referenced "use season" as more fully set forth in the C,C & R's.

PARCEL 4:

A non-exclusive easement for encroachment together with the right of ingress and egress for maintenance purposes as created by that certain easement agreement recorded as Document No. 93659, Official Records of Douglas County, State of Nevada.

A Portion of APN 42-230-06

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO... NEVADA

'92 AUG 14 A10:28

SUZANNE BEAUDREAU
RECORDER

PAID Bh DEPUTY

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BOOK 892 PAGE 2277