

510000LB

PARTIAL RECONVEYANCE

WHEREAS, the indebtedness to be paid, secured by the Deed of Trust executed by GENOA LAKES VENTURE

Trustors, to

WESTERN TITLE COMPANY, INC.

Trustee for

SIERRA CREEK RANCH, INC.

, Beneficiaries,

dated August 29, 1991, and recorded as Document No. 259815, in the office of the County Recorder of DOUGLAS County, Nevada, on September 9, 1991, in book 991, at page 1080, has been paid insofar as the hereinafter described property is affected thereby;

NOW THEREFORE, WESTERN TITLE COMPANY, INC.

Trustee,

does hereby grant and reconvey unto the parties entitled thereto, without warranty, all the estate and interest derived to it under said Deed of Trust in the lands situate in the County of DOUGLAS, State of Nevada, described as follows, to-wit:

SEE DESCRIPTION SHEET ATTACHED HERETO AND MADE A PART THEREOF

As to all other property described in said Deed of Trust, the said Deed of Trust, remains in full effect.

IN WITNESS WHEREOF, the said Trustee WESTERN TITLE COMPANY, INC. on August 11, 1992

STATE OF NEVADA )  
COUNTY OF DOUGLAS )SS )

*Jeannie Nabicht*  
By: JEANNIE NABICHT  
ASSISTANT SECRETARY

On August 11, 1992, personally appeared before me, a Notary Public in and for said County and State, JEANNIE NABICHT

.....  
: Escrow No. 10962  
:

known to me to be the person executing the foregoing instrument

IN WITNESS WHEREOF, I have here unto set my hand and affixed my official seal at my office in said county the day and year in in this certificate first above written.

*Stacey Ziegler*  
Notary Public

my commission expires  
WHEN RECORDED MAIL TO:  
WESTERN TITLE  
hand delivered  
ATTN: TRICHA



parrrecon

Adjusted Parcel 7

A parcel of land located within a portion of Sections 2, 3, and 10, Township 13 North, Range 19 East, Mount Diablo Baseline and Meridian, Douglas County, Nevada, described as follows:

Commencing at the Northeasterly corner of Parcel 1-C as shown on the Parcel Map for Janet Davis Hollister as recorded in Book 889 at Page 2803 as Document No. 209037, Douglas County, Nevada, Recorder's Office, said point also being the Northwesterly corner of Adjusted Parcel 5 per the Record of Survey to Accompany Lot Line Adjustment for F. Graham Hollister, Jr., and Joyce A. Hollister and recorded in Book 1090 at Page 592 as Document No. 235949;

thence South 71° 20' 06" East, 500.00 feet to THE POINT OF BEGINNING;  
thence continuing South 71° 20' 06" East, 2062.57 feet to the approximate centerline of the Carson River;  
thence along the approximate centerline of the Carson River the following courses:

South 47° 56' 34" West, 166.81 feet, more or less;  
thence South 17° 28' 27" West, 231.99 feet;  
thence South 14° 02' 41" East, 656.11 feet;  
thence South 30° 48' 32" West, 286.59 feet;  
thence South 67° 43' 29" West, 329.62 feet;  
thence leaving the approximate centerline of the Carson River South 22° 42' 33" East, 210.65 feet;  
thence South 00° 53' 02" West, 824.67 feet;  
thence South 32° 00' 35" West, 1,355.39 feet;  
to the Easterly line of Adjusted Parcel 5 per Document No. 235949;  
thence South 27° 27' 36" East, 642.56 feet;  
thence South 57° 59' 08" East, 547.62 feet;  
thence North 78° 25' 26" West, 419.06 feet;  
thence South 10° 22' 34" West, 980.06 feet;  
thence North 70° 43' 26" West, 2124.33 feet;  
thence North 18° 00' 00" East, 2781.07 feet;  
thence North 32° 32' 03" East, 195.00 feet;  
thence North 19° 52' 52" East, 302.00 feet;  
thence North 01° 26' 56" West, 2115.37 feet to THE POINT OF BEGINNING,

A portion of Assessors Parcel Number 17-130-46.

Excepting therefrom any portion of the above described property lying below the High Water mark of the Carson River.

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

92 AUG 24 P12:15

SUZANNE BEAUDREAU  
RECORDER

**EXHIBIT 286609**

\$ 6.00 PAID Bh DEPUTY

BOOK 892 PAGE 3737