__Grantee_at_address_above__

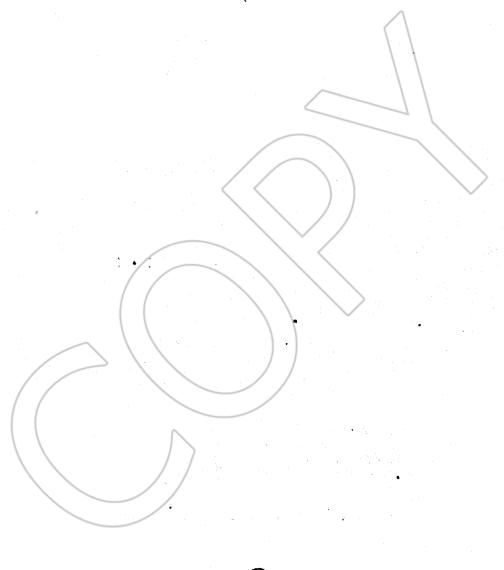
956A

AND WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHERWISE SHOWN BELOW, MAIL TAX STATEMENTS TO: NAME RONALD P. ARMSTRONG, et al P.O. BOX 34 GLENBROOK, NV 89413	
Title Order No O— Escrow No O—	-SPACE ABOVE THIS LINE FOR RECORDER'S USE- DOCUMENTARY TRANSFER TAX \$
	TheUndersigned
Gra	ant Deed
ARMSTRONG and MARJORIE I. ARMSTRONG DO HEREBY GRANT, BARGAIN, SELL AND	NG and MARJORIE I. ARMSTRONG, TRUSTEES OF THE
the following described real property in the County of DOUGLAS COUNTY ,	Unincorporated Area State of <i>Pevada</i>
BEING ALL OF LOTS 2 AND 3 IN BLOCK OF TO THE OFFICIAL MAP THEREOF FILED IN COUNTY, NEVADA ON SEPTEMBER 7, 1921 Assessor's Parcel No: 3-16/-0	A OF LINCOLN PARK, LAKE TAHOE, NEVADA, ACCORDING N THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS, AS DOCUMENT NO. 305.
Dated_July_23rd,_1992 STATE OF CALIFORNIA COUNTY OF	RONALD P. ARMSTRONG
On 7/23/12 before me personally ROVICLE F. AVMSTrong 4— Marjorie T. Avmstrong personally known to me (or proved to me on the basis of se	appeared U
evidence) to be the person(s) whose name(s) is/are subtitudent instrument and acknowledged to me that he executed the same in his/her/their authorized capacity(ies) by his/her/their signature(s) on the instrument the person entity upon behalf of which the person(s) acted, executed instrument. WITNESS/iny hand and official seal.	scribed to p/she/they , and that (s), or the
M.O.W	(Space above for official notarial seal)
MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWI	NG LINE; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE

Street Address

286614

City & State



REQUESTED BY

IN OFFICIAL RECORDS OF

DOUGLAS CO.. NEVADA

'92 AUG 24 P12:47

SUZANNE BEAUDREAU
RECORDER 286614

\$6.00 PAIG PAGE 3752