

6-
WHEN RECORDED,
PLEASE MAIL THIS INSTRUMENT TO

✓
DIRECTORS MORTGAGE LOAN CORPORATION
1595 SPRUCE STREET
RIVERSIDE, CA 92507

Order No. 92020138
Escrow No. _____
Loan No. 2978047

SPACE ABOVE THIS LINE FOR RECORDER'S USE _____

CORPORATION ASSIGNMENT OF DEED OF TRUST/MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.
all beneficial interest under that certain Deed of Trust/Mortgage dated JULY 9, 1992
EDWARD F. BIGGS SR. AND CHARLOTTE L. BIGGS, HUSBAND AND WIFE

, executed by
, Trustor/Grantor/Mortgagor,

to STAN-SHAW CORPORATION, A CALIFORNIA CORPORATION

, Trustee/Lender,

and recorded JULY 21, 1992, as Document No. 283774, in Book 792

, page 3160

of Official Records in the Office of the County Recorder of DOUGLAS

County, NEVADA;

TOGETHER with the note or notes there in described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated: AUGUST 6, 1992

STATE OF CALIFORNIA)
COUNTY OF) ss.
RIVERSIDE)

DIRECTORS MORTGAGE LOAN CORPORATION
DBA COURTESY FUNDING

SEAL

On AUGUST 6, 1992 before me,

JEANNIE CRANE
a Notary Public in and for said County and State, personally appeared
PATRICIA B. WEST

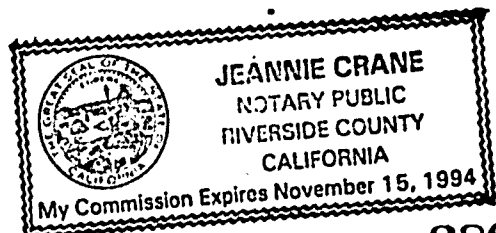
By Patricia B. West
PATRICIA B. WEST
VICE PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

By _____

WITNESS my hand and official seal.

(Seal) Jeannie Crane
Notary Public in and for said County and State.
JEANNIE CRANE



286630
BOOK 892 PAGE 3781
2978047

COPY

REQUESTED BY
Directors Mtn. Linn Corp
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

92 AUG 24 P2:08

SUZANNE BEAUDREAU
RECORDER

\$6⁰⁰ PAID Bh DEPUTY

286630

BOOK 892 PAGE 3782