RECORDING REQUESTED BY C O U N T R Y W I D E **Funding Corporation** AND WHEN RECORDED MAIL TO:

PS&D SERVICING # 90 213-44 38TH AVENUE BAYSIDE, NEW YORK 11361

SPACE ABOVE FOR RECORDER'S USE

COMMITMENT # 9000774

ACCOUNT# 6568643

THIS FORM FURNISHED BY COUNTRYWIDE FUNDING CORPORATION, 155 N. Lake Quenue

THIS FORM FURNISHED BY COUNTRYWIDE FUNDING CORPORATION, 155 N. Lake Quenue

TOTAL LEVEL COUNTRY OF THE PROPERTY OF ASSIGNS AND TRANSFERS TO FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, Citihank, N.A. 55 Water Street New York, NY 10041

ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST DATED 06/15/92 , EXECUTED BY: GORDON V PEFLEY

113 Chixa Larden Circle BETTY-JANE B PEFLEY

TRUSTOR TO AS PER DEED OF TRUST/MORTGAGE TRUSTEE, AND RECORDED AS INSTRUMENT NO.

ON / IN BOOK NO. PAGE OF OFFICIAL RECORDS IN THE COUNTY RECORDER'S OFFICE OF COUNTY, IN THE STATE OF NEVADA

DESCRIBING THE THEREIN AS:

LOT 64 AND 65, BLOCK D, AS SHOWN ON THE

MAP OF GLENBROOK UNIT

NO. 3B, FILED IN THE OFFICE OF THE RECOR

DER OF DOUGLAS COUNTY,

NEVADA ON JUNE 13, 1980, AS INSTRUMENT N

45299, OFFICIAL

RECORDS.

ASSESSOR'S PARCEL NO. 01-230-14

(IF APPLICABLE, DESCRIPTION CONTINUED TO ATTACHMENT "A")

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO THE MONEY ACCRUE UNDER SAID DEED OF TRUST/MORTGAGE.

DATED: 06/22/92

COUNTRYWINE FUNDING CORPORATION

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

MONA ASSISTAN

BERNIE RAMIREZ ASSISTANT SECRETARY

ON 06/22/92 BEFORE ME, THE UNDERSIGNED BY NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED:

MONA RAMIREZ

KNOWN TO ME TO BE THE ASSISTANT SECRETARY

AND

BERNIE RAMIREZ KNOWN TO ME TO BE THE ASSISTANT SECRETARY

THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO IT RESOLUTION OF BOARD OF DIRECTORS. TO ITS

WITNESS MY HAND CAND

SEAL: SIGNATURE

LOPEZ

NAME (TYPED OR PRINTED)

PREPARED BY: G. MILLARE

OFFICIAL SEAL LAURA A. LOPEZ Notary Public - California LOS ANGELES COUNTY My Comm. Exp. May 29, 1994 SPACE ABOVE FOR RECORDER'S USE

REQUESTED BY 1/2 Servere IN OFFICIAL RECORDS OF ODUGLAS CO., NEVADA

'92 NUG 24 P2:18

SUZANNE BEAUDREAU
RECORDER

286635

DEAD

PAID AL DEPUTY BOOK 892 PAGE 3789

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