

THIS DOCUMENT IS BEING SIGNED IN COUNTER PART AND RECORDED AS ONE DOCUMENT
GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JOSEPH S. LODATO, an unmarried man

in consideration of \$ 10.00 plus , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to DAVID WHITHAM a married man as his sole and separate property

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____
County of DOUGLAS , State of Nevada, bounded and described as follows:

LEGAL DESCRIPTION ATTACHED HERETO MADE A PART OF AS EXHIBIT "A"

JULIA ANNA BROWN, WIFE OF THE GRANTEE HEREIN DOES HEREBY EXECUTE THIS DEED FOR THE SOLE PURPOSE OF RELEASING HERSELF OF ANY COMMUNITY PROPERTY INTEREST SHE MAY ACQUIRE OR BE PRESUMED TO ACQUIRE.

APN 37-520-07

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand on this 12th day of JULY August, 19 92.

STATE OF NEVADA
COUNTY OF Douglas } SS

On August 12th, 1992
personally appeared before me, a Notary Public.

JOSEPH S. LODATO
who acknowledged that he executed the above instrument.

Tiffany J. Olmstead
Notary Public

Joseph S. Lodato
JOSEPH S. LODATO

JULIA ANNA BROWN



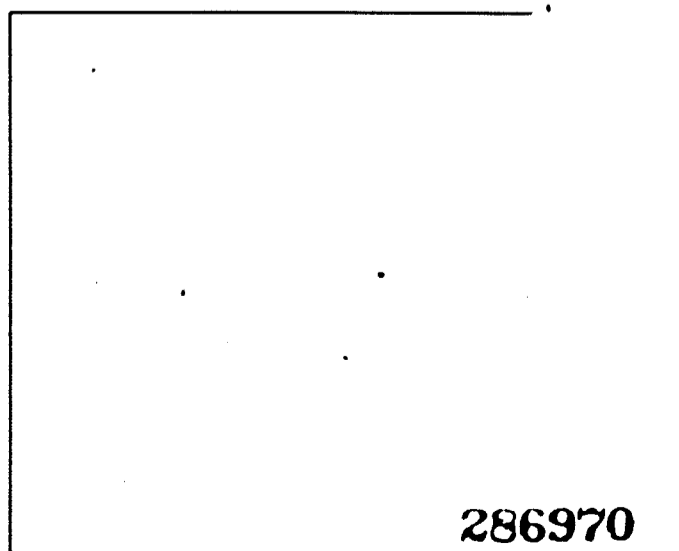
ORDER NO.
ESCROW NO. 100352 TO

WHEN RECORDED MAIL TO:
DAVID WHITHAM
P.O. BOX 7272
INCLINE VILLAGE, NV. 89450

The grantor(s) declare(s):
Documentary transfer tax is \$ 325.00
 computed on the full value of property conveyed or
 computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:
SAME AS ABOVE

FOR RECORDER'S USE



286970

BOOK 892 PAGE 4656

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GRANT, BARGAIN, SALE DEED

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and to the heirs and assigns of such Grantee forever, all that real property situated in the _____
County of DOUGLAS _____, State of Nevada, bounded and described as follows:

LEGAL DESCRIPTION ATTACHED HERETO MADE A PART OF AS EXHIBIT "A"

JULIA ANNA BROWN, WIFE OF THE GRANTEE HEREIN DOES HEREBY EXECUTE THIS DEED FOR THE SOLE PURPOSE OF RELEASING HERSELF OF ANY COMMUNITY PROPERTY INTEREST SHE MAY ACQUIRE OR BE PRESUMED TO ACQUIRE.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand on this _____ day of JULY, 19 92.

STATE OF NEVADA California
COUNTY OF SAN DIEGO } SS

On July 24, 1992
personally appeared before me, a Notary Public.
Julie Anna Brown

JOSEPH S. LODATO

who acknowledged that S he _____ executed the above instrument.

Julie Anna Brown

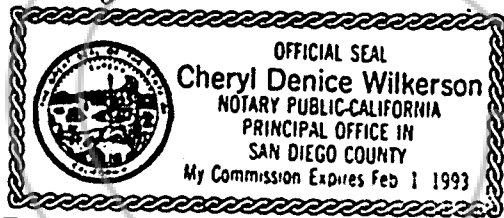
JULIA ANNA BROWN

Cheryl Denice Wilkerson

Notary Public

ORDER NO. _____
ESCROW NO. 100352 TO

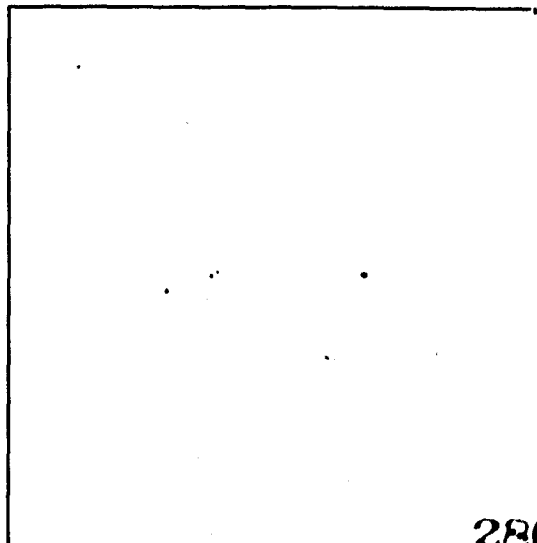
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FOR RECORDER'S USE



LEGAL DESCRIPTION

A parcel of land situated within Sections 17, 18 & 19 of T.10N., R.22E., M.D.B.&M., Douglas County, Nevada and more particularly described as follows:

Commencing at the Southeast corner of Section 18, T.10N., R.22E., M.D.B.&M., said corner being marked by a 1940 U.S.G.L.O. brass cap and being the true point of beginning; thence S0°17'49"W along the one sixteenth section line a distance of 1319.45 feet to the North one sixteenth section corner between Sections 19 & 20 of said township and range; thence S89°06'16"W along the one sixteenth section line a distance of 471.16 feet to a point on the Easterly right-of-way line of U.S. Hwy 395; thence N4°28'44"W along said right-of-way line a distance of 1720.87 feet; thence N4°29'17"W along said right-of-way line a distance of 157.51 feet; thence N85°33'13"E along said right-of-way line a distance of 24.86 feet; thence N4°26'47"W along said right-of-way line a distance of 81.41 feet to a point on a curve; thence along a curve to the left with a tangent bearing of N4°26'47"W, through a central angle of 0°09'34", with a radius of 10,100 feet and an arc distance of 28.13 feet; thence leaving said right-of-way N89°48'51"E a distance of 606.27 feet; thence N0°11'09"W a distance of 658.94 feet; thence S88°56'18"E a distance of 953.80 feet; thence S0°05'51"E a distance of 27.65 feet to a point on the Westerly right-of-way line of Olympus Drive; thence S0°05'51"E along said right-of-way line a distance of 382.86 feet to a point on a cul-de-sac; thence around said cul-de-sac on a curve with a tangent bearing of S59°54'09"W, through a central angle of 150°00'00", with a radius of 50.00 feet and an arc distance of 130.90 feet to a point on the Easterly line of a private easement twenty feet in width; thence S0°05'51"E along the Easterly line of said easement a distance of 156.37 feet; thence N88°52'17"W a distance of 325.88 feet; thence S0°06'59"E a distance of 659.10 feet to a point on the South line of Section 17 of said township and range; thence N88°53'23"W along the southerly line of said section a distance of 651.13 feet to the true point of beginning. Said parcel containing 49.43 acres, more or less.

REQUESTED BY

PACIFIC TITLE INC
 IN OFFICIAL RECORDS OF
 DOUGLAS CO., NEVADA

92 AUG 27 P3:42

SUZANNE BEAUDREAU
 RECORDER

286970

\$2.00 PAID *OK* DEPUTY
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1-29-92