ORDER	NO.	

BOOK 892 PACE4936

CORPORATION GRANT DEED

	•
THIS INDENTURE WITNESSETH: That FITZG	ERALD CONSTRUCTION CORP.
in consideration of \$ 10.00, the rec	reint of which is hereby acknowledged,
do(es) hereby Grant, Bargain, Sell and Marilyn G. Fitzgerald, husband and wi	fe, joint tenants with right of
survivorship.	
541 11 11 11 11 11 11 11 11 11 11 11 11 1	
and to the heirs and assigns of such G	rantee forever, all that real property
situated in the	County of Douglas,
situated in the	as follows:
begge of the table	a mortion of the Northeast
A parcel of land situated in and being	Wanne 26 Facts M. D. B. 4 M.
1/4 of Section 24 in Township 12 North	hande to read him in
described as follows:	1 . De al Mas No. 2 for
described as follows: Parcel 3c as set forth on that construction on that construction of the construction of the construction of APN 29-480-16.	ertain parcer map
Parcel 3C as set form	consided December 17,
Case A and Dorothy L. Peterson	No. 169008.
gary 1202 at page 2486 under	- Doeamen.
BOOK 1287 00 120-16	1844 COLT LN.
Book 1287 at Page 2486 under A portion of APN 29-480-16.	
11 - por	lu lu lu di tamanta and
Together with all and singular appurtenances thereunto belonging of the state of th	the tenements, hereditaments and
appurtenances thereunto belonging of	r in anywise appertaining, and any
reversions, remainders, rents, issues	or profits thereof.
20	of Ougust. 1992.
Witness my hand this 28 day	of 0 o
	111
	By: Marilyn Fitzgerald
	By: Marelyn Ingenior
	Its: Lecel Marihan Fitzgerald Sitzgerald Construction Carp.
STATE OF NEVADA	fit and carp.
/ / iss.	Tingerale Condition
COUNTY OF Carsonley)	
27/4	/99Z
on this 28 day of 18	ugual, 1988, before me, the
undersigned, a Notary Public in, and	FOR said county and state, personally
appeared MARILYA FITZ®	Z BERALD CONSTRUCTION
SECRETARY (title) of FIT	ald 15 0 composition personally
CORP 1 , a NE	corporation, personally
known to me to be the person who exec	suted the above instrument on behalf of
the said corporation, and acknowledged	to me that She executed the same for
the purposes therein stated.	·····
	SHARON D. BRATZLER
WITNESS my hand and official seal.	NOTARY PUBLIC NEVADA CARSON CITY
	My Appt. Expires May 21 1993
Maron N. France	WHEN RECORDED MAIL TO: ,
Notary Public	Mr. & Mrs. John F. Fitzgerald
	3021 Conte Dr.
	Carson City, NU 89701
	carson croq not are
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	FOR RECORDER'S USE
The Grantor(s) declare(s):	TOR RECORDER 6 652
Documentary transfer tax	•
is \$ 39.00	
() computed on full value of	
property conveyed, or	
() computed on full value less	
value of liens and encumbrances	REQUESTED BY
remaining at time of sale.	Mules titzgerald
	IN OFFICIAL RECORDS OF DOUGLAS CO NEVADA
MAIL TAX STATEMENTS TO:	DDDG(V22 CO.) UCANDA
John . F. & MarilyN Fitzgerald	
3021 Conte Dr.	92 AUG 28 P1 :40
Carson City, No. 89701	
	SUZANNE BEAUDREAU
Jeffrey L. Hartman	RECORDER OPPINES
Attorney at Law	SS-PAILS DEPUTY
333 West Hoans Lane	SO-PAID DEPUTY ROOK 892 PAREAS
nama uv kusiiv	unit Acet value of the

Jeffrey L. Hartman Attorney at Law 333 West Hoana Lane Reno, NV 89509