

APN 21-083-12

Order No. _____

Escrow No. _____

WHEN RECORDED, MAIL TO: ✓ Mr. Arthur Milo Greslie
P.O. Box 1915
Minden, Nevada 89423

R.P.I.T. \$ Ex #8

Space above this line for recorder's use

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is acknowledged,
Arthur R. Greslie and Louise C. Greslie, husband and wife, as
joint tenants with right of survivorship, and not as tenants
in common
do(es) hereby RELEASE AND FOREVER QUITCLAIM to Arthur Milo Greslie or
Louise Coburn Greslie, Trustees of the Greslie Family Trust dated
August 28, 1992

all the right, title, and interest of the undersigned in and to the real property situate in the
County of Douglas , State of Nevada, described as follows:

SEE ATTACHED LEGAL DESCRIPTION (EXHIBIT A) AND BY THIS
REFERENCE IS MADE A PART HEREOF

Dated August 28, 1992.

Arthur Milo Greslie

Arthur Milo Greslie

Louise Coburn Greslie

Louise Coburn Greslie

STATE OF NEVADA)

County of Douglas)

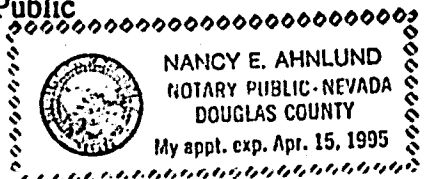
: ss.

On August 28, 1992 personally
appeared before me, a Notary Public,
Arthur Milo Greslie and
Louise Coburn Greslie

who acknowledged that They executed
the above instrument.

Nancy E. Ahnlund

Notary Public



287086

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DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

All that portion of the South Half of the Southwest Quarter of Section 28, Township 14 North, Range 20 East, M.D.B. & M., described as follows:

COMMENCING at the Southwest corner of Lot 20 as said Lot is shown on the official map of COCHRAN ESTATES, UNIT NO. 1, filed for record December 23, 1970 as Document No. 50590; thence from the point of commencement along the South line of said Lot 20 and Lot 21 as shown on said map, North 89°57' East a distance of 302.00 feet to the Southeast corner of said Lot 21; thence leaving said corner, South 0°08' West a distance of 288.95 feet to a point on the Northerly line of a 60 foot roadway; thence along said Northerly line of said roadway, West a distance of 151.00 feet and North 81°54'06" West a distance of 152.23 feet; thence leaving said road line, North 00°08' East 267.24 feet to the point of commencement.

RESERVING THEREFROM a non-exclusive right of way and easement for public utilities across, over, under and on the North 5 feet of the hereinabove described parcel of land.

ALSO RESERVING THEREFROM a non-exclusive right of way and easement for public utilities, on, over, under and across the South 10 feet of the hereinabove described land.

ALSO RESERVING THEREFROM a non-exclusive right of way and easement for public utilities on, over, under and across the East 5 feet and the West 5 feet of the hereinabove described land.

Sewage disposal area is limited to the North 100 feet of the herein described property.

Said land is also subject to a building setback line of 30 feet along the entire South line.

TOGETHER WITH a non-exclusive right of way and easement for road and utility purposes over and across a strip of land 60 feet in width lying 30 feet on either side of the following described centerline:

COMMENCING at the Southeast corner of Lot 33, as shown on the official map of COCHRAN ESTATES, UNIT NO. 1, filed December 23, 1970 as Document No. 50590; thence along the West line of Vicky Lane, South 00°08' West a distance of 319.50 feet to the TRUE POINT OF COMMENCEMENT; thence from the true point of commencement, West a distance of 2,009.00 feet; thence North 81°54'06" West a distance of 298.72 feet, the westerly terminus of said centerline.

STATE OF NEVADA,
County of Douglas

On this 4th day of April in the year one thousand nine hundred and seventy three personally appeared before me, _____, a Notary Public in and

for said Douglas County,
Carl Stewart

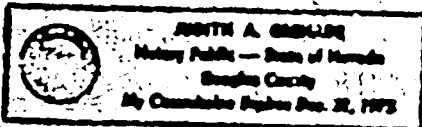
known to me to be the person whose name he subscribed to the within instrument, as the attorney in fact of William M. Carmichael, Nelson W. Harrah, Jr., Milburn M. Cochran and Dan Serbovan

and he, the said Carl Stewart acknowledged to me that he signed the name of the said William M. Carmichael, Nelson W. Harrah, Jr., Milburn M. Cochran and Dan Serbovan

therein as principal and he is an attorney in fact, and that as such attorney in fact he executed the foregoing instrument freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, of my office in Douglas the day and year last above written.

Judith A. Edwards 65050
Notary Public in and for the County of Douglas, State of Nevada.



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COPY

REQUESTED BY
Laura Preslie
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'92 AUG. 28 P2:18

SUZANNE BEAUDREAU
RECORDER

287086

\$ 7.00 PAID BH DEPUTY

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