SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

ORDER NO.: 1839

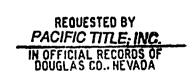
BOOK 892 PAGE4950

THIS DEED OF THUST, made this TOWN day of August	, 19 ⁹² , between
GEORGE T. MUNTZ, an unmarried man	, herein called TRUSTOR
whose address is P. O. Box 612373, South Lake Tahoe, California (city)	96152 (state) (zip) and
PACIFIC TITLE, INC., a Nevada corporation, herein call TRUSTEE, and GUIDO G. BAFI husband and wife, AS JOINT TENANTS, with right of surviv	FICO and ELIDE M. BAFFICO, vorship
	,herein called BENEFICIARY,
WITNESSETH: That Trustor irrevocably grants, transfers and assigns to Trustee in trust,	with power of sale, that property in
DOUGLAS	County, Nevada, described as:
See Exhibit "A" attached hereto and made a part hereof. AP#07-180-55	
DUE ON SALE CLAUSE:	\ \
SHOULD THE REAL PROPERTY DESCRIBED HEREIN, OR ANY PART OF SOLD, OR IF IT IS AGREED THAT IT WILL BE SOLD, CONVEYED ALL OBLIGATIONS SECURED BY THIS DEED OF TRUST WITHOUT REEXPRESSED HEREIN, AT THE OPTION OF THE HOLDER SHALL IMME	OR ALIENATED BY THE TRUSTOR, EGARD OF THE MATURITY DATES
Together with the rents, issues and profits thereof, subject, however, to the right, power and author	Ority hereinafter given to and conferred upon Reneticiary
of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or rene of Trustor incorporated herein by reference or contained herein; (3) payment of additional sums and in or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secur To protect the security of this Deed of Trust, and with respect to the property above described. Trust,	terest thereon which may hereafter be loaned to Trustor, red by this Deed of Trust, ustor expressly makes each and all of the agreements, and
adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in sulthe terms and provisions set forth in subdivision B of the ficiticious Deed of Trust recorded in the offic book and at the page thereof, or under the document file number, noted below opposite the name of su	e of each County Recorder in the State of Nevada, in the
COUNTY BOOK PAGE DOC. NO. COUNTY Carson City Off. Rec. 000-52876 Lincoln Churchill Off. Rec. 224333 Lyon	800K PAGE DOC. NO. 73 Off. Rec. 248 86943 Off. Rec. 0104086
Clark B61226 Off. Rec. 00857 Mineral	112 Off. Rec. 352 078762
Elko 545 Off, Rec. 316 223111 Pershing	558 Off. Rec. 075 173588 187 Off. Rec. 179 151646
Esmeralda 110 Off, Rec. 244 109321 Storey Eureka 153 Off, Rec. 187 106692 Washoe Humboldt 223 Off, Rec. 781 266200 White Pine Lander 279 Off, Rec. 034 137077	055 Off. Rec. 555 58904 2464 Off. Rec. 0571 1126264 104 Off. Rec. 531 241215
shall inure to and bind the parties hereto with respect to the property above described. Said agreems and B, (identical in all counties, and printed on the reverse side hereof) are by the within reference their Trust for all pruposes as fully as if set forth at length herein, and Beneficiary may charge for a statem.	reto, incorporated herein and made a part of this Deed of ent regarding the obligation secured batchy, provided the
charge therefor does not exceed a reasonable amount. The Beneficiary or the collection agent appoint each change in parties, or for each change in a party making or receiving a payment secured hereby.	•
The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereund STATE OF NEVADA SS	ser be mailed, to him at his address hereinbefore set forth
COUNTY OF DOUGLAS	
ON August 21, 1992 personally appeared before me, a Notary Public.	Month
personally appeared before me, a Notary Public, and personally proved to me to be GEORGE T MUNTZ	<u>y</u>
personally appeared before me, a Notary Public, and personally proved to me to be GEORGE T MUNTZ personally known or proved to me to be the person whose name(s) is/are subscribed to the above instrument who acknowledged that he executed the instrument.	• · · · · · · · · · · · · · · · · · · ·
MAN TO THE SECOND TO THE SECON	
Notary Rublic . Station	FOR RECORDER'S USE
	•
WHEN RECORDED MAIL TO:	
Mr. and Mrs. Guido G. Baffico	
3422 Broderick San Francisco, Calif 94123	
	287090

EXHIBIT "A"

All that certain lot, piece or parcel of land situate and being in Douglas County, Nevada, and being a portion of the Northeast Quarter of the Northwest Quarter (NE% NW%) of Section 26, Township 13 North, range 18 East, M.D.B. & M., which particularly described as follows:

COMMENCING at a point on the Section line between Sections 23 and 26, Township 13 North, Range 18 East, M.D.B. & M., which bears North 89°46' West, a distance of 163,80 feet from the quarter corner between Sections 23 and 26; thence South 0°08' West a distance of 958.33 feet to the TRUE POINT OF BE-GINNING; thence continuing South 0°08' West, a distance of 85.00 feet to a point; thence North 89°46' West, a distance of 163.80 feet to a point; thence North 0°08' East, a distance of 85.00 feet to a point; thence South 89°46' East, a distance of 163.80 feet to the POINT OF BEGINNING.



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