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Legal Production Service  
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**MAIL TAX STATEMENTS TO:**  
Mr. & Mrs. Randolph Mohlman  
26018 Tourelle Place  
Valencia, California 91355

**TRUST TRANSFER DEED**

Parcel Number: 07-130-19

The undersigned Grantor(s) declare(s) under penalty of perjury that the following is true and correct:

\*\*\* There is no consideration for this transfer. \*\*\* *U.P. # 8*

There is no Documentary Transfer Tax due.

This is a Trust Transfer under Section 62 of the Revenue and Taxation Code as a transfer to a revocable trust of which the Grantors are Trustors, Trustees and Lifetime beneficiaries with retained right of revocation.

For Value Received, the Grantor(s): **Randolph C. Mohlman and Terrie Mohlman**, husband and wife, do hereby sell, grant, assign and transfer to the Grantee(s): **The Mohlman Family Trust, dated August 27, 1992, Randolph C. Mohlman and Terrie Mohlman, Trustor(s) and/or Trustee(s)**, all of the Grantors' rights, title and interest in and to the following real property in the County of Douglas, State of Nevada, as described:

An undivided one-three thousand two hundred and thirteenth (1/3213) interest as a tenant-in-common in the following real property.

See Exhibit "A" For Complete Legal Description, Attached Hereto and Made A Part Hereof

Subject to all covenants, conditions, restrictions, reservations, rights, rights of way and easement of records.

This transfer shall be binding upon and shall inure to the benefit of the parties hereto, their heirs, administrators, executors, legal representatives, successors and assigns.

IN WITNESS WHEREOF, WE have signed this Trust Transfer Deed on August 27, 1992.

*Randolph C. Mohlman*  
RANDOLPH C. MOHLMAN

*Terrie Mohlman*  
TERRIE MOHLMAN

**CERTIFICATE**

(California Government Code Section 8207)

( STATE OF CALIFORNIA

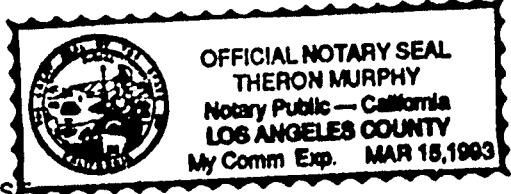
ss.

( COUNTY OF VENTURA

On AUGUST 27, 1992, before me, *Theron Murphy* a Notary Public in and for said State, personally appeared RANDOLPH MOHLMAN AND TERRIE MOHLMAN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that his/her/their signature(s) on the instrument is/are the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY HAND AND OFFICIAL SEAL

Signature: *Theron Murphy* ( Seal )



SPACE BELOW THIS LINE FOR RECORDER'S USE

# EXHIBIT "A"

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 10 East, MDB&M, described as follows: Parcel 3, as shown on that amended Parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records at page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278, of Official Records at page 591, Douglas County, Nevada, as Document No. 17578.

Excepting from the real property the exclusive right to use and occupy all of the Dwelling Units as defined in the "Declaration of Timeshare Use" as amended.

Also excepting from the real property and reserving to grantor, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of said Declaration of Timeshare Use and amendments thereto together with the right to grant said easements to others.

Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283 at page 1341, as Document No. 76233 of Official Records of the County of Douglas, State of Nevada, and amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at page 1021, Official Records of Douglas County, Nevada as Document No. 78917, second amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records at page 1688, Douglas County, Nevada as Document No. 84425, third amendment to Declaration of Timeshare Use recorded October 14, 1983 in Book 1083 at page 2572, Document No. 89535 and fourth amendment to Declaration of Timeshare Use recorded August 31, 1987 in Book 887 page 3987, Official Records of Douglas County, Nevada, Document No. 161309, ("Declaration"), during a "Use Period," within the WINTER Season within the "Owner's Use Year," as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

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SUZANNE BLAUDREAU  
RECORDER 287261

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BOOK 892 PAGE 5381