Ra-92-190

CMI
P.O. BOX 790002
ST. LOUIS, MO 63179-0002
CMI ACCOUNT # 600203394
PREPARED BY: M. DELKER
ESCROW NO. S208235LB

WHEN RECORDED, RETURN TO:
JUDITH WELLS & WALT BROWN
P.O. BOX 7097
STATELINE, NV 89449

SUBSTITUTION OF TRUSTEE

FIRST NEVADA TITLE COMPANY IS HEREBY APPOINTED SUCCESSOR TRUSTEE UNDER THAT CERTAIN DEED OF TRUST EXECUTED BY JUDITH E. WELLS AND WALT BROWN, WIFE AND HUSBAND WHEREIN INDEPENDENCE ONE MORTGAGE CORPORATION OF MICHIGAN IS NAMED AS BENEFICIARY, AND PACIFIC TITLE INC. IS NAMED AS TRUSTEE.

SAID DEED OF TRUST IS DATED MAY 14, 1990 AND WAS RECORDED MAY 18, 1990 AS ENTRY NO. 226297 IN BOOK 590 AT PAGE 2761 OF THE RECORDS OF THE DOUGLAS COUNTY RECORDER.

THE DEED OF TRUST DESCRIBED ABOVE IS MADE RESPECT TO THAT CERTAIN REAL PROPERTY LOCATED IN <u>DOUGLAS</u> COUNTY, STATE OF <u>NEVADA</u>, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS TO-WIT:

SEE ATTACHED/OTHER SIDE

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS ON AUGUST 3, 1992.

CITICORP MORTGAGE, INC., AS SUCCESSOR TO CITICORP HOMEOWNERS SERVICES, INC., F/K/A CITICORP HOMEOWNERS, INC.

Woss

)ss

MARSHA A. KOVECSI ASSISTANT SECRETARY

STATE OF MISSOURI

COUNTY OF ST. LOUIS

SEAL *

ON AUGUST 3, 1992 PERSONALLY APPEARED BEFORE ME MARSHA A. KOVECSI, WHO BY ME DULY SWORN DID SAY, FOR HERSELF, THAT SHE, THE SAID MARSHA A. KOVECSI IS THE ASSISTANT SECRETARY OF CITICORP MORTGAGE, INC., AS SUCCESSOR TO CITICORP HOMEOWNERS SERVICES, INC., F/K/A CITICORP HOMEOWNERS, INC. AND THAT THE WITHIN AND FOREGOING INSTRUMENT WAS SIGNED ON BEHALF OF SAID CORPORATION BY AUTHORITY OF A RESOLUTION OF ITS BOARD OF DIRECTORS AND SAID MARSHA A. KOVECSI DULY ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME AND THAT THE SEAL AFFIXED IS THE SEAL OF SAID CORPORATION.

WESTERN TITLE COMPANY ARE THE COMPANY ARE THE

BOOK 992 PAGE 113

NOTARY PUBLIC

P. M. UMIDON

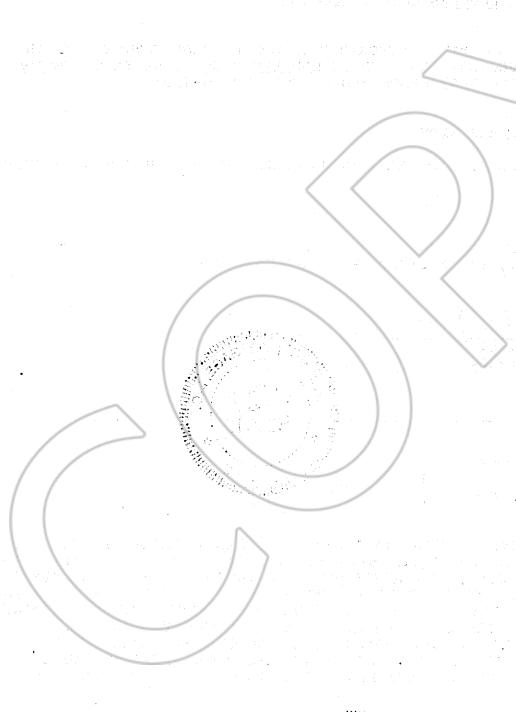
NOTARY PUBLIS—STATE OF MISSOURI

ST. LOUIS COUNTY

MY COMMISSION EXPIRES MAY 19, 1995

287388 BOOK 992 PAGE 113 LOT 1, KINGSBURY ACRES NO. 2, AS SHOWN ON THE OFFICIAL MAP RECORDED IN THE OFFICE OF THE COUNTY RECORDER, DOUGLAS COUNTY, STATE OF NEVADA, APRIL 18, 1967, IN BOOK 1 OF MAPS, AS DOCUMENT NO. 35997. APN # 11-121-19

HER DECOMPAND RECORD FOR



REQUESTED BY WESTERN TITLE COMPANY, INC. IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

92 SEP -1 P12:13

SUZANNE BEAUDREAU
RECORDER
287

287388 PHESES **SDEPUTY**

BOOK 992 PAGE 114 811 388 SEE NOW

- Pyada