WHEN RECORDED MAIL TO:

Mr. and Mrs. Wixon 607 Blue Rock Gardnerville, NV 89410

INDIVIDUAL GRANT DEED

Order No.

Becrow No. F52721MK

R.P.T.T. \$146.90

xx Based on full value Based on full value

less liens

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged,

BARBARA J. ARELLANO, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY, OLIVE APPLEBY, AN UNMARRIED WOMAN AS JOINT TENANTS

(GRANTOR)

does hereby grant, bargain, sell, and convey to

የያቸው የሚፈርር የተፈመድ የተመሰው የሚያቸው የሚያ

TOMMY P. WIXON AND PEGGY J. WIXON, HUSBAND AND WIFE AS JOINT TENANTS

(GRANTEE), all that real property in the County of being Assessor's Parcel Number 29-334-01

DOUGLAS State of Nevada, specifically described as:

LOT 169, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 7, FILED FOR THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON MARCH 27, 1974, IN BOOK 374, PAGE 676, AS FILE NO. 72456.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

BARBARA

OLIVE APPLEBY

Dated

STATE OF NEVADA

County of Douglas

)ss.

On August 18, 1992

before me, a notary public, personally appeared

Barbara J. Arellano and Olive

Appleby personally known or proved to me to be the person(s) whose are subscribed to the name(s) above instrument who acknowledged that they executed

Notary Public

thé

Anstrument

MAIL TAX STATEMENT TO: SAME AS ABOVE

I. ARELLANO

FOR RECORDER'S USE

MARY H. KELSH

Notary Public - State of Nevada Appointment Recorded in Douglas County

SCARPELLO E ALLIENT EXPIRES NOV. 5, 1994

CARSON CITY OFFICE VALLEY BANK CENTER 600 WILLIAM STREET, SUITE 301 CARSON CITY, NEVADA 89701-4502 TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE KINGSBURY SQUARE P.O. BOX 3390 STATELINE, NEVADA 89449-3390

TELEPHONE (702) 588-6676 deed

REQUESTED BY WESTERN TITLE COMPANY, INC. IN OFFICIAL RECORDS OF DOUGLAS CO.. NEVADA

92 SEP -1 P12:23

SUZANNE BEAUDREAU RECORDER 21 287391 FAIL DEPUTY BOOK 992 PAGE 117