

WHEN RECORDED MAIL TO:

Jeff D. Robben
621 Victoria Way
Gardnerville, Nevada 89410

Order No.
Escrow No. F52466-cc
R.P.T.T. 162.50
X Based on full value
Based on full value
less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged,

DAVID MOLINE and LAURALYNN MOLINE, husband and wife and WALTER N. MOLINE, an unmarried man, as joint tenants

(GRANTOR),
does hereby grant, bargain, sell, and convey to

JEFF D. ROBBEN, an unmarried man

(GRANTEE),
all that real property in the County of
being Assessor's Parcel Number 19-212-48

DOUGLAS, State of Nevada,
specifically described as:

A parcel of land situated in and being a portion of the West 1/2 of Section 14, and the East 1/2 of Section 15, Township 12 North, Range 19 East, M.D.B. & M., more particularly described as follows:

Parcel 4A, as set forth on Parcel Map for STUART DRANGE/MOLINE, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on October 9, 1991, in Book 1091, Page 1333, as Document No. 262161.

Together with ingress and egress on Corie Court as set forth in Document recorded January 2, 1991, in Book 191, Page 018, Document No. 242116.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated 10 AUG, 1992

STATE OF CALIFORNIA

County of LOS ANGELES

On 10 August 1992
before me, a notary public,
personally appeared

Walter N. Moline

David Moline

Lauralynn Moline

Walter N. Moline

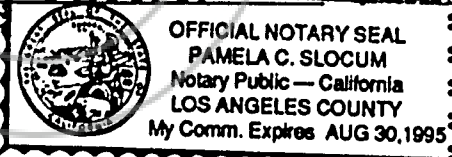
Walter N. Moline

personally known or proved to me to be the person(s) whose name(s) is subscribed to the above instrument who acknowledged that he executed the instrument.

MAIL TAX STATEMENT TO:
SAME AS ABOVE

FOR RECORDER'S USE

Pamela C. Slocum
Notary Public



THIS GRANT DEED HAS BEEN SIGNED
IN COUNTER PART BUT TO BE RECORDED
AS ONE DOCUMENT

SCARPELLO & ALLING
CARSON CITY OFFICE
VALLEY BANK CENTER
600 WILLIAM STREET, SUITE 301
CARSON CITY, NEVADA 89701-4502
TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE
KINGSBURY SQUARE
P.O. BOX 3390
STATELINE, NEVADA 89449-3390
TELEPHONE (702) 588-6676

deed

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Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated

STATE OF NEVADA

County of

David Moline

Lauralynn Moline

Walter N. Moline

)
)SS.
)

On
before me, a notary public,
personally appeared

personally known or proved to
me to be the person(s) whose
name(s) subscribed to the
above instrument who ack-
nowledged that executed
the instrument.

MAIL TAX STATEMENT TO:
SAME AS ABOVE

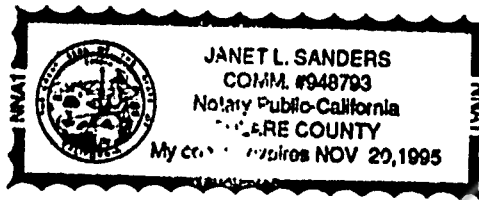
Notary Public

FOR RECORDER'S USE

SCARPELLO & ALLING
CARSON CITY OFFICE
VALLEY BANK CENTER
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CARSON CITY, NEVADA 89701-4502
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State of California

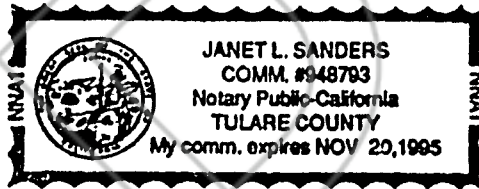
County of TULARE

On AUGUST 11, 1992 before me, JANET L. SANDERS

Appeared DAVID MOLINE, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledge to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Signature

Janet L. Sanders



State of California

County of TULARE

On AUGUST 11, 1992 before me, JANET L. SANDERS

Appeared LAURALYNN MOLINE, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledge to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Signature

Janet L. Sanders

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS DEPARTMENT
DOUGLAS CO., NEVADA

92 SEP -1 P12:32

SUZANNE BEAUDREAU
RECORDER

\$ 7.00 PAID Bh DEPUTY

287395

BOOK 992 PAGE 130