

REQUEST FOR NOTICE
UNDER CHAPTER 107.090 NRS

F52514mk

In accordance with Chapter 107.090 NRS, request is hereby made that a copy of any Notice of Default and a copy of any Notice of Sale under the Deed of Trust recorded as Instrument No. 287399 on 9-1-92, in book 992, page 140, of Official Records of Douglas County, and describing land therein as

See Legal Description attached hereto and made a part hereof:

Executed by

as Trustor in which AMFED FINANCIAL, INC. is named as Trustee, and AMERICAN FEDERAL SAVINGS BANK, as Beneficiary be mailed to

AMERICAN FEDERAL SAVINGS BANK
Attn: Loan Service CA2
P.O. BOX 11070
RENO, NEVADA 89510-1070

Dated August 31, 1992

STATE OF NEVADA,

COUNTY OF WASHOE SS.

ON 8/31/92 personally

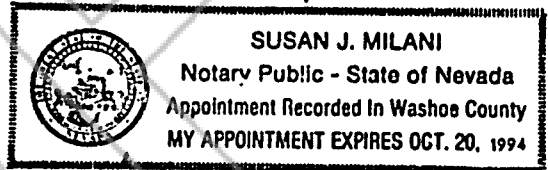
appeared before me, a Notary Public,
Victoria L. Doyle, Vice President
of American Federal Savings
Bank

Who acknowledged that She executed the above instrument.

Signature Susan J. Milani

AMERICAN FEDERAL SAVINGS BANK

By: Victoria L. Doyle
VICTORIA L. DOYLE, VICE PRESIDENT
(Type or print names under signatures)



(This area for official notarial seal)

Loan No.

087-0005315

WHEN RECORDED MAIL TO

AMERICAN FEDERAL SAVINGS BANK
Attn: Loan Service CA2
P.O. BOX 11070
RENO, NEVADA 89510-1070

SPACE BELOW FOR RECORDER'S USE

DESCRIPTION SHEET

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

Situate in the Northwest 1/4 of the Southwest 1/4 of Section 24, Township 12 North, Range 20 East, M.D.B. & M., and more particularly described as follows:

Parcel 1-C, as set forth on Parcel Map for Dennis Long, et ux, recorded in the Office of the County Recorder of Douglas County, Nevada, on January 3, 1990 in Book 190, Page 162 as Document No. 217577.

Being a resubdivision of Parcel 1 of Parcel Map recorded June 12, 1976 in Book 676, Page 527, Document No. 00940 of Official Records.

Assessor's Parcel No. 29-502-17

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

92 SEP -1 P12:45

SUZANNE BEAUDREAU
RECORDER
\$ 6.00 PAID Bh DEPUTY

287401
BOOK **992** PAGE **151**