

CURVE	ARC	DELTA	RADIUS	TAN LENGTH
C1	33.72	7°43'39"	250.00	16.88
C2	113.30	17°08'00"	380.00	57.07
C3	70.88	90°00'00"	45.00	45.00
C4	94.30	126°13'04"	42.81	84.41
C5	39.27	90°00'00"	25.00	25.00
C6	39.27	90°00'00"	25.00	25.00
C7	39.27	90°00'00"	25.00	25.00

LINE	BEARING	DISTANCE
L1	N 12°44'21" E	95.10
L2	N 81°33'00" E	30.17
L3	N 85°20'51" W	80.49
L4	N 43°58'03" W	72.31
L5	N 43°35'39" W	65.20
L6	N 73°38'24" W	95.00
L7	N 59°31'18" W	83.26
L8	N 35°53'39" W	67.38
L9	N 81°33'00" E	73.59
L10	N 44°28'00" E	73.15
L11	N 0°04'20" E	30.00
L12	N 43°58'03" W	59.90
L13	S 68°07'25" E	72.23
L14	S 58°25'01" E	27.97
L15	S 46°54'21" E	150.27
L16	N 86°23'53" E	148.63
L17	N 86°52'22" E	21.32
L18	S 15°19'15" E	43.44
L19	N 24°28'56" E	49.64
L20	S 45°32'00" E	181.53
L21	S 38°52'36" E	144.84
L22	S 36°07'36" E	121.16
L23	S 36°30'18" E	91.54
L24	S 43°10'32" E	162.69
L25	S 42°39'22" E	62.68
L26	S 61°33'04" W	71.45
L27	N 41°46'48" W	113.52
L28	N 36°57'47" W	130.04
L29	N 36°33'41" W	120.67
L30	N 39°53'55" W	110.46
L31	N 32°02'27" W	75.69
L32	N 39°19'51" W	99.22
L33	N 34°58'15" W	40.82
L34	S 25°54'38" W	5.39
L35	N 13°44'23" W	15.39
L36	S 83°26'16" W	83.16
L37	S 86°20'35" W	68.24
L38	N 47°48'49" W	50.58
L39	N 49°07'28" W	88.91
L40	S 9°30'38" E	26.96
L41	S 36°50'57" E	103.42
L42	S 24°55'05" E	42.89
L43	S 37°07'03" E	56.92
L44	S 12°15'29" E	108.58
L45	S 15°31'18" E	149.06
L46	N 52°02'50" W	67.23
L47	N 15°32'47" W	95.87
L48	N 12°13'20" W	101.15
L49	N 37°07'03" W	52.45
L50	N 24°55'05" W	42.99
L51	N 36°50'57" W	105.07
L52	N 9°30'38" W	29.68
L53	N 57°24'28" W	35.10
L54	N 87°16'03" W	146.66
L55	N 82°44'01" W	84.73
L56	N 89°29'23" W	117.51
L57	N 52°02'50" W	53.80
L58	S 89°45'39" E	182.83
L59	S 82°44'01" E	64.74
L60	S 86°51'39" E	118.93
L61	N 38°43'06" W	12.59
L62	S 89°45'39" E	56.59
L63	N 45°32'00" W	142.35
L64	N 44°28'00" E	50.00
L65	S 45°32'00" E	192.35
L66	S 45°32'00" E	117.35

OWNER'S CERTIFICATE

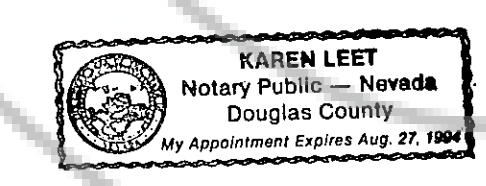
I, GARY B. WILLIAMS, PRESIDENT, SIERRA VIEW ENTERPRISES, DO CERTIFY THAT I AM THE LEGAL OWNER OF THIS PARCEL, AND DO HEREBY GRANT PERMANENT EASEMENTS FOR UTILITY INSTALLATION, DRAINAGE, AND PUBLIC ROAD RIGHT-OF-WAY AS DESIGNATED ON THIS MAP.

Gary B. Williams
 GARY B. WILLIAMS, PRESIDENT
 SIERRA VIEW ENTERPRISES

STATE OF NEVADA
 COUNTY OF Douglas S.S.

ON THE 25th DAY OF August, 1992, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, GARY B. WILLIAMS, PRESIDENT, SIERRA VIEW ENTERPRISES, KNOWN (OR PROVED) TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT THEY EXECUTED THE INSTRUMENT.

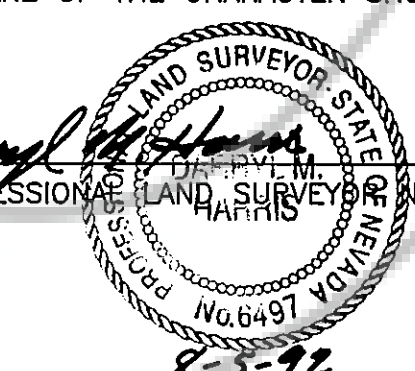
Karen Leet
 NOTARY PUBLIC



SURVEYOR'S CERTIFICATE

I, DARRYL M. HARRIS, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT:
 1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF GARY B. WILLIAMS.
 2. THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 10, T.12 N., R.20 E., M.D.B.& M. AND THE SURVEY WAS COMPLETED ON JULY 31, 1992.
 3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.
 4. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

Darryl M. Harris
 DARRYL M. HARRIS, PROFESSIONAL LAND SURVEYOR NO. 6497



TITLE CERTIFICATE

THIS IS TO CERTIFY THAT THE PARTIES AS LISTED WITHIN THE OWNER'S CERTIFICATE ARE THE ONLY PARTIES OF RECORD HAVING INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT. THERE ARE NO LIENS AND/OR MORTGAGE HOLDERS OF RECORD.

Stewart Title
 STEWART TITLE, JAMES D. ROSE DATE 2-10-1992
 ASSISTANT VICE PRESIDENT

PUBLIC UTILITY CERTIFICATE

WE, THE UNDERSIGNED PUBLIC UTILITIES, HEREBY ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENTS SHOWN ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

Richard L. La... 8/19/92
 SIERRA PACIFIC POWER CO.
Chris Payne 8-19-92
 CONTEL OF NEVADA
Tony A. Williams 8/19/92
 SOUTHWEST GAS

TAX COLLECTORS CERTIFICATE

I, BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID.

Barbara J. Reed 9/1/92
 BARBARA J. REED
 DOUGLAS COUNTY CLERK, TREASURER AND EX-OFFICIO TAX COLLECTOR

COUNTY ENGINEER'S CERTIFICATE

I, MARK B. PALMER, DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; AND, ALL PHYSICAL IMPROVEMENTS AS REQUIRED BY THE PARCEL MAP REGULATIONS HAVE BEEN COMPLETED; AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

Mark B. Palmer 8/31/92
 MARK B. PALMER, P.E.
 DOUGLAS COUNTY ENGINEER

BASIS OF BEARING

THE CENTERLINE OF U.S. HIGHWAY 395 PER RECORD OF SURVEY FOR ELVA B. McADAM DOC. NO. 23567 (N.45°32'00"W.)

NOTES:

- A 7.5' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL ROAD FRONTAGES & A 5' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL SIDE AND REAR LOT LINES.
- TOTAL AREA TO BE DIVIDED - 16.547 ACRES.
- ALL UTILITIES SHALL BE UNDERGROUND.
- ANY FURTHER DIVISION OF THESE PARCELS MAY BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER N.R.S. 278.462 (3).
- WATER RIGHTS - CARSON RIVER CLAIM NO. 143.
- NO RESIDENTIAL DEVELOPMENT SHALL BE ALLOWED IN THE AO FLOODPLAIN.
- DOUGLAS COUNTY DOES NOT INSURE THE DEVELOPMENT OF ANY LOT DUE TO RESTRICTIONS CREATED BY SUBSEQUENTLY PLACED WELLS AND SEPTIC SYSTEMS. IT IS THE EXPRESSED RESPONSIBILITY OF THE PROPERTY OWNER TO INSURE ACCURATE PLACEMENT AND LOCATION OF WELLS AND SEPTIC SYSTEMS ON EACH INDIVIDUAL PARCEL DESIGNATED ON THIS MAP. NEVADA STATE LAW REQUIRES THAT A ONE HUNDRED FOOT MINIMUM SEPARATION (ONE HUNDRED FIFTY FOOT MINIMUM SEPARATION, DEPENDING ON THE TYPE OF SYSTEM), BE MAINTAINED BETWEEN THE WELL AND SEPTIC SYSTEM.

LEGEND:

- SET 5/8" REBAR WITH TAG PLS 6497.
- ✱ FOUND AS NOTED PER RECORD OF SURVEY NO. 25 FOR DOUGLAS COUNTY, DOC. NO. 252272.
- FOUND AS NOTED PER RECORD OF SURVEY FOR ELVA B. McADAM, DOC. NO. 23567.

PUBLIC WORKS CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED BEFORE THE DOUGLAS COUNTY PUBLIC WORKS DEPARTMENT ON THE 25th DAY OF August, 1992, AND WAS DULY APPROVED; IN ADDITION THE OFFER OF DEDICATION FOR ALL PUBLIC WAYS WAS REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFER AT A LATER DATE. FURTHERMORE, THIS MAP IS IN SUBSTANTIAL CONFORMANCE WITH ALL APPLICABLE PROVISIONS OF STATE STATUTES AND COUNTY CODE.
Chris M. Schirhart 8/31/92
 CHRIS M. SCHIRHART, P.E.
 ACTING CHIEF PLANNING OFFICIAL

RECORDER'S CERTIFICATE

FILED THIS 1st DAY OF September, 1992, AT 39 MINUTES PAST 2 O'CLOCK P.M., IN BOOK 992, OF OFFICIAL RECORDS, AT PAGE 154, DOCUMENT NO. 287403. RECORDED AT THE REQUEST OF GARY B. WILLIAMS.

Pamela Kresenberg
 DOUGLAS COUNTY RECORDER

PARCEL MAP FOR
SIERRA VIEW ENTERPRISES
 LOCATED WITHIN
 A PORTION OF SECTION 10, T.12N., R.20E.
 M.D.B.&M.
 DOUGLAS COUNTY, NEVADA

vasey engineering co., inc.
 1478 FOURTH STREET POST OFFICE BOX 842, HENDER, NEVADA 89422
 702/782-8286 FAX 702/782-7051
 DRAWN BY: RBG DATE: JULY 29, 1992
 CHECKED BY: ALB JOB NO.: 92-074-04