GRANT, BARGAIN, SALE DEED

| THIS INDENTURE WITNESSETH: ThatSTANLEY | DEAN DOE and JUDITH DOE, husband and wife | | | |
|---|---|--|--|--|
| 20.00 | at of which is hearty, released and de hereby Creat Descrip Cell and | | | |
| in consideration of \$, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and | | | | |
| Convey to GERALD W. CHEENEY and JOAN CHEE | ENEY, husband and wife | | | |
| AS JOINT TENANTS, with right | of survivorship and not | | | |
| as tenants in common | | | | |
| and to the heirs and assigns of such Grantee forever, all th | at real property situated in the | | | |
| County of, | State of Nevada, bounded and described as follows: | | | |
| See Exhibit "A" attached hereto and AP#11-151-08 | d made a part hereof. | | | |
| | | | | |
| | | | | |
| | | | | |
| Together with all and singular the tenements, hereditaments | and appurtenances thereunto belonging or in anywise appertaining, and | | | |
| any reversions, remainders, rents, issues or profits thereof. | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | | | |
| Witness hand this | 25th day of August , 1992 . | | | |
| STATE OF NEVADA - Washington | | | | |
| country of SkagiT ss | | | | |
| HUM1-7 75 1962 | Stanley Dean Doe | | | |
| on | STANLEY DEAN DOE | | | |
| | Qudith Doe Judith Doe | | | |
| Judith Dex | OUDITH DOE | | | |
| who acknowledged that he he executed the above instrument. | | | | |
| | | | | |
| Shaw a Ped | | | | |
| Notary Public | | | | |
| ON TOUBLIC | ORDER NO. 1814 . | | | |
| OF WASH | WHEN RECORDED MAIL TO: | | | |
| \ | Mr. and Mrs. Gerald W. Cheeney | | | |
| The grantor(s) declare(s): | P. O. Box 7152 | | | |
| Documentary transfer tax is \$ _213.85 | Stateline, Nevada 89449 | | | |
| ((xx)) computed on the full value of property conveyed or | FOR RECORDER'S USE | | | |
| () computed on full value less value of liens | · · · · · · · · · · · · · · · · · · · | | | |
| and encumbrances remaining at time of | | | | |
| sale. | | | | |
| | | | | |
| MAIL TAX STATEMENTS TO: | | | | |
| | | | | |
| , | • | | | |
| | | | | |
| | | | | |
| | | | | |

287411

| COUNTY OF | SS. | | |
|--|---|---|------------------------|
| | rsonally appeared before me, a Notary Po XOE | ublic. | |
| | | | The Road of the London |
| | | | |
| personally known or proved to me to be the person whose name | ((| | The same of |
| is/are subscribed to the above instrument who acknowleged the instrument. Notary Public | hat | OFFICIAL SEAL MARILYN L. BIGHAM NOTARY PUBLIC NEVADA DOUGLAS COUNTY My appointment expires Nov. 6, 1995 | Ì |
| | | | |
| | | | |
| | | | |

EXHIBIT "A"

ALL THAT REAL PROPERTY SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, AND DESCRIBED AS FOLLOWS:

Lot 18 as shown on the amended map of KINGSBURY VILLAGE NO. 2, filed in the Office of the County Recorder of Douglas County, State of Nevada, on July 10, 1963, Official Records of Douglas County, Nevada; said Lot 18, is one and the same as Lot 93, as shown on the Official Map of Kingsbury Village Unit No. 2, filed in the Office of the County Recorder of Douglas County, State of Nevada, on June 14, 1962, Official Records of Douglas County, Nevada.



92 SEP-1 P3:32

SUZANNE BEAUDREAU RECORDER

287411

\$ 7.00 PAIL GK DEPUTY

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