

JOINT TENANCY DEED

THIS INDENTURE WITNESSETH: That

WILLIAM R. TRAN, TRUSTEE OF THE WILLIAM R. TRAN SEPARATE PROPERTY REVOCABLE TRUST DATED NOVEMBER 10, 1989

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

Harold G. Buttles and Marjorie L. Buttles, husband and wife, as joint tenants with right of survivorship, and not as tenants in common,

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

AS PER ATTACHED EXHIBIT "A" WHICH BY REFERENCE HERETO BECOMES A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

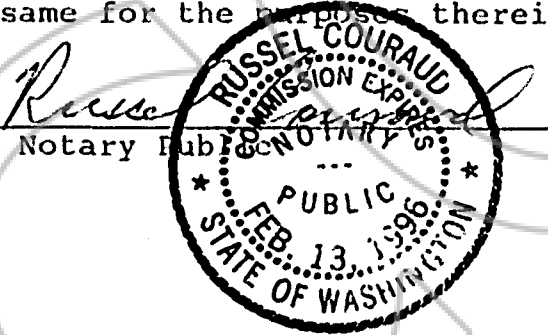
Witness my hand this 20 day of AUGUST, 1992, THE WILLIAM R. TRAN SEPARATE PROPERTY REVOCABLE TRUST DATED NOVEMBER 10, 1989

BY: William R. Tran Trustee  
WILLIAM R. TRAN, Trustee

STATE OF WA. )  
 ) :SS  
COUNTY OF MASDN )

On AUGUST 20, 1992, personally appeared before me, a Notary Public, WILLIAM R. TRAN

personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the same for the purposes therein stated.



WHEN RECORDED MAIL TO:  
Harold G. Buttles  
2051 W. Kitty Hawk Way  
Tucson, Az 85737

The Grantor(s) declare(s):  
Document Transfer Tax is \$153.40  
(X) computed on full value of property conveyed

MAIL TAX STATEMENTS TO:  
as shown above

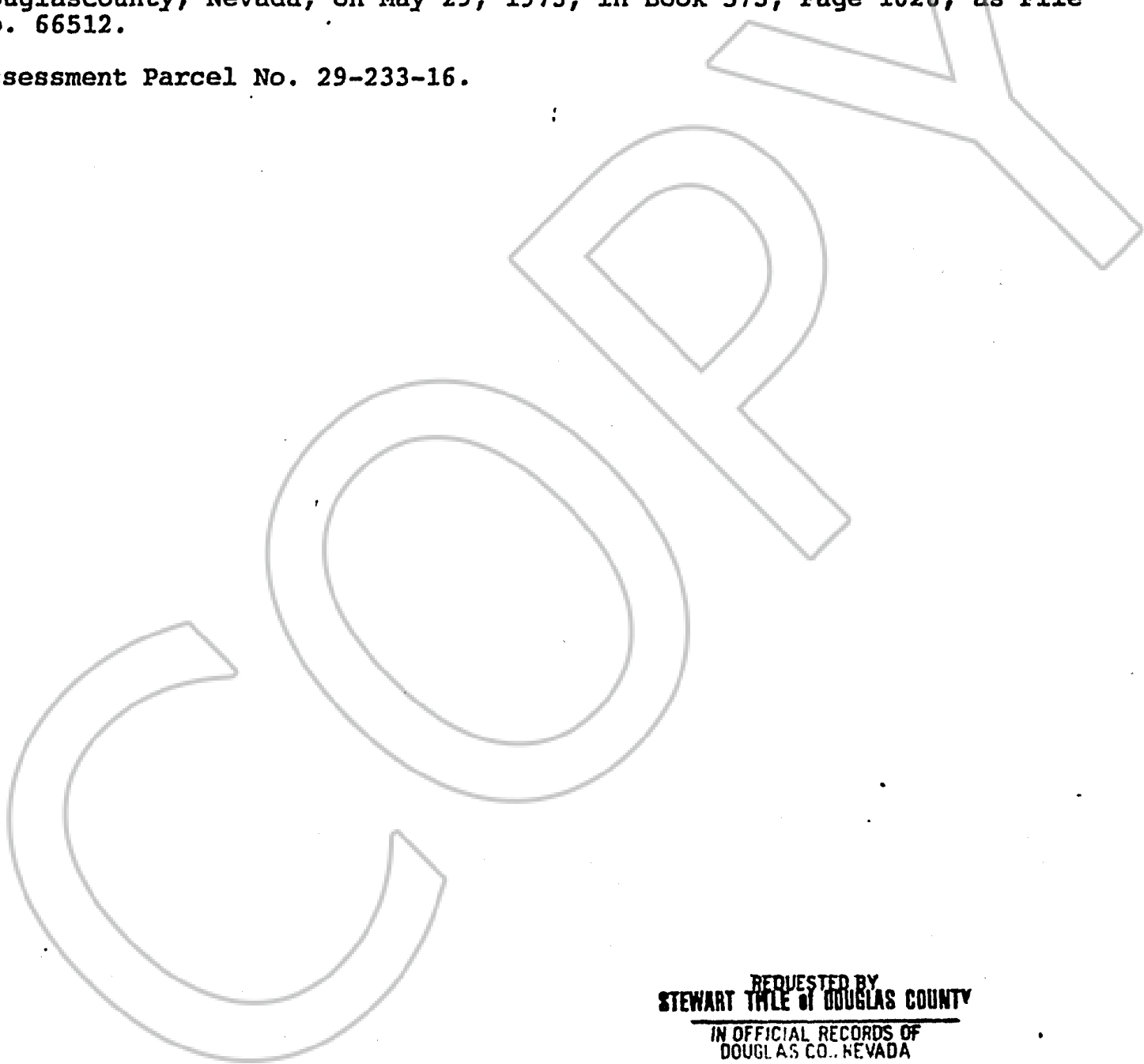
"EXHIBIT A"

LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 31, in Block A, as shown on the map of BARRINGTON RANCHOS, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 1, 1991, in Book 391, Page 187, as Document No. 245840, being a subdivision of Lot 706 as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record in the Office of the County Recorder of Douglas County, Nevada, on May 29, 1973, in Book 573, Page 1026, as File No. 66512.

Assessment Parcel No. 29-233-16.



REQUESTED BY  
STEWART TITLE of DOUGLAS COUNTY  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

92 SEP -1 P3:43

SUZANNE BEAUDREAU  
RECORDER

\$600 PAID *OK* DEPUTY  
BOOK

287415

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