WHEN RECORDED MAIL TO: MICHAEL B. KING SARAH M. KING C/O Aramco P.O. Box 1754 RAS TANURA 31311 SAUDI ARABIA

INDIVIDUAL GRANT DEED

Order No. Escrow No. B52540JC R.P.T.W. 227.50 xx Based on full value Based on full value less liens

## THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, MARTIN J. SALVO and SIMONE L. SALVO, husband and wife as joint tenants

(GRANTOR)

does hereby grant, bargain, sell, and convey to MICHAEL B. KING and SARAH M. KING, husband and wife

AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

(GRANTEE),

all that real property in the County of Douglas State of Nevada, being Assessor's Parcel Number 17-303-13 , specifically described as: -Lot 13, in Block C as set forth on Final Map of WESTWOOD VILLAGE UNIT NO. III, filed in the office of the County Recorder of Douglas County, State of Nevada on August 31, 1989 in Book 889, Page 4564 as Document No. 209883.

A.P.N. 17-303-13

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

)ss.

Dated July 28, 1992

STATE OF NEVADA

County of

before me, a notary public, personally appeared MARTIN J.

SALVO AND SIMONE L. SALVO

personally known or proved to me to be the person(s) whose

name(s) are subscribed to the

above instrument who ack, nowledged that they executed

the /instrumen#.

MAIL TAX STATEMENT TO:

SALVO

SALVO

SAME AS ABOVE

MARTIN Ja

MACTE SIMONE L.

FOR RECORDER'S USE

Notary Publity A. COCLICH

Notary Public - State of Nevada
Appointment Recorded in Carson City

MY APPOINTMENT EXPIRES OCT. 3, 1995

SCARPELLO & ALLING

CARSON CITY OFFICE

VALLEY BANK CENTER

600 WILLIAM STREET, SUITE 301 CARSON CITY, NEVADA 89701-4502

TELEPHONE (702) 882-4577

> LAKE TAHOE OFFICE KINGSBURY SQUARE P.O. BOX 3390

STATELINE, NEVADA 89449-3390

TELEPHONE (702) 588-6676

**REQUESTED BY** WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., HEVADA

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