WHEN RECORDED MAIL TO: MICHAEL L. BRAWLEY 943 POWERS AVE. CARSON CITY, NEVADA 89705

Order No.
Escrow No. M52622SD
R.P.T.T. 176.80
XX Based on full value
Based on full value
less liens

## GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, ECHO BAY MANAGEMENT CORPORATION, a Delaware corporation

(GRANTOR),
does hereby grant, bargain, sell, and convey to
MICHAEL L. BRAWLEY and PATRICIA L. BRAWLEY, husband and wife as joint
tenants with right of survivorship

(GRANTEE), all that real property in the County of Douglas , State of Nevada, being Assessor's Parcel Number 13-200-18 , specifically described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY THIS REFERENCE

(Continued)
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

)SS.

Dated August 20, 1992

STATE OF NEVADA Colorado

County of Wenver

Our Flenver

On Cluquet 26, 1992 before me, a notary public,

personally appeared

personally known or proved to me to be the person(s) whose

name(s) subscribed to the

above instrument who acknowledged that we executed

the instrument.

Ny commission expires August 1, 1995

SEAL

SCARPELLO & ALLING
CARSON CITY OFFICE
VALLEY BANK CENTER
600 WILLIAM STREET, SUITE 301
CARSON CITY, NEVADA 89701-4502
TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE
KINGSBURY SQUARE
P.O. BOX 3390
ATELINE, NEVADA 89449-3390

STATELINE, NEVADA 89449-3390 TELEPHONE (702) 588-6676 deed2 ECHO BAY MANAGEMENT CORP.

By

MAIL TAX STATEMENT TO:

SAME AS ABOVE

FOR RECORDER'S USE

E illi a

## EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

The East 117 feet of the following described parcel of real property:

Being a portion of the North half of Lot 1 of the Northwest quarter (Northeast quarter of the Northwest quarter) of Section 19, Township 14 North, Range 20 East, M. D. B. & M., more particularly described as follows:

Beginning at the Northwest corner of the North half of Lot 1 of the Northwest quarter of Section 19, Township 14 North, Range 20 East, M. D. B. & M., said point being marked by an iron pipe; thence South 0°11' East 332.80 feet to the Point of Beginning; thence continuing South 0°11' East a distance of 375.49 feet to a point; thence East 291.51 feet to a point; thence North 0°11' West a distance of 373.49 feet to a point; thence West 291.51 feet to the Point of Beginning.

A.P.N. 13-200-18



WESTERN FITE COMPANY, INC.

IN-OFFICIAL RECORDS OF DOUGLAS COLINEVADA

'92 SEP -4 P12:30

SUZANNE BEAUDREAU RECORDER

257648

\$6.00 PAID DEPUTY BOOK 992 PAGE 817