

WHEN RECORDED MAIL TO:

MR. AND MRS. BLEAKNEY  
P.O. BOX 4702  
STATELINE, NEV 89449

Order No.  
Escrow No. S52482LB  
R.P.T.T. -0- #6  
Based on full value  
Based on full value  
less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged,

PATRICK N. BLEAKNEY, A SINGLE MAN

(GRANTOR),  
does hereby grant, bargain, sell, and convey to

PATRICK N. BLEAKNEY AND LINDA M. BLEAKNEY, HUSBAND AND WIFE AS JOINT TENANTS

(GRANTEE),  
all that real property in the County of DOUGLAS, State of Nevada,  
being Assessor's Parcel Number 11-112-08, specifically described as:

SEE DESCRIPTION SHEET ATTACHED FOR LEGAL DESCRIPTION

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated AUGUST 28, 1992

*Patrick N. Bleakney*  
PATRICK N. BLEAKNEY

STATE OF NEVADA

County of Douglas )  
on August 28, 1992 ) SS.  
before me, a notary public,  
personally appeared

*Patrick N. Bleakney*

personally known or proved to me to be the person(s) whose name(s) is subscribed to the above instrument who acknowledged that he executed the instrument.

MAIL TAX STATEMENT TO:  
SAME AS ABOVE

*P. Michitarian*  
Notary Public

.....  
: FOR RECORDER'S USE  
: P. MICHITARIAN  
: Notary Public - State of Nevada  
: Appointment Recorded in Douglas County  
: MY APPOINTMENT EXPIRES JAN. 8, 1995  
: .....

SCARPELLO & ALLING  
CARSON CITY OFFICE  
VALLEY BANK CENTER  
600 WILLIAM STREET, SUITE 301  
CARSON CITY, NEVADA 89701-4502  
TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE  
KINGSBURY SQUARE  
P.O. BOX 3390  
STATELINE, NEVADA 89449-3390  
TELEPHONE (702) 588-6676

deed

237651

BOOK 992 PAGE 834

DESCRIPTION SHEET

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

A parcel of land lying wholly within the Northwest 1/4 of Section 18, Township 13 North, Range 19 East, M.D.B. & M., being more fully described as follows:

Commencing at the West 1/4 corner of said Section 18; thence North along the West line of said Section 18 North  $00^{\circ}23'38''$  East a Distance 922.67 feet; thence leaving said section line North  $48^{\circ}30'00''$  East a distance of 282.30 feet to the TRUE POINT OF BEGINNING; thence continuing North  $48^{\circ}30'00''$  East 40.00 feet to the beginning of a tangent curve to the left having a central angle of  $13^{\circ}34'05''$  and a radius of 230.00 feet; thence along said curve an arc distance of 54.47 feet; thence to said curve North  $34^{\circ}55'55''$  East 125.97 feet; thence South  $20^{\circ}26'35''$  East 179.21 feet to a point on a curve having a tangent bearing of South  $54^{\circ}17'47''$  East, a central angle of  $24^{\circ}03'05''$  and a radius of 250.00 feet; thence along said curve an arc distance of 104.94 feet; thence North  $60^{\circ}16'18''$  West 150.59 feet to the POINT OF BEGINNING.

Said parcel also known as Lot 6, Kingsbury Acres Unit No. 4 as set forth on the County Assessor's Map, which is an unrecorded Map.

Assessor's Parcel No. 11-112-08

REQUESTED BY  
**FIRST NEVADA TITLE CO.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

92 SEP -4 P12:38

SUZANNE BEAUREAU  
RECORDER 287651

\$ PAID *PK* DEPUTY

BOOK 992 PAGE 835