

**CURVE DATA**

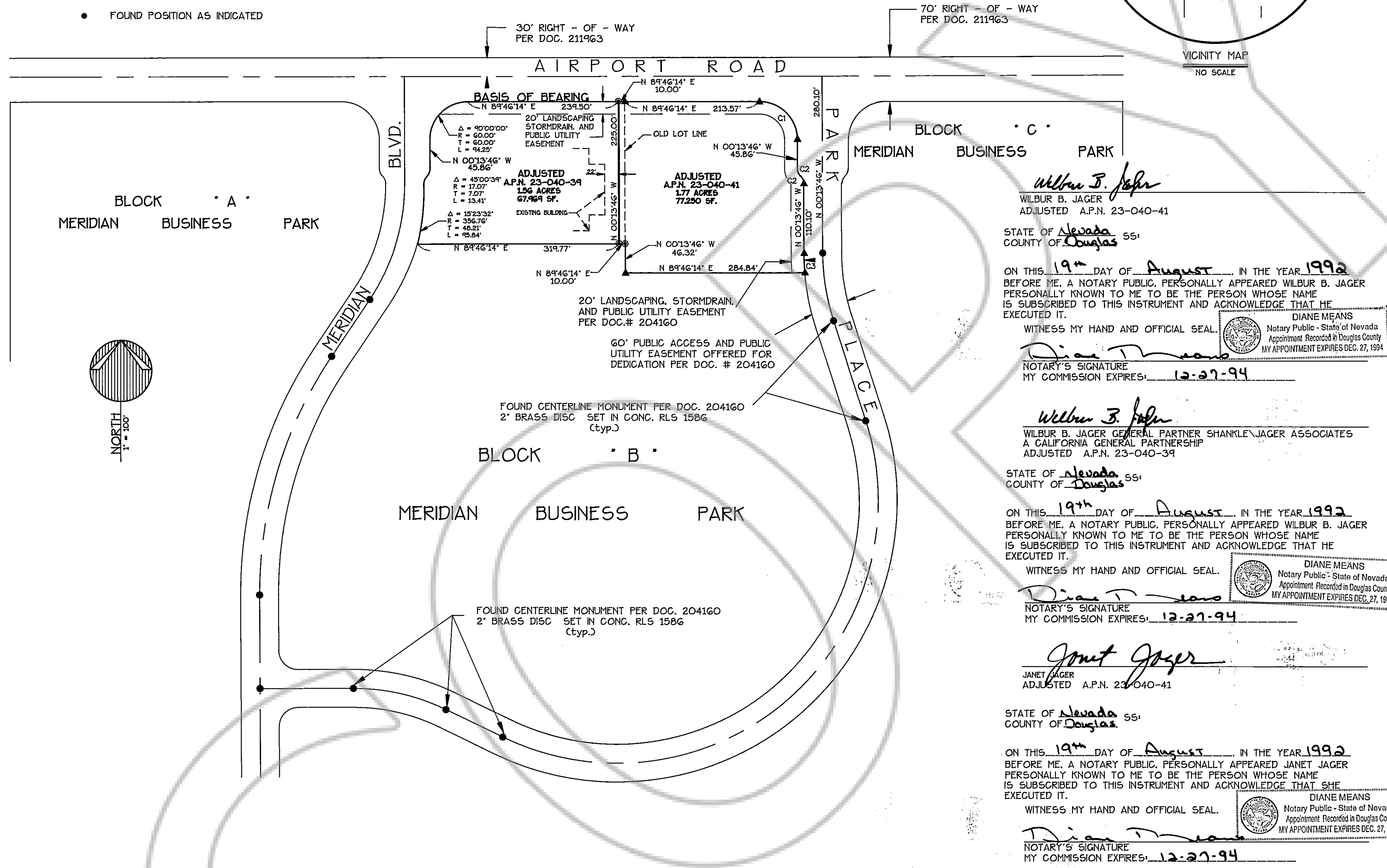
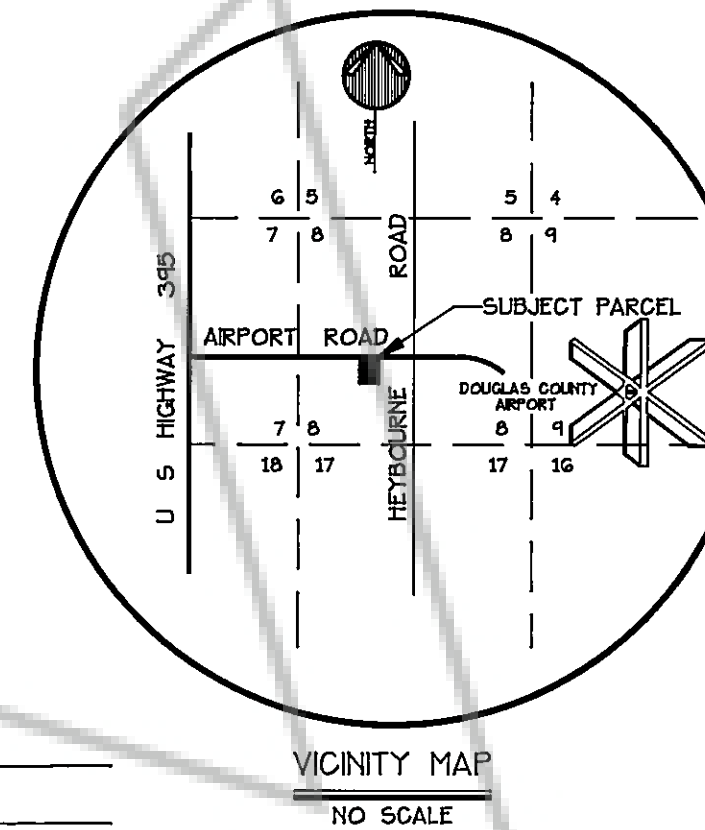
CURVE	RADIUS	LENGTH	TANGENT	DELTA
C1	60.00'	94.25'	60.00'	90°00'00"
C2	17.07'	13.41'	7.07'	49°00'00"
C3	389.00'	31.25'	19.64'	04°39'04"

**LEGEND**

- ▲ FOUND 3/4" IRON PIPE WITH PLUG PLS 3519
- SET 1" IRON PIPE WITH PLUG PLS 6899
- FOUND POSITION AS INDICATED

**BASIS OF BEARING**

N 89°46'14" E THE SOUTHERLY RIGHT - OF - WAY OF AIRPORT ROAD PER THE FINAL MAP FOR MERIDIAN BUSINESS PARK, DOC. NO. 204160.



**COUNTY ENGINEER'S CERTIFICATE**

I, MARK B. PALMER, COUNTY ENGINEER, DO HEREBY STATE THAT I HAVE REVIEWED AND APPROVED THIS MAP.

*Mark B. Palmer* 9/3/92  
 MARK B. PALMER  
 DOUGLAS COUNTY ENGINEER

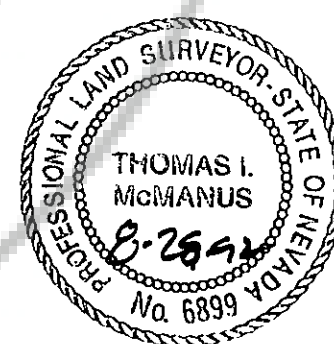
**CLERK TREASURER'S CERTIFICATE**

ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL TAX YEAR. A.P.N. 23-040-39-41

*Arthur J. Ross* 9/4/92  
 ARTHUR J. ROSS  
 DOUGLAS COUNTY CLERK

**SURVEYOR'S CERTIFICATE**

- I, THOMAS I. McMANUS, A PROFESSIONAL LAND SURVEYOR, DO HEREBY STATE THAT:
- I HAVE PERFORMED A FIELD SURVEY OF THE BOUNDARIES OF THE AFFECTED PARCELS.
  - ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED BOUNDARY HAVE BEEN SET.
  - THIS MAP IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 TO 278.630, INCLUSIVE AND SECTIONS 2 AND 3 OF CHAPTER 479 OF THE SIXTY-SIXTH LEGISLATIVE SESSION.



*Thomas I. McManus*  
 THOMAS I. McMANUS  
 P.L.S. 6899

**RECORDER'S CERTIFICATE**

FILED THIS 4<sup>TH</sup> DAY OF SEPTEMBER, 1992 AT 23 MINUTES PAST 2 O'CLOCK P. M. IN BOOK 992 OF OFFICIAL RECORDS, AT PAGE 855; DOCUMENT NO. 287660

RECORDED AT THE REQUEST OF R.O. ANDERSON Eng.  
*Anna Marie* Chief Deputy  
 DOUGLAS COUNTY RECORDER



**OWNER'S CERTIFICATE**

WE, THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP, DO HEREBY STATE:

- WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING.
- WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON.
- WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630, INCLUSIVE AND SECTIONS 2 AND 3 OF CHAPTER 479 OF THE SIXTY-SIXTH LEGISLATIVE SESSION.
- ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID.
- ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE OR THE TRANSFER OF THE LAND.

*Albert R. Shankle*  
 ALBERT R. SHANKLE, GENERAL PARTNER SHANKLE/JAGER ASSOCIATES  
 A CALIFORNIA GENERAL PARTNERSHIP  
 ADJUSTED A.P.N. 23-040-39

STATE OF NEVADA 55  
 COUNTY OF DOUGLAS

ON THIS 24 DAY OF August, IN THE YEAR 1992 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED ALBERT R. SHANKLE PERSONALLY KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THIS INSTRUMENT AND ACKNOWLEDGE THAT HE EXECUTED IT.

WITNESS MY HAND AND OFFICIAL SEAL.  
*Michaela Rae Brisco*  
 MICHAELA RAE BRISCO  
 NOTARY PUBLIC - CALIFORNIA  
 NOTARY BOND FILED IN  
 ORANGE COUNTY  
 My Commission Expires October 12, 1993

STATE OF NEVADA 55  
 COUNTY OF DOUGLAS

ON THIS 19<sup>th</sup> DAY OF August, IN THE YEAR 1992 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED WILBUR B. JAGER PERSONALLY KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THIS INSTRUMENT AND ACKNOWLEDGE THAT HE EXECUTED IT.

WITNESS MY HAND AND OFFICIAL SEAL.  
*Diane Means*  
 DIANE MEANS  
 Notary Public - State of Nevada  
 Appointment Recorded in Douglas County  
 MY APPOINTMENT EXPIRES DEC. 27, 1994

STATE OF NEVADA 55  
 COUNTY OF DOUGLAS

ON THIS 19<sup>th</sup> DAY OF August, IN THE YEAR 1992 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED WILBUR B. JAGER GENERAL PARTNER SHANKLE/JAGER ASSOCIATES A CALIFORNIA GENERAL PARTNERSHIP ADJUSTED A.P.N. 23-040-39

WITNESS MY HAND AND OFFICIAL SEAL.  
*Michaela Rae Brisco*  
 MICHAELA RAE BRISCO  
 NOTARY PUBLIC - CALIFORNIA  
 NOTARY BOND FILED IN  
 ORANGE COUNTY  
 My Commission Expires October 12, 1993

STATE OF NEVADA 55  
 COUNTY OF DOUGLAS

ON THIS 19<sup>th</sup> DAY OF August, IN THE YEAR 1992 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED AL SHANKLE PERSONALLY KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THIS INSTRUMENT AND ACKNOWLEDGE THAT HE EXECUTED IT.

WITNESS MY HAND AND OFFICIAL SEAL.  
*Al Shankle*  
 AL SHANKLE  
 ADJUSTED A.P.N. 23-040-41

STATE OF CALIF 55  
 COUNTY OF ORANGE

ON THIS 24 DAY OF August, IN THE YEAR 1992 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED AL SHANKLE PERSONALLY KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THIS INSTRUMENT AND ACKNOWLEDGE THAT HE EXECUTED IT.

WITNESS MY HAND AND OFFICIAL SEAL.  
*Michaela Rae Brisco*  
 MICHAELA RAE BRISCO  
 NOTARY PUBLIC - CALIFORNIA  
 NOTARY BOND FILED IN  
 ORANGE COUNTY  
 My Commission Expires October 12, 1993

STATE OF CALIF 55  
 COUNTY OF ORANGE

ON THIS 19<sup>th</sup> DAY OF August, IN THE YEAR 1992 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED JANET JAGER PERSONALLY KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THIS INSTRUMENT AND ACKNOWLEDGE THAT SHE EXECUTED IT.

WITNESS MY HAND AND OFFICIAL SEAL.  
*Diane Means*  
 DIANE MEANS  
 Notary Public - State of Nevada  
 Appointment Recorded in Douglas County  
 MY APPOINTMENT EXPIRES DEC. 27, 1994

STATE OF CALIF 55  
 COUNTY OF ORANGE

ON THIS 25 DAY OF August, IN THE YEAR 1992 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED JOHN M. W. GRAHAM PERSONALLY KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THIS INSTRUMENT AND ACKNOWLEDGE THAT HE EXECUTED IT.

WITNESS MY HAND AND OFFICIAL SEAL.  
*Michaela Rae Brisco*  
 MICHAELA RAE BRISCO  
 NOTARY PUBLIC - CALIFORNIA  
 NOTARY BOND FILED IN  
 ORANGE COUNTY  
 My Commission Expires October 12, 1993

SCALE: 1" = 100' SHEET 1 OF 1

RECORD OF SURVEY  
 TO SUPPORT A BOUNDARY LINE ADJUSTMENT  
 FOR  
**SHANKLE/JAGER ASSOCIATES**

LOCATED WITHIN PORTIONS OF THE  
 SW1/4 SECTION 8, T.13N., R.20E., M.D.M.  
 DOUGLAS COUNTY, NEVADA