

PUBLIC UTILITY CERTIFICATE:

WE THE UNDERSIGNED PUBLIC UTILITIES, HEREBY ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENTS SHOWN ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

C.H. 8-3-92
SIERRA PACIFIC POWER Co.

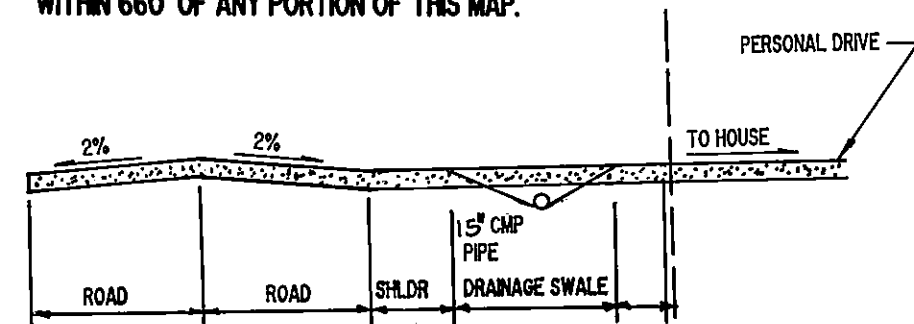
William C. Jordan 8/3/92
SOUTHWEST GAS Co.

Don J. Darrow 8/3/92
CONTEL OF NEVADA

ANY FURTHER DIVISION OF THESE PARCELS SHALL BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER NRS 278.462(3).

DOUGLAS COUNTY DOES NOT INSURE THE DEVELOPMENT OF ANY LOT WHERE WELLS AND SEPTIC SYSTEMS HAVE BEEN PLACED ON THE LOT OR ON ADJOINING LOTS IN NONCOMPLIANCE WITH THE SEPERATIONS REQUIRED BY NEVADA STATE HEALTH CODE.

THESE PARCELS SHALL CONNECT WITH ANY SEWER SYSTEM WHEN SUCH SYSTEM IS WITHIN 660' OF ANY PORTION OF THIS MAP.



SECTION A-A

NOTE: INSTALL IN EXISTING ROADWAY DITCHES AS NECESSARY TO MAINTAIN ROADWAY DRAINAGE.

TYPICAL OWNERS DRIVEWAY ENTRANCE

PARCEL 2 PER DOC. # 198296 (HUDDER, GEORGE F. & SUZAN L.)

TITLE CERTIFICATE:

THIS IS TO CERTIFY THAT THE PARTIES AS LISTED WITHIN THE OWNER'S CERTIFICATE ARE THE ONLY PARTIES OF RECORD HAVING INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT. THE FOLLOWING IS A COMPLETE LIST OF LIEN AND/OR MORTGAGE HOLDERS OF RECORD: RESIDENTIAL LOAN PER DOCUMENT No. 272509, OFFICIAL RECORDS OF DOUGLAS COUNTY.

WESTERN TITLE COMPANY

Dixie C. Harris 9/2/92
By: Dixie C. Harris, Vice President

SURVEYOR'S CERTIFICATE:

I, DAVID D. WINCHELL, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT:
1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF THOMAS G. SLANKER, JR. AND PAULA Y. SLANKER.
2. THE LANDS SURVEYED LIE WITHIN THE S.W. 1/4 OF THE S.W. 1/4 OF SEC. 17, T. 12 N., R. 20 E., M.D.B. & M.
3. AND THE SURVEY WAS COMPLETED ON APRIL 30, 1992
4. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTE LOCAL ORDINANCES.
5. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

David D. Winchell 4/30/92
DAVID D. WINCHELL, P.L.S. 3209 DATE
No. 3209

THE OWNERS OF THESE PARCELS SHALL PARTICIPATE IN ANY ASSESSMENT DISTRICT FORMED WITHIN THE AREA TO PROVIDE SEWER SERVICE TO THE AREA. (NRS 278.426(3)).

THESE PARCELS SHALL CONNECT WITH ANY WATER SYSTEM WHEN SUCH SYSTEM IS WITHIN 660' OF ANY PORTION OF THIS MAP. (POLICY 2(A) & 3(A)). THE OWNERS OF THESE PARCELS SHALL PARTICIPATE IN ANY ASSESSMENT DISTRICT FORMED WITHIN THE AREA TO PROVIDE WATER SERVICE TO THE AREA. (NRS 278.426(3)).

BASIS OF BEARINGS

THE BEARING N 88° 14' 35" W FOR THE NORTH LINE OF VERDE WAY SHOWN PER DOC. No. 198296 WAS USED AS THE BASIS OF BEARINGS ON THIS MAP.

(HELLWINKEL, JOHNNIE & EDNA)

LINE	BEARING	DISTANCE
L 1	N 00° 21' 10" W	82.10'
L 2	N 65° 26' 16" E	71.20'
L 3	N 89° 38' 50" E	30.00'

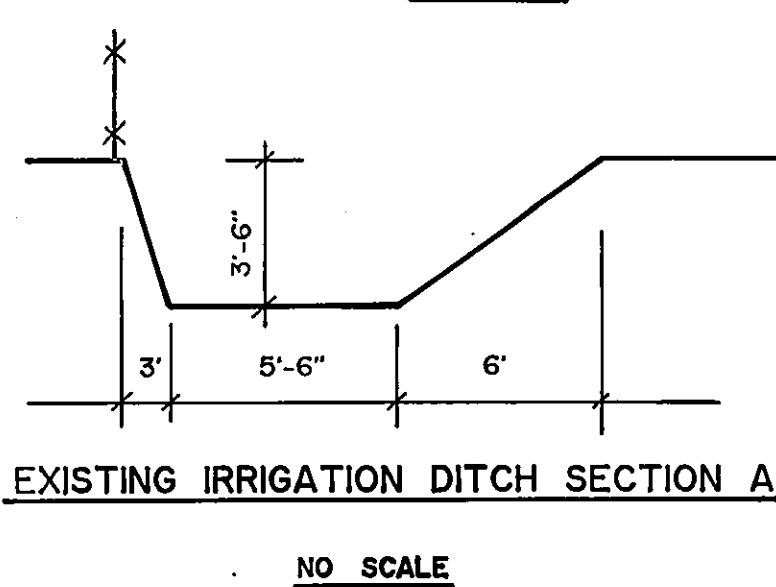
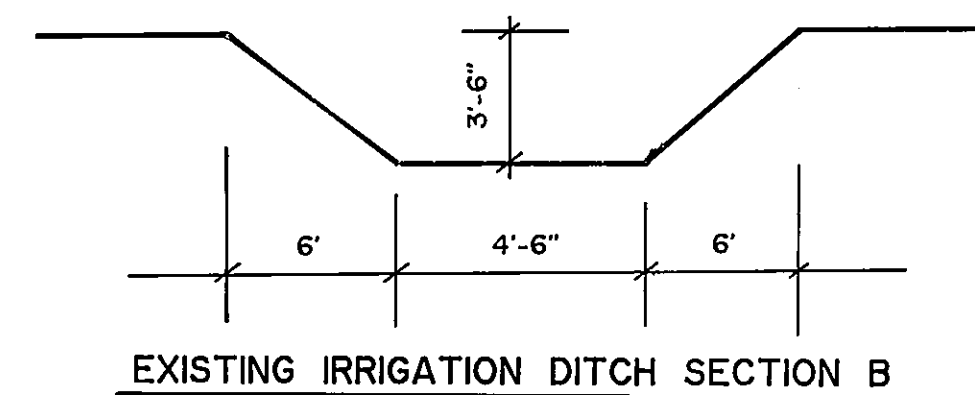
NOTES:

- SET 5/8" REBAR & CAP, P.L.S. 3209
- Fd. 5/8" REBAR & CAP, P.L.S. 3209.
- P.U.E. PUBLIC UTILITY EASEMENT

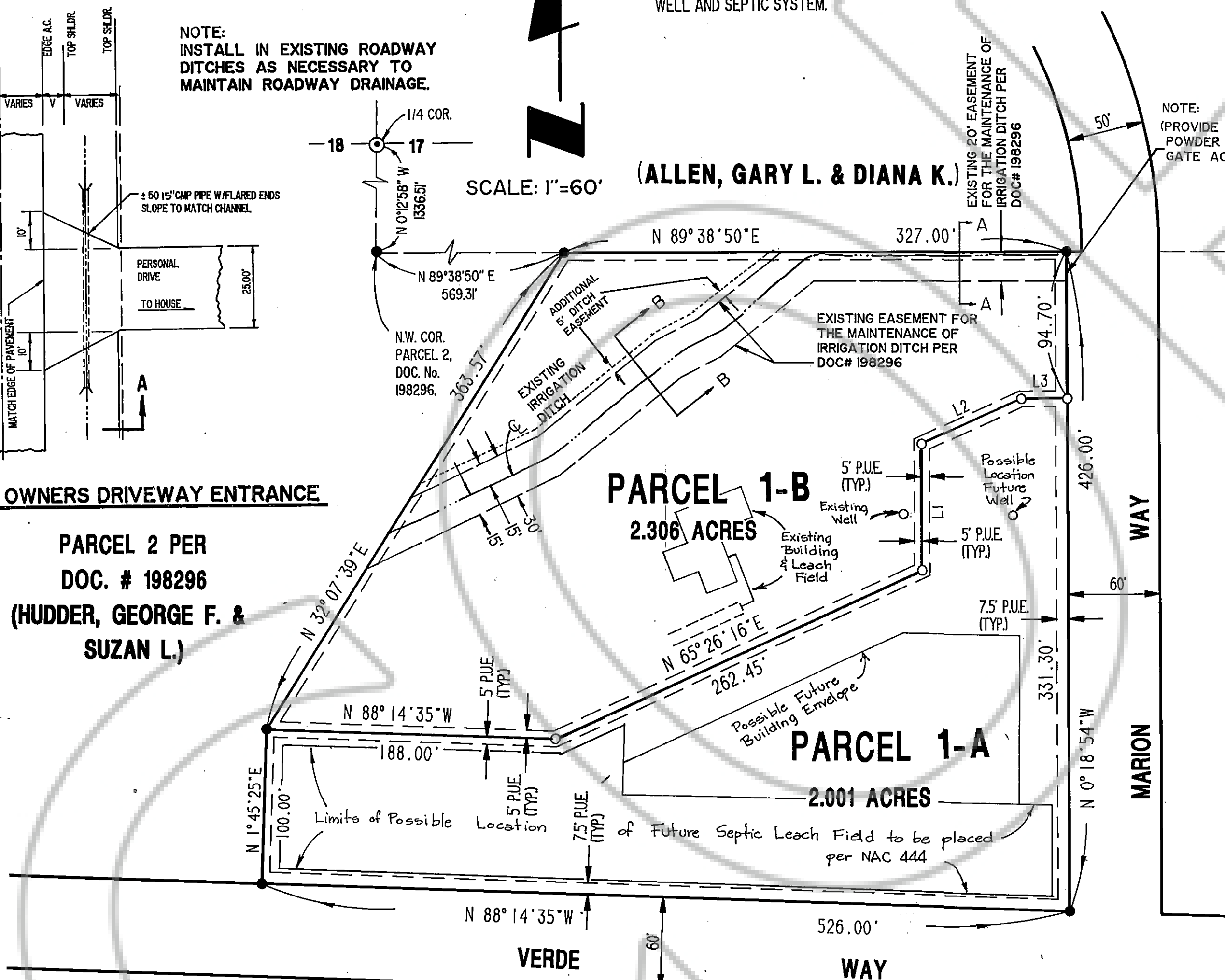
THE TOTAL AREA BEING DIVIDED - 4.307 ACRES

NOTE: 5' P.U.E. ON SIDES & REAR LOT LINES
7.5' P.U.E. ON ROAD FRONTAGES.

(GRATTAN, NORMAN D. & CHARLENE L.)

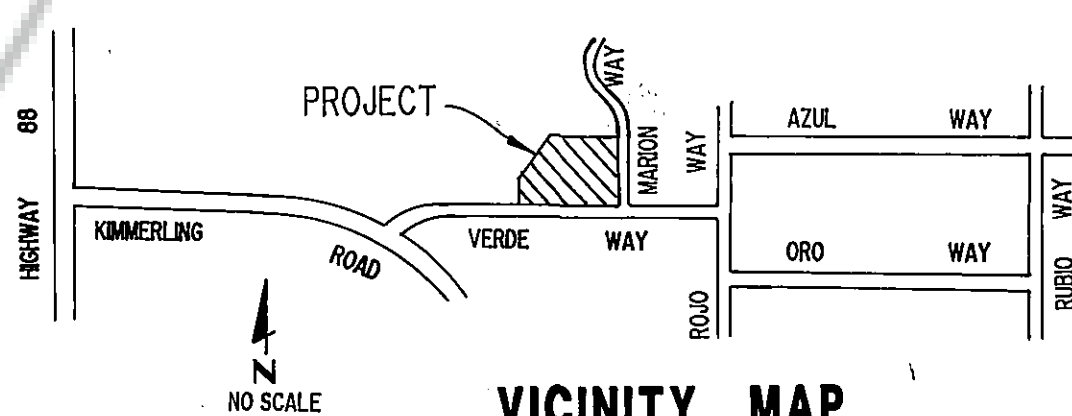


1. DOUGLAS COUNTY DOES NOT INSURE THE DEVELOPMENT OF ANY LOT DUE TO RESTRICTIONS CREATED BY SUBSEQUENTLY PLACED WELLS AND SEPTIC SYSTEMS.
2. IT IS THE EXPRESSED RESPONSIBILITY OF THE PROPERTY OWNER TO INSURE ACCURATE PLACEMENT AND LOCATION OF WELLS AND SEPTIC SYSTEMS ON EACH INDIVIDUAL PARCEL DESIGNATED ON THIS MAP. NEVADA STATE LAW REQUIRES THAT A ONE HUNDRED FOOT MINIMUM SEPARATION (ONE HUNDRED FIFTY FOOT MINIMUM SEPARATION, DEPENDING ON THE TYPE OF SYSTEM), BE MAINTAINED BETWEEN THE WELL AND SEPTIC SYSTEM.



(GOTAY, IRENE)

(McMILLAN, RONALD W. & MARION L.)



OWNERS' CERTIFICATE:

WE, THOMAS G. SLANKER, JR. & PAULA Y. SLANKER, CERTIFY THAT WE ARE THE LEGAL OWNERS OF THIS PARCEL, AND DO HEREBY GRANT PERMANENT EASEMENTS FOR UTILITY INSTALLATION, DRAINAGE, AND IRRIGATION, AS DESIGNATED ON THIS MAP.

Thomas G. Slanker, Jr.
THOMAS G. SLANKER, JR.
Paula Y. Slanker
PAULA Y. SLANKER

NOTARY CERTIFICATE:

STATE OF NEVADA
COUNTY OF Douglas
ON THE 2nd DAY OF Sept., 1992, PERSONALLY APPEARED BEFORE ME; A NOTARY PUBLIC, THOMAS G. SLANKER, JR. AND PAULA Y. SLANKER, PERSONALLY KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT THEY EXECUTED THE INSTRUMENT.

Sandra L. Winchell
SANDRA L. WINCHELL
NOTARY PUBLIC - NEVADA
DOUGLAS COUNTY
My Appl. Expires Nov. 4, 1994

PUBLIC WORKS CERTIFICATE:

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED BEFORE THE DOUGLAS COUNTY PUBLIC WORKS DEPARTMENT ON THE 11th DAY OF June, 1992, AND WAS DULY APPROVED. FURTHERMORE, THIS MAP IS IN SUBSTANTIAL CONFORMANCE WITH ALL APPLICABLE PROVISIONS OF STATE STATUTES AND COUNTY CODE.

Chris M. Tschirhart
CHRIS M. TSCHIRHART, P.E., ACTING CHIEF PLANNING OFFICIAL

COUNTY ENGINEER'S CERTIFICATE:

I, MARK B. PALMER, DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; AND, ALL PHYSICAL IMPROVEMENTS AS REQUIRED BY THE PARCEL MAP REGULATIONS HAVE BEEN COMPLETED; AND, I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

Mark B. Palmer 9/4/92
MARK B. PALMER, P.E.
DOUGLAS COUNTY ENGINEER

COUNTY RECORDER'S CERTIFICATE:

FILED THIS 4th DAY OF Sept., 1992, AT 48 MINUTES PAST 2 O'CLOCK P., IN BOOK 992 OF OFFICIAL RECORDS, AT PAGE 856 DOCUMENT NUMBER 27261. RECORDED AT THE REQUEST OF: Thomas Slanker Jr. & crux

Diana Plater
DIANA PLATER, Chief Deputy
DOUGLAS COUNTY RECORDER

TAX COLLECTOR'S CERTIFICATE:

I, BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID. APR 27-080-11

Barbara J. Reed 9/4/92
BARBARA J. REED
DOUGLAS COUNTY CLERK TREASURER & EX-OFFICIO TAX COLLECTOR
Ray Ann M. Swartz, Deputy

PARCEL MAP
FOR
THOMAS G. SLANKER, JR. AND PAULA Y. SLANKER

BEING A DIVISION OF A PORTION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B. & M. ALSO BEING A DIVISION OF PARCEL 1 OF DOC. #198296 DOUGLAS COUNTY NEVADA

SHEET 1 OF 1 SHEET

THIEL, WINCHELL & ASSOCIATES, INC.
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Dayton, Nevada 89403
(702) 246-7300