



SEP 03 '92 08:03 WESTERN TITLE MINDEN

P.2

WHEN RECORDED MAIL TO:  
SHANKLE/JAGER ASSOCIATES  
1150 N. RICHFIELD ROAD  
ANAHEIM, CA 92807

Order No.  
Escrow No. B52146CA-I  
R.P.T.T.

Based on full value  
Based on full value  
less liens

GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, SHANKLE/JAGER ASSOCIATES, A CALIFORNIA GENERAL PARTNERSHIP

(GRANTOR),  
does hereby grant, bargain, sell, and convey to  
SHANKLE/JAGER ASSOCIATES, A CALIFORNIA GENERAL PARTNERSHIP

(GRANTEE),  
all that real property in the County of DOUGLAS, State of Nevada,  
being Assessor's Parcel Number 23-040-39, specifically described as:  
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY THIS REFERENCE

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated August 5, 1992

STATE OF ~~NEVADA~~ CALIF.

County of ORANGE )

On 9-3-92 ) SS.  
before me, a notary public,  
personally appeared )

JOHN M.W. GRAHAM

personally known or proved to me to be the person(s) whose name(s) is subscribed to the above instrument who acknowledged that he executed the instrument.

(SIGNED IN COUNTERPART)

ALBERT F. SHANKLE, PARTNER

(SIGNED IN COUNTERPART)

WILBUR E. JAGER, PARTNER

*John M.W. Graham*  
JOHN M.W. GRAHAM, PARTNER

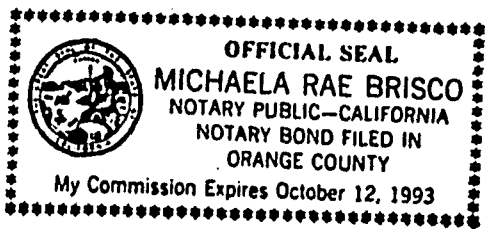
(SIGNED IN COUNTERPART)

A.R. SHANKLE, TRUSTEE, PARTNER

MAIL TAX STATEMENT TO:  
SAME AS ABOVE

.....  
FOR RECORDER'S USE

*Michaela Rae Brisco*  
Notary Public



STATE OF ~~NEVADA~~ CALIF

County of ... ORANGE .....

SS.

On ..... 8-24-92 ..... personally appeared before me,  
DATE

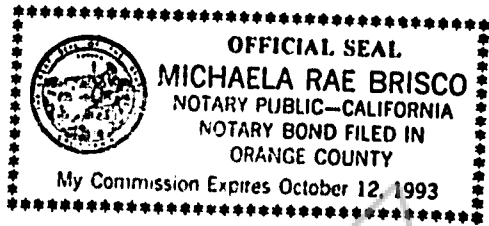
a Notary Public (or judge or other authorized person, as the case may be), .....

..... ALBERT R. SHANKLE .....

who acknowledged that he executed the above instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official stamp at my office in the County of ... ORANGE ..... the day and year in this certificate first above written.

Michael Rae Brisco  
Signature of Notary



CARLISLE'S FORM NO. 36 N (ACKNOWLEDGEMENT GENERAL) - B35945

STATE OF NEVADA ~~NEVADA~~

County of ... DOUGLAS .....

SS.

On ..... AUGUST 19 1992 ..... personally appeared before me,  
DATE

a Notary Public (or judge or other authorized person, as the case may be), .....

..... WILBUR B. JAGER .....

who acknowledged that he executed the above instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official stamp at my office in the County of ... DOUGLAS ..... the day and year in this certificate first above written.

Diane Means  
Signature of Notary



CARLISLE'S FORM NO. 36 N (ACKNOWLEDGEMENT GENERAL) - B35945

STATE OF ~~NEVADA~~ CALIF

County of ... ORANGE .....

SS.

On ..... 8-25-92 ..... personally appeared before me,  
DATE

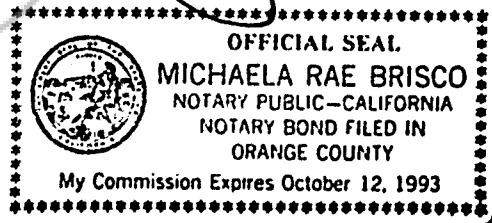
a Notary Public (or judge or other authorized person, as the case may be), .....

..... JOHN M.W. GRAHAM .....

who acknowledged that he executed the above instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official stamp at my office in the County of ... ORANGE ..... the day and year in this certificate first above written.

Michaela Rae Brisco  
Signature of Notary



CARLISLE'S FORM NO. 36 N (ACKNOWLEDGEMENT GENERAL) - B35945

STATE OF ~~NEVADA~~ CALIF

County of ... ORANGE .....

SS.

On ..... 8-24-92 ..... personally appeared before me,  
DATE

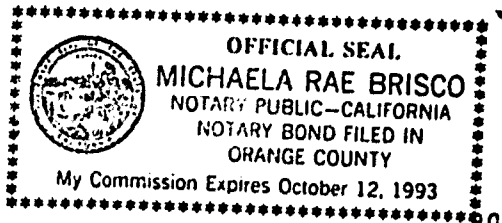
a Notary Public (or judge or other authorized person, as the case may be), .....

..... A.R. SHANKLE .....

who acknowledged that he executed the above instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official stamp at my office in the County of ... ORANGE ..... the day and year in this certificate first above written.

Michaela Rae Brisco  
Signature of Notary



287671

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CARLISLE'S FORM NO. 36 N (ACKNOWLEDGEMENT GENERAL) - B35945

DESCRIPTION

Adjusted APN 23-040-39

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located in a portion of the Southwest one-quarter (SW¼) of Section 8, Township 13 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the Northeast corner of Parcel 1 as shown on that certain Record of Survey for the Meridian Business Park as recorded April 12, 1990 in Douglas County, Nevada as Document No. 223821; thence South 89°46'14" West, 10.00 feet to the POINT OF BEGINNING; thence South 00°13'46" East, 225.00 feet; thence South 89°46'14" West, 319.77 feet; thence along the arc of a non-tangent curve to the left having a radius of 356.76 feet, a central angle of 15°23'32", an arc length of 95.84 feet and a chord bearing of North 05°56'22" East, 95.55 feet; thence along the arc of a curve to the right having a radius of 17.07 feet, central angle of 45°00'00" and arc length of 13.41 feet; thence along the arc of a curve to the left having a radius of 17.07 feet, central angle of 45°00'00" and arc length of 13.41 feet; thence North 00°13'46" West, 45.86 feet; thence along the arc of a curve to the right having a radius of 60.00 feet, central angle of 90°00'00" and an arc length of 94.25 feet; thence North 89°46'14" East, 239.50 feet to the POINT OF BEGINNING.

Containing 1.56 acres, more or less.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared By: R.O. ANDERSON ENGINEERING  
P.O. Box 2294  
Minden, Nevada 89423

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'92 SEP -4 P4:03

SUZANNE BLAUDREAU  
RECORDER

\$2.00 PAID *OK* DEPUTY

287671  
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