WHEN RECORDED MAIL TO: SHANKLE/JAGER ASSOCIATES 1150 N. RICHFIELD ROAD ANAHEIM, CA 92807 Order No.

Escrow No. B52146CA-I

R.P.T.T. #3

Based on full value Based on full value less liens

## GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, SHANKLE/JAGER ASSOCIATES, A CALIFORNIA GENERAL PARNERSHIP

(GRANTOR), does hereby grant, bargain, sell, and convey to SHANKLE/JAGER ASSOCIATES, A CALIFORNIA GENERAL PARTNERSHIP

(GRANTEE), all that real property in the County of DOUGLAS , State of Nevada, being Assessor's Parcel Number 23-040-39 , specifically described as: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY THIS REFERENCE

THIS DOCUMENT IS BEING RECONDED AS AN ACCOMMODATION OF ANY WITHOUT LIABILITY ON THE PART OF WESTERN TITLE COMPANY, INC. FOR THE SUFFICIENCY HEREOF OR FOR THE CONDITION OF TITLE

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated August 5, 1992

STATE OF NEVADA

County of Oouglas

)ss.

On before me, a notary public, personally appeared

Wilbug B. Jager

personally known or proved to me to be the person(s) whose name(s) subscribed to the above instrument who acknowledged that see executed the instrument.

Notary

DIANE MEANS
Notary Public - State of Nevada
Appointment Recorded in Douglas County
MY APPOINTMENT EXPIRES DEC. 27, 1994

ALBERT R. SHANKLE, PARTNER

William & Yella WILBUR B. JAGER, PARTNER

(SIGNED IN COUNTERPART)

JOHN MOW. GRAHAM, PARTNER

A.R. SHANKLE, TRUSTEE, PARTNER

III. OMMINDE, INCOIDE, IANIMEN

MAIL TAX STATEMENT TO: SAME AS ABOVE

FOR RECORDER'S USE

7145283649; # 2

SEP 03 '92 08:03 WESTERN TITLE MINDEN

WHEN RECORDED MAIL TO: SHANKLE/JAGER ASSOCIATES 1150 N. RICHFIELD ROAD

ANAHEIM, CA 92807

GRANT DEED

Order No.

Escrow No. B52146CA-I

R.P.T.T.

Based on full value Based on full value

less liens

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Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated August 5, 1992

STATE OF METERNA CALIF.

County of ORANGE

)SS.

9-On

before me, a notary public, personally appeared

JOHN M. W. Graham

personally known or proved to me to be the person(s) whose name(s) /s subscribed to the above instrument who acknowledged that he executed the instrument.

Notary Public

(SIGNED IN COUNTERPART) ALBERT R. SHANKLE, PARTNER (SIGNED IN COUNTERPART)

WILBUR E. JAGER, PARTNER

John mw Modran JOHN M.W. GRAHAM, PARTNER

(SIGNED IN COUNTERPART)

A.R. SHANKLE, TRUSTEE, PARTNER

MAIL TAX STATEMENT TO: SAME AS ABOVE

FOR RECORDER'S USE



OFFICIAL SEAL MICHAELA RAE BRISCO : NOTARY BOND FILED IN **ORANGE COUNTY** 

My Commission Expires October 12, 1993

287671

County of O.Y.A.N.G.Ess.	
On	- 24-92 DATE  DATE
	a Notary Public (or judge or other authorized person, as the case may be),
	ALBERT R. SHANKLE albut & Manfle
	who acknowledged that he executed the above instrument.
	**********
IN WITNESS WHEREOF, I have hereunto	OFFICIAL SEAL MICHAELA RAE BRISCO
set my hand and affixed my official stamp at my office in the County ofO.Y. A. N. G. E	NOTARY PUBLIC—CALIFORNIA NOTARY BOND FILED IN
the day and year in this certificate first above written.	ORANGE COUNTY  My Commission Expires October 12, 1993
Michaela Hace D. M.	**********************
	CARLISLE'S FORM NO. 36 N (ACKNOWLEDGEMENT GENERAL) — 835945
NEVAUA	\ \
STATE OF MENANA	\ \
County of DOUGLAS	_ \ \
on AUGUST 19	1992
On	DATE personally appeared before me,
	a Notary Public (or judge or other authorized person, as the case may be),
	WILBUR B. JAGER Willow 3. Jagur
	who acknowledged that he executed the above instrument.
IN WITNESS WHEREOF, I have hereunto	DIANE MEANS
set my hand and affixed my official stamp at my office in the County of	Notary Public - State of Nevada
the day and year in this certificate first above written.	Appointment Recorded in Doug'as County MY APPOINTMENT EXPIRES DEC. 27, 1994
Signature of Notary	
	CARLISLE'S FORM NO. 36 N (ACKNOWLEDGEMENT GENERAL) — 835945
STATE OF NEXXXX, CALIF	
county ofO. 1.9. N. 6. 6.	
8-29	92
On	DATE personally appeared before me,
	a Notary Public (or judge or other authorized person, as the case may be),
	JOHN M.W. GRAHAM
	who acknowledged that he executed the above instrument.
	OFFICIAL SEAL .
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official stamp at my office	MICHAELA RAE BRISCO
in the County of OY ANGE	NOTARY BOND FILED IN ORANGE COUNTY
the day and year in this certificate first above written.	My Commission Expires October 12, 1993
No achache Tice Dunc	
	CARLISLE'S FORM NO. 36 N (ACKNOWLEDGEMENT GENERAL) — 835945
	•
STATE OF NEWANN, CA / 1/2	
County ofO × A N G &	
Country of	
On	S-24-9Z personally appeared before me,
	DATE  a Notary Public (or judge or other authorized person, arrive case may be)
	DATE  a Notary Public (or judge or other authorized person, arrive case may be)  A.R. SHANKLE
	DATE  a Notary Public (or judge or other authorized person, arrive case may be)
	DATE  a Notary Public (or judge or other authorized person, ar the case may be)  A.R. SHANKLE  who acknowledged that he executed the above instrument.  ***********************************
	DATE  a Notary Public (or judge or other authorized person, ar the case may be)  A.R. SHANKLE  who acknowledged that he executed the above instrument.  OFFICIAL SEAL  MICHAELA RAE BRISCO  NOTARY PUBLIC—CALIFORNIA
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official stamp at my office in the County of . Ov. A. & &	DATE  a Notary Public (or judge or other authorized person, ar the case may be)  A.R. SHANKLE  who acknowledged that he executed the above instrument.  OFFICIAL SEAL  MICHAELA RAE BRISCO  NOTARY PUBLIC—CALIFORNIA  NOTARY BOND FILED IN  ORANGE COUNTY
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official stamp at my office	DATE  a Notary Public (or judge or other authorized person, arghe case met be)  A.R. SHANKLE  who acknowledged that he executed the above instrument.  OFFICIAL SEAL,  MICHAELA RAE BRISCO  NOTARY PUBLIC—CALIFORNIA  NOTARY BOND FILED IN  ORANGE COUNTY  My Commission Expires October 12, 1993

STATE OF THE CALIF

## DESCRIPTION

## Adjusted APN 23-040-39

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located in a portion of the Southwest one-quarter (SW%) of Section 8, Township 13 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the Northeast corner of Parcel 1 as shown on that certain Record of Survey for the Meridian Business Park as recorded April 12, 1990 in Douglas County, Nevada as Document No. 223821; thence South 89°46′14" West, 10.00 feet to the POINT OF BEGINNING; thence South 00°13′46" East, 225.00 feet; thence South 89°46′14" West, 319.77 feet; thence along the arc of a non-tangent curve to the left having a radius of 356.76 feet, a central angle of 15°23′32", an arc length of 95.84 feet and a chord bearing of North 05°56′22" East, 95.55 feet; thence along the arc of a curve to the right having a radius of 17.07 feet, central angle of 45°00′00" and arc length of 13.41 feet; thence along the arc of a curve to the left having a radius of 17.07 feet, central angle of 45°00′00" and arc length of 13.41 feet; thence North 00°13′46" West, 45.86 feet; thence along the arc of a curve to the right having a radius of 60.00 feet, central angle of 90°00′00" and an arc length of 94.25 feet; thence North 89°46′14" East, 239.50 feet to the POINT OF BEGINNING.

Containing 1.56 acres, more or less.

Note:

Refer this description to your title company before incorporating into any legal document.

THOMAS I

Prepared By:

R.O. ANDERSON ENGINEERING

P.O. Box 2294

Minden, Nevada 89423

WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

'92 SEP -4 P4:03

SUZANNE BEAUDREAU RECORDER

\$ 8.00 PAIL OK DEPUTY

287671 BOOK 992 PAGE 894