

WHEN RECORDED MAIL TO:  
SHANKLE, ET AL  
1150 N. RICHFIELD ROAD  
ANAHEIM, CA 92807

Order No.  
Escrow No. B52146CA-I  
R.P.T.T. #3 LotLine Adj.  
Based on full value  
Based on full value  
less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, AL SHANKLE, AN UNMARRIED MAN AND WILBUR B. JAGER AND JANET JAGER, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP, AS TENANTS IN COMMON

(GRANTOR),  
does hereby grant, bargain, sell, and convey to  
AL SHANKLE, AN UNMARRIED MAN AND WILBER B. JAGER AND JANET JAGER, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP, AS TENANTS IN COMMON

(GRANTEE),  
all that real property in the County of DOUGLAS, State of Nevada,  
being Assessor's Parcel Number 23-040-41, specifically described as:  
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY THIS REFERENCE

THIS DOCUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY  
WITHOUT LIABILITY ON THE PART OF WESTERN TITLE COMPANY, INC  
FOR THE SUFFICIENCY HEREOF OR FOR THE CONDITION OF TITLE

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated August 5, 1992

*[Signature]*  
AL SHANKLE  
*[Signature]*  
WILBUR B. JAGER  
*[Signature]*  
JANET JAGER

STATE OF NEVADA

County of Douglas )  
) SS.

On August 19, 1992  
before me, a notary public,  
personally appeared  
Wilbur B. Jager and  
Janet Jager  
personally known or proved to  
me to be the person(s) whose  
name(s) are subscribed to the  
above instrument who ack-  
nowledged that they executed  
the instrument.

MAIL TAX STATEMENT TO:  
SAME AS ABOVE

FOR RECORDER'S USE

*[Signature]*  
Notary Public  
DIANE MEANS  
Notary Public - State of Nevada  
Appointment Recorded in Douglas County  
MY APPOINTMENT EXPIRES DEC. 27, 1994

STATE OF ~~NEVADA~~ CALIF

SS.

County of ... ORANGE .....

On ..... 8-24-92 ..... personally appeared before me,  
DATE

a Notary Public (or judge or other authorized person, as the case may be), .....

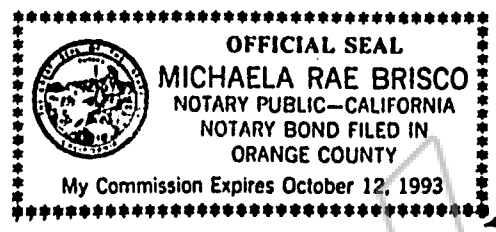
AL SHANKLE

*Al Shankle*

who acknowledged that he executed the above instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official stamp at my office in the County of O. R. A. N. G. E. the day and year in this certificate first above written.

*Michaela Rae Brisco*  
Signature of Notary



CARLISLE'S FORM NO. 38 N (ACKNOWLEDGEMENT GENERAL) - B35945

STATE OF ~~NEVADA~~ NEVADA

SS.

County of ... DOUGLAS .....

On ..... AUGUST 19 1992 ..... personally appeared before me,  
DATE

a Notary Public (or judge or other authorized person, as the case may be), .....

WILBUR B. JAGER

*Wilbur B. Jager*

who acknowledged that he executed the above instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official stamp at my office in the County of Douglas the day and year in this certificate first above written.

*Diane Means*  
Signature of Notary



CARLISLE'S FORM NO. 38 N (ACKNOWLEDGEMENT GENERAL) - B35945

STATE OF ~~NEVADA~~ NEVADA

SS.

County of ... DOUGLAS .....

On ..... AUGUST 19 1992 ..... personally appeared before me,  
DATE

a Notary Public (or judge or other authorized person, as the case may be), .....

JANET JAGER

*Janet Jager*

who acknowledged that he executed the above instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official stamp at my office in the County of Douglas the day and year in this certificate first above written.

*Diane Means*  
Signature of Notary



CARLISLE'S FORM NO. 30 N (ACKNOWLEDGEMENT GENERAL) - B35945

177-03-92  
8/3/92

DESCRIPTION

Adjusted APN 23-040-41

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located in a portion of the Southwest one-quarter (SW $\frac{1}{4}$ ) of Section 8, Township 13 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Beginning at the Northeast corner of Parcel 1 as shown on that certain Record of Survey for the Meridian Business Park as recorded April 12, 1990 in Douglas County, Nevada as Document No. 223821; thence North 89°46'14" East, 213.57 feet; thence along the arc of a curve to the right having a radius of 60.00 feet, a central angle of 90°00'00" and an arc length of 94.25 feet; thence South 00°13'46" East, 45.86 feet; thence along the arc of a curve to the left having a radius of 17.07 feet, a central angle of 45°00'00" and an arc length of 13.41 feet; thence along the arc of a curve to the right having a radius of 17.07 feet, a central angle of 45°00'00" and an arc length of 13.41 feet; thence South 00°13'46" East, 110.10 feet; thence along the arc of a curve to the left having a radius of 385.00 feet, central angle of 04°39'04" and an arc length of 31.25 feet; thence South 89°46'14" West, 284.84 feet; thence North 00°13'46" West, 46.32 feet; thence South 89°46'14" West, 10.00 feet; thence North 00°13'46" West, 225.00 feet, thence North 89°46'14" East, 10.00 feet to the POINT OF BEGINNING.

Containing 1.77 acres, more or less.

Note: Refer this description to your title company before incorporating into any legal document.

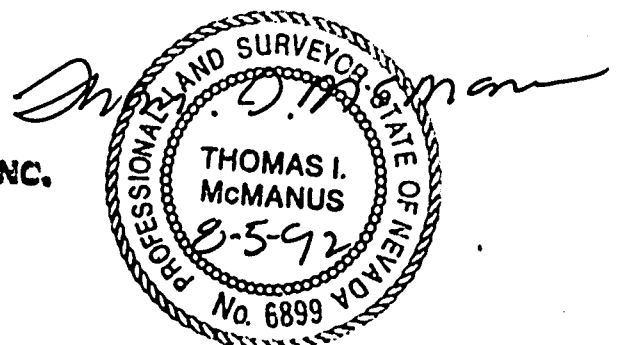
Prepared By: R.O. ANDERSON ENGINEERING  
P.O. Box 2294  
Minden, Nevada 89423

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

'92 SEP -4 P4:05

SUZANNE BLAUBREAU  
RECORDER

\$7.00 PAID OK DEPUTY



287672

BOOK 992 PAGE 897