

SEP 03 '92 08:06 WESTERN TITLE MINDEN
WHEN RECORDED MAIL TO:
SHANKLE, ET AL
1150 N. RICHFIELD ROAD
ANAHEIM, CA 92807

Order No. P.7
Escrow No. B52146CA-I
R.P.T.T.
Based on full value
Based on full value
less liens:

GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, SHANKLE/JAGER ASSOCIATES, A CALIFORNIA GENERAL PARTNERSHIP

(GRANTOR),
does hereby grant, bargain, sell, and convey to
AL SHANKLE, AN UNMARRIED MAN AND WILBER B. JAGER AND JANET JAGER, HUSBAND
AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP, AS TENANTS IN COMMON

(GRANTEE),
all that real property in the County of DOUGLAS, State of Nevada,
being Assessor's Parcel Number 23-040-41, specifically described as:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY THIS REFERENCE

Together with all and singular the tenements, hereditaments and
appurtenances thereunto belonging or in anywise appertaining, and any
reversions, remainders, rents, issues or profits thereof.

Dated August 5, 1992

STATE OF ~~NEVADA~~ CALIFORNIA

County of ORANGE)

On 9-3-92)

before me, a notary public,
personally appeared

JOHN M.W. GRAHAM*****

personally known or proved to
me to be the person(s) whose
name(s) is subscribed to the
above instrument who ack-
nowledged that he executed
the instrument.

Michaela Rae Brisco
Notary Public

(SIGNED IN COUNTERPART)

ALBERT R. SHANKLE, PARTNER
(SIGNED IN COUNTERPART)

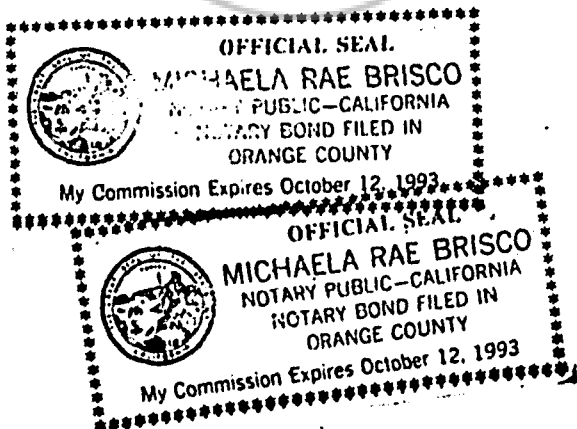
WILBUR B. JAGER, PARTNER

John M.W. Graham
JOHN M.W. GRAHAM, PARTNER
(SIGNED IN COUNTERPART)

A.R. SHANKLE, TRUSTEE, PARTNER

MAIL TAX STATEMENT TO:
SAME AS ABOVE

.....
FOR RECORDER'S USE



STATE OF NEVADA,

ss.

County of DOUGLAS

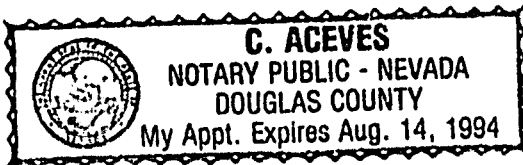
On SEPTEMBER 4, 1992 personally appeared before me,
DATE

a Notary Public (or judge or other authorized person, as the case may be),

ALBERT R. SHANKLE
who acknowledged that he executed the above instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official stamp at my office in the County of DOUGLAS the day and year in this certificate first above written.

Signature of Notary



CARLISLE'S FORM NO. 36 N (ACKNOWLEDGEMENT GENERAL) — B35945

STATE OF NEVADA,

ss.

County of DOUGLAS

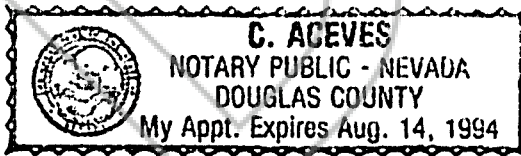
On SEPTEMBER 4, 1992 personally appeared before me,
DATE

a Notary Public (or judge or other authorized person, as the case may be),

WILBUR B. JAGER
who acknowledged that he executed the above instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official stamp at my office in the County of DOUGLAS the day and year in this certificate first above written.

Signature of Notary



CARLISLE'S FORM NO. 36 N (ACKNOWLEDGEMENT GENERAL) — B35945

STATE OF NEVADA,

ss.

County of DOUGLAS

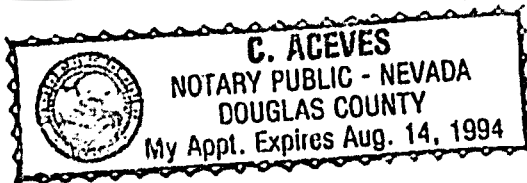
On SEPTEMBER 4, 1992 personally appeared before me,
DATE

a Notary Public (or judge or other authorized person, as the case may be),

A.R. SHANKLE
who acknowledged that he executed the above instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official stamp at my office in the County of DOUGLAS the day and year in this certificate first above written.

Signature of Notary



CARLISLE'S FORM NO. 36 N (ACKNOWLEDGEMENT GENERAL) — B35945

DESCRIPTION

Adjusted Area (APN 23-040-39 to APN 23-040-41)
Shankle to Shankle

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located in a portion of the Southwest one-quarter (SW $\frac{1}{4}$) of Section 8, Township 13 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Beginning at the Northeast corner of Parcel 1 as shown on that certain Record of Survey for the Meridian Business Park as Recorded April 12, 1990 in Douglas County, Nevada as Document No. 223821; thence South 00°13'46" East, 225.00 feet; thence South 89°46'14" West, 10.00 feet; thence North 00°13'46" West, 225.00 feet; thence North 89°46'14" East, 10.00 feet to the POINT OF BEGINNING.

Containing 2,250 sq. ft., more or less.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared By: R.O. Anderson Engineering
P.O. Box 2294
Minden, Nevada 89423

REQUESTED BY
WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

'92 SEP -4 P4:07

SUZANNE BEAUDREAU
RECORDER

\$1.00 PAID *OK* DEPUTY

BOOK 992 PAGE 901

