WHEN RECORDED MAIL TO: SHANKLE, ET AL 1150 N. RICHFIELD ROAD ANAHEIM, CA 92807 Order No.
Escrow No. B52146CA-I
R.P.T.T#3
Based on full value
Based on full value

less liens

GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, SHANKLE/JAGER ASSOCIATES, A CALIFORNIA GENERAL PARTNERSHIP

(GRANTOR),

does hereby grant, bargain, sell, and convey to AL SHANKLE, AN UNMARRIED MAN AND WILBER B. JAGER AND JANET JAGER, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP, AS TENANTS IN COMMON

(GRANTEE),

all that real property in the County of DOUGLAS , State of Nevada, being Assessor's Parcel Number 23-040-41 , specifically described as: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY THIS REFERENCE

THIS DOCUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY WITHOUT LIABILITY ON THE PART OF WESTERN TITLE COMPANY, INC. FOR THE SUFFICIENCY HEREOF OR FOR THE CONDITION OF TITLE

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. Dated August 5, 1992 ALBERT R. SHANKLE, PARTNER STATE OF NEWAXX CALIFORNIA WILBUR B. JAGER PARTNER (SIGNED IN COUNTERPART) County of JOHN M. W. GRAHAM, PARTNER)ss. before me, a notary public, personally appeared A.R. SHANKLE, TRUSTEE, PARTNER JOHN M.W. GRAHAM***** personally known or proved to me to be the person(s) whose MAIL TAX STATEMENT TO: SAME AS ABOVE name(s) is subscribed to the above instrument who acknowledged that he executed the instrument. FOR RECORDER'S USE

Notary Public

SEP 03 '92 08:06 WESTERN TITLE MINDEN . WHEN RECORDED MAIL TO: SHANKLE, ET AL

1150 N. RICHFIELD ROAD

ANAHEIM, CA 92807

Order No.

Escrow No. B52146CA-I

R.P.T.T.

Based on full value Based on full value less liens:

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Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated August 5, 1992

STATE OF NEWWOOK CALIFORNIA

County of ORANGE

)ss.

9-3-92 before me, a notary public, personally appeared

JOHN M.W. GRAHAM*****

personally known or proved to me to be the person(s) whose name(s) is subscribed to the above instrument who acknowledged that he executed the instrument.

Michaela Rae Notary Public

OFFICIAL SEAL

THAELA RAE BRISCO PUBLIC-CALIFORNIA

LUTARY BOND FILED IN ORANGE COUNTY

OFFICIAL SEAL My Commission Expires Octobe

MICHAELA RAE BRISCO NOTARY PUBLIC-CALIFORNIA NOTARY BOND FILED IN ORANGE COUNTY

My Commission Expires October 12, 1993 WA COURSISSION PURITY (SIGNED IN COUNTERPART)

ALBERT R. SHANKLE, PARTNER (SIGNED IN COUNTERPART)

WILBUR B. JAGER, PARTNER

in my Urcham

JOHN M.W. GRAHAM, PARTNER

(SIGNED IN COUNTERPART)

A.R. SHANKLE, TRUSTEE, PARTNER

MAIL TAX STATEMENT TO: SAME AS ABOVE

FOR RECORDER'S USE

STATE OF NEVADA,	
	SS.
County ofDOUGLAS	
SEPTEMBER 4,	1992 personally appeared before me,
On	DATE
•	a Notary Public (or judge or other authorized person, as the case may be),
	ALBERT R. SHANKLE
	who acknowledged that he executed the above instrument.
	C ACEVES
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official stamp at my office	NOTARY PUBLIC - NEVADA
in the county of DOUGLAS	DOUGLAS COUNTY
the day and year in this certificate first above written.	My Appt. Expires Aug. 14, 1994
1000000	**************************************
Signature of Notary	CARLISLE'S FORM NO. 36 N (ACKNOWLEDGEMENT GENERAL) — B35945
	CARLISLE'S FORM NO. 36 N (ACKNOWLEDGEMENT GENERAL) — 55555
	\ \
STATE OF NEVADA,	
MICT AC	55.
County of DOUGLAS	
On SEPTEMBER 4, 1992	personally appeared before me,
Un	DATE Personally appeared before me,
	a Notary Public (or judge or other authorized person, as the case may be),
	LITT DUD D TACED
	WILBUR B. JAGER
	who acknowledged that he executed the above instrument.
	yaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaa
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official stamp at my office	C. ACEVES
in the county of DOUGLAS	NOTARY PUBLIC - NEVADA
the day and year in this certificate first above written.	DOUGLAS COUNTY My Appt. Expires Aug. 14, 1994
(((() Classes)	iny Appt. Expires Aug. 14, 1554 b
Signature of Notary	ALDIAN THE FORMAL AS I MANAGEMENT OF METALL PROPERTY.
	CARLISLE'S FORM NO. 36 N (ACKNOWLEDGEMENT GENERAL) — B35945
/ /	
/ /	
STATE OF NEVADA,	
C . C POLICI AS	SS.
County of DOUGLAS	\ \
On SEPTEMBER 4, 199	personally appeared before me,
	DATE
	a Notary Public (or judge or other authorized person, as the case may be),
	A.R. SHANKLE
/ /	
/ /	who acknowledged that he executed the above instrument.
IN WITHESE WHEREOF I barrely	
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official stamp at my office	C. ACEVES NOTARY PUBLIC - NEVADA
in the country of DOUGLAS	A CE SALAD COURT B
the day and year in this certificate first above written.	My Appl. Expires Aug. 14, 1994
Meller	HIJ USPEN
Signature of Notary	CARLISLE'S FORM NO. 36 N (ACKNOWLEDGEMENT GENERAL) — B35945
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DESCRIPTION

Adjusted Area (APN 23-040-39 to APN 23-040-41) Shankle to Shankle

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located in a portion of the Southwest one-quarter (SW4) of Section 8, Township 13 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Beginning at the Northeast corner of Parcel 1 as shown on that certain Record of Survey for the Meridian Business Park as Recorded April 12, 1990 in Douglas County, Nevada as Document No. 223821; thence South 00°13'46" East, 225.00 feet; thence South 89°46'14" West, 10.00 feet; thence North 00°13'46" West, 225.00 feet; thence North 89°46'14" East, 10.00 feet to the POINT OF BEGINNING.

Containing 2,250 sq. ft., more or less.

Note:

Refer this description to your title company before

incorporating into any legal document.

Prepared By:

R.O. Anderson Engineering

P.O. Box 2294

Minden, Nevada 89423

WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

92 SEP -4 P4:07

SUZANNE BEAUDREAU RECORDER

287673

\$ 2.00 PAIL OF DEPUTY

BOOK 992 PAGE 901.