

RECORDING REQUESTED

AND WHEN RECORDED MAIL TO

NAME Bluebonnet Savings Bank, FSB
ADDRESS 1100 Johnson Ferry Road, Ste. 1050
CITY & STATE Atlanta, GA 30342

983 2965

DMC LOAN # 05-0385-92
Title Order No. _____ Escrow No. _____

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Bluebonnet Savings Bank

all beneficial interest under that certain Deed of Trust dated JUNE 1, 1992
executed by MICHAEL JON GARCIA AND EVE C. GARCIA, HUSBAND AND WIFE

to STEWART TITLE OF DOUGLAS COUNTY, A NEVADA CORPORATION
and recorded as Instrument No. 281131 on June 16, 1992 in book _____
, of Official Records in the County Recorder's office of DOUGLAS
Nevada, describing land therein as:

Trustor,
Trustee,
page
County,

SEE EXHIBIT "A"

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

STATE OF CALIFORNIA
COUNTY OF SAN DIEGO SS.

On this 15TH day of JUNE, 19 92

before me, the undersigned, a Notary Public in and for said State,
personally appeared CATHERINE M. ANDERSON

who executed the within instrument as _____
President, and NA

who executed the within instrument as _____ NA

Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

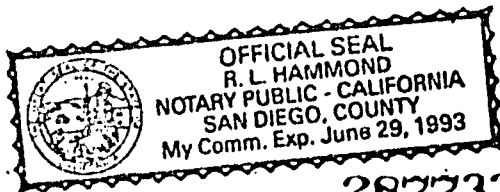
Signature R. L. Hammond
R. L. HAMMOND

Name (Typed or Printed)
Notary Public in and for said State

DOLLAR MORTGAGE CORPORATION
A CALIFORNIA CORPORATION

Catherine M. Anderson

CATHERINE M. ANDERSON, ASST. V.P.



287733

(This area for official notarial seal)

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

All that certain land being a portion of Section 24, Township 12 North, Range 20 East, M.D.B & M., Douglas County, Nevada, being more particularly described as follows:

COMMENCING at the West 1/4 corner of said Section 24, thence North 658.11 feet along the Westerly boundary of said Section 24; thence East 100.00 feet, thence North 52°45'45" East, 399.92 feet to the most Westerly corner of Parcel and the True Point of Beginning; thence North 60°00'00" East, 100.00 feet; thence North 09°03'35" East, 374.68 feet; thence East 96.00 feet; thence South 617.00 feet; thence along the Northwesterly boundary of Colt Lane through a non-tangent curve concave to the Southeast with central angle of 45°00'00", and a radius of 45.00 feet, an arc length of 35.34 feet; thence North 30°00'00" West, 76.58 feet; thence along a curve concave to the Southwest with central angle of 30°00'00", and a radius of 300.00 feet an arc length of 157.08 feet; thence North 60°00'00" West, 70.10 feet to the point of beginning.

SUBJECT TO and including therein an easement for access and utilities more particularly described as follows:

COMMENCING at said West 1/4 corner of said Section 24; thence North 658.11 feet along the Westerly boundary of said Section 24; thence East 100.00 feet; thence North 52°45'45" East, 354.92 feet to the True Point of Beginning; thence continuing North 52°45'45" East, 45.00 feet; thence South 60°00'00" East, 70.10 feet; thence along a curve concave to the Southwest with central angle of 30°00'00" and a radius of 300.00 feet, an arc lence of 157.08 feet; thence South 30°00'00" East, 76.58 feet; thence along the Northwesterly boundary of Colt Lane through a non-tangent curve concave to the Southeast with central angle of 41°30'31" and a radius of 45.00 feet, an arc length of 33.38 feet; thence North 30°00'00" West, 95.45 feet; thence along a curve concave to the Southwest with central anglel of 30°00'00" and a radius of 275.00 feet, an arc length of 143.99 feet; thence North 60°00'00" West, 32.68 feet; thence along a non-tangent curve covcave to the North with central angle of 79°00'48", and radius of 45.00 feet, an arc length of 62.06 feet to the point of beginning.

Shown as Parcel 2 of that certain Parcel Map recorded November 28, 1978, for Basil Coburn, in Book 1178 of Official Records, at Page 1501, as Document No. 27643, Douglas County, Nevada.

REQUESTED BY
Bluebonnet Savings
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

We hereby certify that this is a true
and correct copy of the original.
Stewart Title of Douglas County
[Signature]
BY

92 SEP -8 AIO:30

SUZANNE BEAUREAU
RECORDER
\$6 PAID *Kg* DEPUTY
287733
BOOK 992 PAGE 1037