SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

This Deed of Trust is made on <u>August 2</u> and Bonnie L. Paul as Hu	9 19 92 between David Allen Paul sband and Wife as Joint Tenants
("Trustor") whose address is 101 Donald	
Stewart Title of Douglas County, a Nevada Corporation	n, as "Trustee" and Capri Resorts, Inc. ("Beneficlary"). Trustor hereby irrevocably grants, bargains and real property located in Douglas County, Nevada, described as:
Properly):	tirteenth (1/3213), interest as a tenant-in-common in the following described real property (The Real
shown on that amended parcel Map for John E. Michels County, Nevada, as Document No. 53178, said map bein Cox, recorded February 10, 1978, in Book 278, of Offici	quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows: Parcel 3, as en and Walter Cox recorded February 3, 1981, in Book 281 of Official Records at page 172, Douglas ng an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter ial Records at page 591, Douglas County, Nevada, as Document No. 17578.
as amended.	usive right to use and occupy all of the Dwelling Units as defined in the "Declaration of Timeshare Use"
in paragraphs 2.5, 2.6 and 2.7 of the Declaration of Tim	ND RESERVING TO GRANTOR, its successors and assigns, all those certain easements referred to eshare Use together with the right to grant said easements to others.
16, 1983, in Book 283 at page 1341, as Document No. 76 No. 78917 and again amended by an instrument recordinstrument recorded October 14, 1983 in Book 1083 at pagust 31, 1987 in Book 887 at page 3987 as Document Period, within the High Season within the reases as defined in the Declaration.	AND OCCUPY an "Interval Unit" as defined in the Declaration of Timeshare Use recorded February 6233, and amended by an instrument recorded April 20, 1983 in Book 483 at page 1021, as Document rided July 20, 1983 in Book 783 at page 1688 as Document No. 84425, and again amended by an page 2572 as Document No. 89535, and fourth amendment to Declaration of Timeshare Use recorded No. 161309. Official Records of the County of Douglas, State of Nevada, ("Declaration"), during a "Use Owner's Use Year," as defined in the Declaration, together with a nonexclusive right to use the common
SUBJECT TO all covenants, conditions, restriction, li thereof, subject, however, to the right, power and authori	imitations, easemonts, rights and rights-of-way of record, together with the rents, issues and profits ity hereafter given to and conferred upon Beneficiary to collect and apply such rents, issues and profits.
or notes of even date herewith made by Trustor, the term thereof; and (2) the performance of each agreement of interest thereon which may hereafter be loaned to Trusto secured by this Deed of Trust.	1\$ 7,862.50 dollars with interest thereon according to the terms of the promissory note as of which are incorporated herein, payable to the order of Beneficiary, and all extensions or renewals. Trustor incorporated herein by this reference, or contained herein; (3) payment of additional sums and or, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are
agreements, and adopts and agrees to perform and be each and all of the terms and provisions set forth in sub the State of Nevada on December 20, 1983 in Book 12 property described above. Said agreements, terms and reference incorporated herein and made a part of this statement regarding the obligation secured hereby, prov appointed by him may charge a lee not to exceed \$15.00 Seller's rights hereunder may be assigned or sold upor the person or entity so designated by seller.	respect to the property described above in this document, Trustor expressly makes each and all of the bound by each and all of the terms and provisions set forth in subdivision A and the parties agree that odivision B of the Master Form Deed of Trust recorded in the office of the Douglas County Recorder in 83, page 2319, as Document No. 92939, shall inure to and bind the parties hereto, with respect to the diprovisions contained in said subdivision A and B of the Master Form Deed of Trust are by the within Deed of Trust for all purposes as if fully set forth at length herein, and Beneficiary may charge for a wided the charge therefor does not exceed a reasonable amount. The Beneficiary or the collection agent of or each change in parties, or for each change in a party making or receiving a payment secured hereby. In receipt of written notice of such sale or assignment. Buyer agrees to forward all further payments to
The undersigned Trustor request that a copy of any r	notice of default and any notice of sale hereunder be mailed to him at his address set forth herein.
DATED: August 29, 1992	By: X
BANES: SEE SEE SEE	
STATE OF NEVADA	BONNIE L. PAUL
SS.	0000000
COUNTY OF DOUGLAS	WITNESS: TOUR CONTROL OF THE STATE OF THE ST
	Bobbie Fritz
On(Date)	personally appeared before me, a notary public,
he/she executed the above instrument.	, who acknowledge that
	Notary Public
#1673-5605A	FOR RECORDER'S USE
When recorded mail to: Pacific Title, Inc. P. O.Box 645	
Zephyr Cove, NV 89448	•
	• .
	•
	287754
}	BOOK 992 PAGE 1076

STATE OF NEVADA COUNTY OF DOUGLAS

on this 29th day of August
19 92 , personally appeared before me, a Notary Public in
and for the State of Nevada, Donald Walther and Bobbie Fritz
, known to me or
has proved to me to be the same persons whose names are
subscribed to the attached instrument as witnesses to the
signature s of David Allen Paul and Bonnie L. Paul
and upon oath did depose that they were present and saw
them affix their signatures to the attached
instrument and that thereupon they acknowledged to them
that the y executed the same freely and voluntarily and
for the uses and purposes therin mentioned, and that as
such witness thereupon subscribed their
name s to said instrument as witness thereto.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed
my official stamp at my office in the County of Douglas, as
of the day and year this certificate was first above

Signature

written.



REQUESTED BY PACIFIC TITLE, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

'92 SEP -8 All :05

SUZANNE BEAUDREAU

SUZANNE BEAUDREAU

PARECORDER PAID KO DEPUTY

287754

BOOK 992 PAGE 1077