

ASSIGNMENT OF DEED OF TRUST

ACCOUNT#: 70-000009-00

\*\*\*\*\*

\* For Value Received, the undersigned hereby grants, assigns and \*
\* transfers to U.S. MORTGAGE COLLECTION SERVICES, INC. \*
\* all beneficial interest under that certain DEED OF TRUST dated \*
\* 11/15/66, executed by GEORGE G. GREGORY AND MARJORIE E. GREGORY, HUSBAN \*
\* WIFE \*
\* and recorded as instrument #34619 on 11/18/66, in book 45 , \*
\* page 721 , of the Official Records in the office of the County \*
\* Recorder of DOUGLAS , describing land in said county as: \*

\* LEGAL DESCRIPTION ATTACHED HERETO AND BY REFERENCE MADE A PART \*
\* HEREOF. \*

\* Together with the note or notes therein described or referred to, the \*
\* money due and to become due thereon with interest, and all rights \*
\* accrued to or to accrue under said DEED OF TRUST. \*

\* Not Needed in state of Nevada \*
\* WITNESS \*

PACIFIC UNION ASSOCIATION OF
SEVENTH-DAY ADVENTISTS

\* Not Needed in state of Nevada \*
\* WITNESS \*

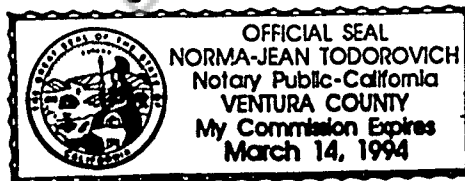
BY Sylvester D. Bietz
SYLVESTER D. BIETZ, VICE PRESIDENT
BY John G. Tulio
JOHN G. TULIO, SECRETARY

\* STATE OF CALIFORNIA )
\* ) ss
\* COUNTY OF VENTURA )

\* On August 17, 1992, before me, the undersigned, a Notary Public in \*
\* and for said County & State, personally appeared S.D. Bietz & J. G. Tulio, \*
\* of PACIFIC UNION ASSOC 1 personally known to me (or proved to \*
\* me on the basis of satisfactory evidence) to be the person whose name \*
\* subscribed to the within instrument and acknowledged to me that he \*
\* executed the same. \*

\* WITNESS MY HAND AND OFFICIAL SEAL \*

\* Signature Norma Jean Adorovich \*



(space above for notary seal)

RECORDING REQUESTED BY

AFTER RECORDING MAIL TO

US MORTGAGE COLLECTION SERVICES, INC
1176 S MARTIN LUTHER KING BLVD
LAS VEGAS, NEVADA 89102

Gregory NO-000009

(space for recorder's use only)

287758

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## LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

That portion of the Southeast Quarter of the Southeast Quarter of Section 3, Township 10 North, Range 23 East, M.D.B. & M., in Douglas County, Nevada, lying northerly and westerly of the Colony Canal, more particularly described as follows:

BEGINNING at the Northeast corner of said Southeast Quarter of the Southeast Quarter from which the southeast corner of said Section 3, bears South 1320.00 feet; thence North  $89^{\circ}59'$  West, 1381.27 feet; thence South  $0^{\circ}50'$  West, 1320.00 feet; thence East 397.00 feet to the approximate centerline of the Colony Canal; thence following along the said centerline North  $45^{\circ}10'$  East, 503.84 feet; thence North  $48^{\circ}21'$  East 300.00 feet; thence North  $38^{\circ}59'$  East 670.00 feet; thence North 243.58 feet to the point of beginning.

SUBJECT to the right of way for the Colony Canal.

PARCEL 2:

That portion of the Section 7, Township 10 North, Range 23 East, M.D.B. & M., in Douglas County, Nevada, more particularly described as follows:

The Southwest Quarter of the Southeast Quarter of Section 7,

The Northeast Quarter of the Southeast Quarter of Section 7,

Lot 4 of Section 7.

PARCEL 3:

That portion of Section 8, Township 10 North, Range 23 East, M.D.B. & M., in Douglas County, Nevada, more particularly described as follows:

The Southwest Quarter of the Southwest Quarter of Section 8,

The Southwest Quarter of the Southeast Quarter of Section 8.

PARCEL 4:

That portion of Section 9, Township 10 North, Range 23 East, M.D.B. & M., in Douglas County, Nevada, more particularly described as follows:

OK The Northeast Quarter of the Northwest Quarter of Section 9,

OK The Southwest Quarter of the Northwest Quarter of Section 9,

OK The Northeast Quarter of the Southwest Quarter of Section 9,

The Southwest Quarter of the Southwest Quarter of Section 9

OK The Northeast Quarter of the Southeast Quarter of Section 9,

OK The Southeast Quarter of the Northeast Quarter of Section 9.

PARCEL 5:

That portion of the East Half of the Southwest Quarter of Section 10, Township 10 North, Range 23 East, M.D.B. & M., in Douglas County, Nevada, lying northerly and westerly of the approximate center line of the West Walker River, more particularly described as follows:

BEGINNING at the southwest corner of the Southeast Quarter of the Southwest Quarter from which the one-quarter corner on the south boundary of said Section 10, bears North 88°50' East, 1319.49 feet; thence running North 88°50' East, 710.40 feet to the approximate centerline of the river; thence following said centerline North 36°30' East, 154.50 feet; thence North 4°16' West, 267.00 feet; thence North 36°48' West, 255.00 feet; thence North 16°41' West, 543.00 feet; thence North 26°54' East, 418.00 feet; thence North 2°50' East, 485.00 feet; thence North 9°19' East, 697.34 feet to the north line of the East Half of the Southwest Quarter; thence South 89°25' West, 798.00 feet; thence South 0°17' West, 2666.50 feet to the point of beginning.

PARCEL 6:

That portion of the Southwest Quarter of the Southwest Quarter of Section 10, Township 10 North, Range 23 East, M.D.B. & M., in Douglas County, Nevada, lying northerly of the approximate centerline of the West Walker River, more particularly described as follows:

BEGINNING at the southeast corner of said Southwest Quarter of the Southwest Quarter from which the one-quarter corner on the South boundary of said Section 10, bears North 88°50' East, 1319.89 feet; thence North 0°17' East, 1333.25 feet; thence South 89°10' West, 1264.83 feet; thence South 1073.25 to the approximate centerline of the West Walker River; thence following said centerline North 50°04' East, 228.45 feet; thence South 87°45' East 180.00 feet; thence South 45°32' East, 565.00 feet; thence South 61°26' East, 24.34 feet; thence North 88°50' East, 478.00 feet to the point of beginning.

PARCEL 7:

That portion of the North Half of the Northeast Quarter and the Southwest Quarter of the Northeast Quarter of Section 10, Township 10 North, Range 23 East, M.D.B. & M., in Douglas County, Nevada, lying northerly and westerly of the approximate centerline of the West Walker River, more particularly described as follows:

BEGINNING at the one-quarter corner on the north boundary of said Section 10, thence along the one-quarter line South 0°28' West, 1662.00 feet to the approximate centerline of the West Walker River; thence following said centerline North 35°58' East 587.82 feet; thence North 46°08' East, 672.50 feet; thence North 40°36' East 319.76 to the Colony Canal; thence following the Colony Canal North 66°38' East, 266.69 feet; thence North 89°57' East 268.90 feet; thence North 28°42' East, 229.72 feet; thence North 45°10' East, 25.56 feet; to the north line of said Section 10; thence along said line West 1797.00 feet to the point of beginning.

SUBJECT to a right of way for the Colony Canal.

PARCEL 8:

That portion of Section 17, Township 10 North, Range 23 East, M.D.B. & M., in Douglas County, Nevada, more particularly described as follows:

- The Northeast Quarter of the Northwest Quarter of Section 17, —
- The Southwest Quarter of the Northwest Quarter of Section 17,
- The Northeast Quarter of the Northeast Quarter of Section 17,
- The Southwest Quarter of the Northeast Quarter of Section 17.

U.S. Mortgage Coll. Serv  
REQUESTED BY  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

EXHIBIT "A"

92 SEP -8 AM 11:11

SUZANNE BEAUDREAU  
RECORDER  
700 PAID Ka 287758  
DEPUTY  
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