

(2)

WHEN RECORDED , PLEASE MAIL THIS INSTRUMENT TO:

U.S. MORTGAGE COLLECTION SERVICES
1176 S. MARTIN L. KING BLVD
LAS VEGAS , NV 89102

LOAN NO.: 70-000009-00

Gregory

-----SPACE ABOVE FOR RECORDERS USE ONLY-----

FULL RELEASE OF LIEN AND RECONVEYANCE

U.S.MORTGAGE COLLECTION SERVICES, INC. , AS BENEFICIARY, under the following described deed of trust:

TRUSTOR: GEORGE G. GREGORY AND MARJORIE E. GREGORY, HUSBAND AND WIFE

Recorded 11/18/66 as Instrument No. 34619 in Book 45
, page 721 , of official records in the office of the
Recorder of DOUGLAS County; said deed of trust describes the
following property:

LEGAL DESCRIPTION ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF.

by the order of its Board of directors, does hereby acknowledge Satisfaction of and does fully cancel, release and reconvey to the person or persons legally entitled thereto, without warranty, all the estate, title and interest under said deed of trust, the debt secured by such Deed of Trust having been fully paid in full to the undersigned.

Dated : 07/23/92

U.S. MORTGAGE COLLECTION SERVICES, INC.

BY: *[Signature]*

BY: MIKE GROSS

STATE OF NEVADA >
COUNTY OF CLARK >

ON August 27, 1992 , before me the undersigned, a Notary Public in and for said State, personally appeared MIKE GROSS AND MARK GROSS , known to me to be the VICE PRESIDENT AND ASSISTANT SECRETARY, RESPECTIVELY, of the corporation that executed the within Instrument, known to me to be the person who executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that said corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature *Susan I Jones*
NOTARY PUBLIC



NOTARY PUBLIC
STATE OF NEVADA
County of Clark
SUSAN I. JONES

My Appointment Expires March 25, 1995

ltr:recon

287759

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LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

That portion of the Southeast Quarter of the Southeast Quarter of Section 3, Township 10 North, Range 23 East, M.D.B. & M., in Douglas County, Nevada, lying northerly and westerly of the Colony Canal, more particularly described as follows:

BEGINNING at the Northeast corner of said Southeast Quarter of the Southeast Quarter from which the southeast corner of said Section 3, bears South 1320.00 feet; thence North $89^{\circ}59'$ West, 1381.27 feet; thence South $0^{\circ}50'$ West, 1320.00 feet; thence East 397.00 feet to the approximate centerline of the Colony Canal; thence following along the said centerline North $45^{\circ}10'$ East, 503.84 feet; thence North $48^{\circ}21'$ East 300.00 feet; thence North $38^{\circ}59'$ East 670.00 feet; thence North 243.58 feet to the point of beginning.

SUBJECT to the right of way for the Colony Canal.

PARCEL 2:

That portion of the Section 7, Township 10 North, Range 23 East, M.D.B. & M., in Douglas County, Nevada, more particularly described as follows:

The Southwest Quarter of the Southeast Quarter of Section 7,

The Northeast Quarter of the Southeast Quarter of Section 7,

Lot 4 of Section 7.

PARCEL 3:

That portion of Section 8, Township 10 North, Range 23 East, M.D.B. & M., in Douglas County, Nevada, more particularly described as follows:

The Southwest Quarter of the Southwest Quarter of Section 8,

The Southwest Quarter of the Southeast Quarter of Section 8.

PARCEL 4:

That portion of Section 9, Township 10 North, Range 23 East, M.D.B. & M., in Douglas County, Nevada, more particularly described as follows:

OK The Northeast Quarter of the Northwest Quarter of Section 9,

OK The Southwest Quarter of the Northwest Quarter of Section 9,

OK The Northeast Quarter of the Southwest Quarter of Section 9,

The Southwest Quarter of the Southwest Quarter of Section 9

OK The Northeast Quarter of the Southeast Quarter of Section 9,

OK The Southeast Quarter of the Northeast Quarter of Section 9.

PARCEL 5:

That portion of the East Half of the Southwest Quarter of Section 10, Township 10 North, Range 23 East, M.D.B. & M., in Douglas County, Nevada, lying northerly and westerly of the approximate center line of the West Walker River, more particularly described as follows:

BEGINNING at the southwest corner of the Southeast Quarter of the Southwest Quarter from which the one-quarter corner on the south boundary of said Section 10, bears North 88°50' East, 1319.49 feet; thence running North 88°50' East, 710.40 feet to the approximate centerline of the river; thence following said centerline North 36°30' East, 154.50 feet; thence North 4°16' West, 267.00 feet; thence North 36°48' West, 255.00 feet; thence North 16°41' West, 543.00 feet; thence North 26°54' East, 418.00 feet; thence North 2°50' East, 485.00 feet; thence North 9°19' East, 697.34 feet to the north line of the East Half of the Southwest Quarter; thence South 89°25' West, 798.00 feet; thence South 0°17' West, 2666.50 feet to the point of beginning.

PARCEL 6:

That portion of the Southwest Quarter of the Southwest Quarter of Section 10, Township 10 North, Range 23 East, M.D.B. & M., in Douglas County, Nevada, lying northerly of the approximate centerline of the West Walker River, more particularly described as follows:

BEGINNING at the southeast corner of said Southwest Quarter of the Southwest Quarter from which the one-quarter corner on the South boundary of said Section 10, bears North 88°50' East, 1319.89 feet; thence North 0°17' East, 1333.25 feet; thence South 89°10' West, 1264.83 feet; thence South 1073.25 to the approximate centerline of the West Walker River; thence following said centerline North 50°04' East, 228.45 feet; thence South 87°45' East 180.00 feet; thence South 45°32' East, 565.00 feet; thence South 61°26' East, 24.34 feet; thence North 88°50' East, 478.00 feet to the point of beginning.

PARCEL 7:

That portion of the North Half of the Northeast Quarter and the Southwest Quarter of the Northeast Quarter of Section 10, Township 10 North, Range 23 East, M.D.B. & M., in Douglas County, Nevada, lying northerly and westerly of the approximate centerline of the West Walker River, more particularly described as follows:

BEGINNING at the one-quarter corner on the north boundary of said Section 10, thence along the one-quarter line South 0°28' West, 1662.00 feet to the approximate centerline of the West Walker River; thence following said centerline North 35°58' East 587.82 feet; thence North 46°08' East, 672.50 feet; thence North 40°36' East 519.76 to the Colony Canal; thence following the Colony Canal North 66°38' East, 266.69 feet; thence North 89°57' East 268.90 feet; thence North 28°42' East, 229.72 feet; thence North 45°10' East, 25.56 feet; to the north line of said Section 10; thence along said line West 1797.00 feet to the point of beginning.

SUBJECT to a right of way for the Colony Canal.

PARCEL 8:

That portion of Section 17, Township 10 North, Range 23 East, M.D.B. & M., in Douglas County, Nevada, more particularly described as follows:

- The Northeast Quarter of the Northwest Quarter of Section 17, —
- The Southwest Quarter of the Northwest Quarter of Section 17,
- The Northeast Quarter of the Northeast Quarter of Section 17;
- The Southwest Quarter of the Northeast Quarter of Section 17.

REQUESTED BY

EXHIBIT "A"

U.S. Mortgage Call Serv
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

92 SEP -8 AM 11:13

SUZANNE DESAUREAU
RECORDER

287759

\$7.00 PAID ka DEPUTY

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