SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

day of

SEPTEMBER

THIS DEED OF TRUST, made this

7TH

ORDER NO.: _

, 1992 , between

BOOK **992** PAGE**1119**

TOMMY DEAN KERLEY	, herein called TRUSTOR,
whose address is 1045 VERDE WAY, GARDNERVILLE, NEVADA WESTERN TITLE COMPANY where and street. STEWART JUTLE OF POUBLAS COUNTY, a Nevada corporation, herein called TRU	89410 (state) (zip) and (STEE, and
NANCY LEE KERLEY	, herein called BENEFICIARY,
WITNESSETH: That Trustor irrevocably grants, transfers and assigns to Trustee in trustor DOUGLAS	ust, with power of sale, that property in County, Nevada, described as:
ALL THAT PORTION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B. & M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:	
BEGINNING AT THE NORTHWEST CORNER OF LOT 2 OF TIERRA LINDA ESTATES SUBDIVISION AS RECORDED; THENCE SOUTH 0° 23' 30" EAST ALONG THE WEST SIDE OF LOT 2, A DISTANCE OF 276.38 FEET TO A POINT; THENCE NORTH 88° 11' 45" WEST, A DISTANCE OF 315.32 FEET TO A POINT; THENCE NORTH 0° 22' 28" EAST, A DISTANCE OF 276.37 FEET TO A POINT; SAID POINT BEING ON THE SOUTHERLY RIGHT OF WAY LINE OF VERDE WAY; THENCE SOUTH 88° 11' 45" EAST ALONG SAID RIGHT OF WAY LINE, A DISTANCE OF 315.24 FEET TO THE POINT OF BEGINNING.	
ASSESSOR'S PARCEL NO. 27-080-05	
Together with the rents, issues and profits thereof, subject, however, to the right, power and to collect and apply such rents, issues and profits.	i outhority hereinafter given to and conferred upon Beneficiary
notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or of Trustor incorporated herein by reference or contained herein; (3) payment of additional sums a or to his successors or assigns, when evidenced by a promissory note or notes reciting that if To protect the security of this Deed of Trust, and with respect to the property above describe adopts and agrees to perform and be bound by each and all of the terms and provisions set forth the terms and provisions set forth in subdivision B of the ficiticious Deed of Trust recorded in the book and at the page thereof, or under the document file number, noted below opposite the name	and interest thereon which may hereafter be loaned to Trustor, hey are secured by this Deed of Trust. Id. Trustor expressly makes each and all of the agreements, and it is mutually agreed that each and all of soffice of each County Recorder in the State of Nevada, in the of such county, namely:
COUNTY BOOK PAGE DOC. NO. COUNTY Carson City Off. Rec. 000-52876 Lincoln Churchill Off. Rec. 224333 Lyon Clark 861226 Off. Rec. 00857 Mineral Douglas 1286 Off. Rec. 2432 147018 Nye Elko 545 Off. Rec. 316 223111 Pershing Esmeralda 110 Off. Rec. 244 109321 Storey Eureka 153 Off. Rec. 187 106692 Washoe Humboldt 223 Off. Rec. 781 266200 White Pine Lander 279 Off. Rec. 034 137077	BOOK PAGE DOC. NO. 73 Off. Rec. 248 86043 Off. Rec. 0104086 112 Off. Rec. 352 078762 558 Off. Rec. 075 173588 187 Off. Rec. 179 151646 055 Off. Rec. 555 58904 2464 Off. Rec. 0571 1126264 104 Off. Rec. 531 241215
shall inure to and bind the parties hereto with respect to the property above described. Said agreement, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed on the reverse side hereof) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefor does not exceed a reasonable amount. The Beneficiary or the collection agent appointed by him may charge a fee of not to exceed \$15.00 for each change in a party making or receiving a payment secured hereby.	
The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him at his address hereinbefore set forth. STATE OF NEVADA COUNTY OF DOUGLAS On this	
(or proved) to me to be the person who executed the above instrument,	
and acknowledged to me that HE executed the same for the purposes	
stated therein.	FOR RECORDER'S USE
Signature JACK SFIEEHAN Notary Public - State of Nevada WHEN BE BOE MATE Posecorded in Douglas County MY APPOWIMENT EXPIRES DEC. 2, 1993	REQUESTED BY CACK Sheekar AN OFFICIAL RECORDS OF DOUGLAS COLL NEVADA 2 SEP -8 P1:20
VACK Sheeben	
MAN & ARMSTRONG, LTD. PO 1598 Minden Non	SUZAMME BEAUDREAU RECORDER 287771 DEPUTY