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Jededeldeldeldeldeldeldeldeldeldeldeldeld	R.P.T.T., \$ 15.60		
	THE RIDGE TAHOE		
	GRANT, BARGAIN, SALE DEED		
	THIS INDENTURE, made this 29t	h day of August , 19 92	
	Bill Howard and Sandra Howard, husban	S, a Nevada general partnership, Grantor, and	
	tenants with right of survivorship	and wire as joint	
<b>3</b>	Grantee;		
		SSETH:	
<b>3</b>	That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged,		
	does by these presents, grant, bargain and sell unto	does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that	
	certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference;		
<b>3</b>	on Exhibit A attached hereto and incorporated	nerein by this reference;	
	TOGETHER with the tenaments, heredia	ments and appurtenances thereunto belonging or	
	appurtaining and the reversion and reversions, re	mainder and remainders, rents, issues and profits	
<b>-3</b>	thereof;		
	SUBJECT TO any and all matters of recor	d, including taxes, assessments, easements, oil and	
	mineral reservations and leases, if any, rights of	way, agreements and the Fourth Amended and	
<b>3</b>	Restated Declaration of Timeshare Covenants, Co	onditions and Restrictions dated January 30, 1984	
<b>3</b>	Douglas County, Nevada, as amended from time to	96758, Book 284, Page 5202, Official Records of time, and which Declaration is incorporated herein	
3	by this reference as if the same were fully set fort	h herein:	
<b>3</b>			
	TO HAVE AND TO HOLD all and singu	lar the premises, together with the appurtenances,	
<b>-3</b>	unto the said Grantee and Grantee's assigns forev		
	IN WITNESS WHEREOF, the Grantor has	as executed this conveyance the day and year first	
<b>3</b>	above written.		
	STATE OF NEVADA	HADICH TAHOE DEVELOPMENTS	
	) ss.	a Nevada general partnership	
<b>3</b>	COUNTY OF DOUGLAS )	By: Lakewood Development Inc.,	
<b>3</b>	On the state of	a Nevada corporation, general partner	
<b>3</b>	19, personally appeared before me, a notary	/ /	
<b>-3</b>	public, Robert W. Dunbar, known to me to be the		
<b>3</b> /	Development Inc., a Nevada corporation, and he		
	acknowledged to me that he executed the document	By: Dev Kullar	
_ ₹ \	Harich Tahoe Developments, a Nevada general	Robert W. Dunbar, Treasurer,	
	partnership.	Chief Financial Officer	
<b>골</b> (		28-003-34-81	
<b>3</b> /	On of of	SPACE BELOW FOR RECORDER'S USE ONLY	
3	Notary Public	·	
3	TEALHYDE		
	XIII ACT Mattery Public - State of Nevada     Distriction foreignment Report of in Webse County	·	
	MY APPOINTMENT EXPIRES MAR. 6, 1994		
	WHEN RECORDED MAIL TO	•	
<b>3</b>	Name Sandra Howard		
	Succi 1609 Greenbriar Way	287802	
<b>3</b>	City &	DOON OCH DIONE	
SXXXX	State	BOOK <b>992</b> PAGE <b>11</b> 8	
<b>7/1/01/0</b>	TO HAVE AND TO HOLD all and singular unto the said Grantee and Grantee's assigns forevaluation in the said Grantee and Grantee's assigns forevaluation in the said Grantee and Grantee's assigns forevaluation in the said corporation and he acknowledged to me that he executed the document on behalf of said corporation as general partner of Harich Tahoe Developments, a Nevada general partnership.  Notary Public State of Hovada Development in the said corporation as general partner of Harich Tahoe Developments, a Nevada general partnership.  Notary Public State of Hovada Development in the Market County My Appointment expires Mar. 6, 1994 May Address Los Banos, CA 93635 City & State  WHEN RECORDED MAIL TO BITT Howard Street 1609 Greenbriar Way Address Los Banos, CA 93635 City & State	<u></u> ΛοΛοΛοΛοΛοΛοΛοΛοΛοΛοΛοΛοΛοΛοΛοΛοΛοΛοΛο	

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: divided 1/50th interest in and to Lot 28 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) 3 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week every other year in <u>Even</u> -numbered years in accordance with said Declarations.

A portion of APN: 42-254-03



REQUESTED BY
STEWART THIE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., REVADA

'92 SEP -9 A9:33

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