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0.00.00.00.00.00.00.00.00.00.00.00.00.0	R.P.T.T., \$ 24.05		
	THE RIDGE TAHOE		
	GRANT, BARGAIN, SALE DEED		
	THIS INDENTURE, made this29th between HARICH TAHOE DEVELOPMENTS		
	Edward Kiss and Eleanor S. Kiss, husba		
	tenants with right of survivorship		
	Grantee; WITNESSETH:		
	That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the		
	United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged,		
	does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described		
	on Exhibit "A" attached hereto and incorporated herein by this reference;		
3	TOGETHER with the tenaments, herediaments and appurtenances thereunto belonging or appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profits		
	thereof;	de und remainders, rents, resules und profits	
3	CUDYFORMO		
	SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and		
3	Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984		
	and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein		
	by this reference as if the same were fully set forth herein;		
3		/	
~	TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.		
3	unto the said Grantee's assigns forever.		
		s executed this conveyance the day and year first	
	above written.		
	STATE OF NEVADA)	HARICH TAHOE DEVELOPMENTS,	
) ss.	a Nevada general partnership	
	COUNTY OF DOUGLAS) 4th September	By: Lakewood Development Inc.,	
	On this day of	a Nevada corporation, general partner	
3	19, personally appeared before me, a notary public, Robert W. Dunbar, known to me to be the		
	Treasurer and Chief Financial Officer of Lakewood	/	
	Development Inc., a Nevada corporation, and he acknowledged to me that he executed the document	By: Swantan	
	on behalf of said corporation as general partner of	By: Robert W. Dunbar, Treasurer,	
	Harich Tahoe Developments, a Nevada general partnership.	Chief Financial Officer	
3		28-011-32-01	
	$\bigcirc \cdot \land \bigcirc$	SPACE BELOW FOR RECORDER'S USE ONLY	
	Notary Public HADE		
	TERI HYDE	·	
S	E TRACERO O A Common Franchist to VESTOR COUNTY :	·	
	MY AFPOINTMENT EXPINES MAIN, 0, 1854		
On One On One On One On One On On On On One On One On One On One One	2801132A		
	WHEN RECORDED MAIL TO Edward Kiss	•	
3	Name Eleanor Kiss		
	Street 2268 Constitution Dr. Address San Jose, CA 95124	287804	
	City &	BOOK 992 PAGE 1189	

An undivided 1/51st interest as tenants in common in certain real property and improvements as follows: (A) An undivided 1/50th interest in and to Lot 28 as shown on Tahoe 3-13th Amended Map, recorded December 31, 1991, as Docu-268097, rerecorded as Document No. 269053. ment No. Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) 11 as shown and defined on said map; together with those easements appurtenant thereto and such easements described Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week each year in accordance with said Declarations.

A portion of APN: 42-254-11



REQUESTED BY

THAT THE M DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., HEVADA

'92 SEP -9 A9:34

SUZANNE BEAUDREAU

SO RECORDER

SO PAID TO DEPUTY

BOOK 992 PAGE1190