WHEN RECORDED MAIL TO: DENNIS M. KAMENS 25.39 CLAPHAM LANE RT 3 MINDEN, NV 89423

Order No. Escrow No. M52537CH R.P.T.T. Based on full value Based on full value less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, DENNIS M. KAMENS and MARGARET A. KAMENS, Husband and Wife (who erroneously acquired title as DENNIS M. AND MARGARET A. KAMENS,)

(GRANTOR), does hereby grant, bargain, sell, and convey to DENNIS M. KAMENS and MARGARET A. KAMENS, Husband and Wife AS JOINT TENANTS

(GRANTEE), all that real property in the County of DOUGLAS State of Nevada, being Assessor's Parcel Number 23-060-06 , specifically described as: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

> Expires **JGLAS**

COUNTY es Oct. 8,

Dated July 16, 1992

STATE OF NEVADA

County of Douglas

)SS.

September 11, 1992 before me, a notary public, personally appeared

Dennis M. Kamens and Margaret A. Kamens

personally known or proved to me to be the person(s) whose name(s) s subscribed to the

above instrument who ackthe instrument. nowledged that they executed

Notary Public

deed

SCARPELLO & ALLING CARSON CITY OFFICE VALLEY BANK CENTER 600 WILLIAM STREET, SUITE 301 CARSON CITY, NEVADA 89701-4502 TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE KINGSBURY SQUARE P.O. BOX 3390

STATELINE, NEVADA 89449-3390 TELEPHONE (702) 588-6676

KAMENS

MAIL TAX STATEMENT TO: SAME AS ABOVE

FOR RECORDER'S USE

288491

DESCRIPTION

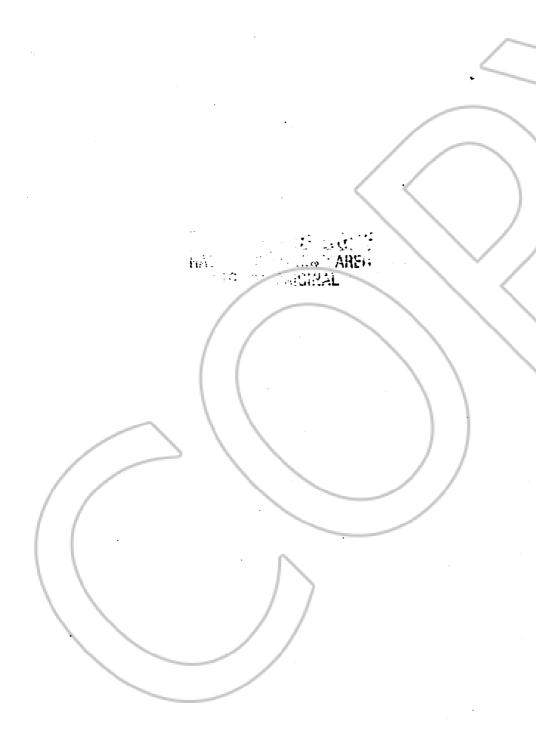
All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

The Northwest 1/4 of the Northwest 1/4 of the Southwest 1/4 of the Northwest 1/4 of Section 3, Township 13 North, Range 20 East, M.D.B. & M.

Together with an easement for roadway and public utilities over the parcel described in the Deed recorded March 3, 1968, in Book 57, Page 676, Official Records and an easement for roadway and public utilities over the following described parcels:

The South 15 feet of the West 1/2 of the North 1/2 of the Northwest 1/4 of the Southwest 1/4 of the Northwest 1/4 of Section 3, and the North 15 feet of the West 1/2 of the South 1/2 of the Northwest 1/4 of the Southwest 1/4 of the Northwest 1/4 of Section 3, Township 13 North, Range 20 East, M.D.B. & M., as shown on Deed recorded August 3, 1973, in Book 873, Page 79, Document No. 67921, Official Records of Douglas County, State of Nevada.

A.P.N. 23-060-06



WESTERN TITLE COMPANY, INC. IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

'92 SEP 17 P3:37

SUZANNE BEAUDREAU RECORDER \$600 PAIL DEPUTY 992 PAGE 2808

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