WHEN RECORDED MAIL TO:

SHIELA E. PARKER 1224 N 4TH ST. BANNING, CA 92220 Order No.

Escrow No. F52920-MK

R.P.T.T. \$26.00

> Based on full value Based on full value less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged,

JOSEPH GARDNER AND CAROL A. GARDNER, HUSBAND AND WIFE

(GRANTOR),

does hereby grant, bargain, sell, and convey to

SHEILA E. PARKER, A SINGLE WOMAN

(GRANTEE),

all that real property in the County of DOUGLAS State of Nevada, 37-232-04 specifically described as: being Assessor's Parcel Number

LOT 24, AS SHOWN ON THE MAP OF TOPAZ RANCH ESTATES UNIT NO. 2, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON FEBRUARY 20, 1967, IN BOOK 47, PAGE 761, AS DOCUMENT NO. 35464.

ASSESSOR'S PARCEL NO. 37-232-04.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof(

Dated 9/11/92

STATE OF NEVADA

DOUGLAS County of

)SS.

On SEPTEMBER 11, 1992 before me, a notary public, personally appeared

JOSEPH GARDNER AND CAROL A. GARDNER

personally known or proved to me to be the person(s) whose name(s) ARE subscribed to the above instrument who acknowledged that THEY executed

the Instrument.

MAIL TAX STATEMENT TO: SAME AS ABOVE

esep

GARDNER

SEPH GARDNER

FOR RECORDER'S USE

MARY H. KELSH

Notary Public - State of Nevada Appointment Recorded in Douglas County MY APPOINTMENT EXPIRES NOV. 5, 1994

SCARPELLO""E""ALLING CARSON CITY OFFICE VALLEY BANK CENTER 600 WILLIAM STREET, SUITE 301 CARSON CITY, NEVADA 89701-4502 TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE KINGSBURY SQUARE P.O. BOX 3390 STATELINE, NEVADA 89449-3390

92 SEP 17 P3:44

SUZANNE BEAUDREAU RECOR<u>D</u>ER

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

WESTERN TITLE COMPANY, INC.

DEPUTY BOOK 992-PAGE 2819

TELEPHONE (702) 588-6676

deed