GRANT BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Clifford B. Mann, spouse of the Grantee herein in consideration of \$10.00, the receipt of which is hereby acknowledged, do (es) hereby Grant, Bargain, Sell and Convey to Bonnie M. Cullings, a married woman as her sole and separate property and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE "EXHIBIT A" ATTACHED HERETO AND MADE A PART HEREOF

"THE PURPOSE OF THIS CONVEYANCE IS TO DIVEST THE GRANTOR OF ALL OF HIS/HER RIGHT, TITLE AND INTEREST, COMMUNITY OR OTHERWISE IN THE HEREIN DESCRIBED PROPERTY AND TO VEST TITLE IN THE GRANTEE AS HIS/HER SOLE AND SEPARATE PROPERTY."

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

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Witness my hand on this 29 day of August 1992.	
STATE OF NEVADA)	
COUNTY OF DOUGLAS :SS.	Clifford B, Mann
On August 29, 1992 personally appeared before me, a Notary Public, Clifford B, Mann personally known to me, (or proved to me on the basis of satisfactory evidence) who acknowledged that he/she executed the above instrument. ANGELA EICKE Notary Public - State of Nevada Appointment Recorded in Douglas County MY APPOINTMENT EXPIRES FEB. 15, 1994 Notarial Seal/Stamp	WHEN RECORDED MAIL TO: Bonnie M, Cullings 1235 Oak Crest Court Martinez, CA 94553
The Grantor(s) declare(s): Documentary transfer tax is N/A EXEMPTION #6 () computed on full value of property conveyed, or () computed on full value less value of liens and encumbrances	

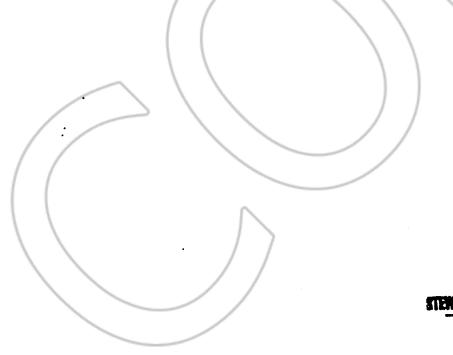
MAIL TAX STATEMENTS TO:

R.T.P.O.A. P.O. BOX 5790 STATELINE, NV 89449

remaining at time of sale.

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 080 (inclusive) and Units 141 through 204 (inclusive) as that certain Condominium Plan Recorded July 14, 1988, as shown on No. 182057; and (B) Unit No. 153 as shown and defined said Condominium Plan; together with those easements appurtenant such easements described in the Fourth Amended and thereto and Restated Declaration of Time Share Covenants, Conditions and The Ridge Tahoe recorded February 14, 1984, as Restrictions for 096758, as amended, and in the Declaration of Document No. Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, 184461, as amended, and as described in the as Document No. Easements Affecting the Ridge Tahoe recorded February Recitation of 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the Prime "Season" as defined in and in accordance with said Declarations.

A portion of APN: 42-285-11



STEMANT WILE OF BOUGLAS COUNTY
IN OFFICIAL RECORDS OF

DOUGLAS CU., HEVADA

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