

WHEN RECORDED MAIL TO:

LOREN C. BAMERT  
P.O. BOX 317  
GENOA, NV 89411

Order No.

Escrow No. M2029713JC ACCOM

R.P.T.T. 0.00 # 4

Based on full value

Based on full value

less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, JAMES P. BURLISON AND DEES K. BURLISON, husband and wife and LOREN C. BAMERT and PHYLLIS BAMERT, husband and wife

(GRANTOR),  
does hereby grant, bargain, sell, and convey to  
LOREN C. BAMERT and PHYLLIS BAMERT, husband and wife, as community property,  
with rights of survivorship

(GRANTEE),  
all that real property in the County of DOUGLAS, State of Nevada,  
being Assessor's Parcel Number, specifically described as:  
SEE EXHIBIT 'A' ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

THIS DOCUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY  
WITHOUT LIABILITY ON THE PART OF WESTERN TITLE COMPANY, INC.  
FOR THE SUFFICIENCY HEREOF OR FOR THE CONDITION OF TITLE.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated August 30, 1992

STATE OF NEVADA *California*

County of *SAN FRANCISCO*

On *SEPT 8, 1992*

before me, a notary public,  
personally appeared  
James P. Burlison  
Dees K. Burlison  
personally known or proved to  
me to be the person(s) whose  
name(s) ARE subscribed to the  
above instrument who ack-  
nowledged that THEY executed  
the instrument.

*Barbara Romersa*  
Notary Public

*James P. Burlison*  
JAMES P. BURLISON  
*Dees K. Burlison*  
DEES K. BURLISON  
*Loren C. Bamert*  
LOREN C. BAMERT  
*Phyllis D. Bamert*  
PHYLLIS BAMERT

MAIL TAX STATEMENT TO:  
SAME AS ABOVE

.....  
:  
:  
: STATE OF NEVADA  
:  
: County of Douglas  
:  
: On September 14, 1992  
: before me, a notary public, personally appeared  
: LOREN C. BAMERT  
: PHYLLIS BAMERT  
: personally known or proved to me to be the person  
: (s) whose name (s) ARE subscribed to the above  
: instrument who acknowledged that THEY executed  
: the instrument.  
:  
:  
: *Judy A. Coclich*  
: Notary Public

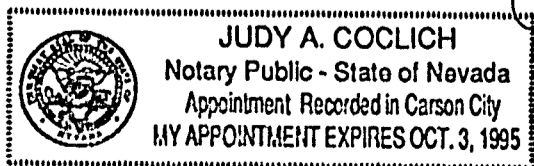


EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL NO. 1

Lot 101 as shown on the official plat of "PINEWILD UNIT" NO. 2, A CONDOMINIUM, filed for record in the office of the County Recorder, Douglas County, Nevada, on October 23, 1973 as Document No. 69660.

PARCEL NO. 2

The exclusive right to the use and possession of those certain patio areas adjacent to said units designated as "Restricted Common Area" on the Subdivision Map referred to in Parcel No. 1 above.

PARCEL NO. 3

An undivided interest as tenants in common as such interest is set forth in Book 377, at Page 417 thru 421, of the real property described on the Subdivision Map referred to in Parcel No. 1 above, defined in the Amended Declaration of Covenants, Conditions and Restrictions of PINEWILD, A CONDOMINIUM project, recorded March 11, 1974, in Book 374 of Official Records at page 193, and Supplement to Amended Declaration of Covenants, Conditions, and Restrictions of Pinewild, a Condominium Project, recorded March 9, 1977 in Book 377 of Official Records at Page 411, as limited Common Area and thereby allocated to the unit described in Parcel No. 1 above, and excepting unto Grantor non-exclusive easements for ingress and egress, utility services, support encroachments, maintenance and repair over the common areas defined and set forth in said Declaration of Covenants, Conditions and Restrictions.

PARCEL NO. 4

Non-exclusive easements appurtenant to Parcel No. 1 above, for ingress and egress utility service, support encroachments, maintenance and repair over the Common Areas defined and set forth in the Declaration of Covenants, Conditions and Restrictions of PINEWILD, more particularly, in the description of Parcel No. 3, above.

APN 05-212-50

REQUESTED BY  
WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

92 SEP 23 12:04

SUZANNE BEAUDREAU  
RECORDER BOOK 992 PAGE 3913

288978  
\$6.00 PAID *PK* DEPUTY