FOR VALUABLE CONSIDERATION, the undersigned hereby grants, assigns, and transfers to: COUNTRYWIDE FUNDING CORPORATION executed by MONI J. FOX, AN UNMARRIED WOMAN, AS HER SOLE AND SEPERATE PROPERTY , as Trustur, 10 FIRST CENTENNIAL TITLE COMPANY OF NEVADA, INC. and recorded as Instrument No. 1601076 on AUGUST 31, 19 92. \_\_\_\_at Page \_\_\_ of Official Records, in the office of the County Recorder of \_\_\_\_\_\_ DOUGLAS tomether with the Promissory Note . . . secured by said Deed of Trust and also all rights accrued or to accrue under said Deed of Trust. PARCEL 1: LOT 11, IN BLOCK A, OF DESERT SPRINGS UNIT 2, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF WASHOE COUNTY, STATE OF NEVADA, ON FEBRUARY 26, 1981. PARCEL 2: AN UNDIVIDED 1/26TH INTEREST IN AND TO THE COMMON AREA, AS SHOWN ON THE MAP OF DESERT SPRINGS UNIT 2, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF WASHOE COUNTY, STATE OF NEVADA, ON FEBRUARY 26, 1981. CONSTOCK BANK KALLALLENDARY MARKET MANAGER Daled: SEPTEMBER 1, 1992 SIALE OF NEVADA COUNTY OF MYSHOE SEPTEMBER 1, before me, the undersigned, a Hotary Public m and for said County and State, personally appeared\_ KAY\_DUNIAN Known to me to be the SECONDARY MARKET MANAGER the corporation that executed the within instrument, and unown to me to be the person who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its Dy-Laws or a Resolution of its theory of Directors. of its Board of Directors. WITHESS my hand and official seal. Notary Public in and for said County and State. ----Notary Scal-................. VICKI GABEL' I Notary Public / State of Nevada APPOINTMENT RECORDED IN WASHOE COUNTY

ni conjuga ni ani 50 to 65

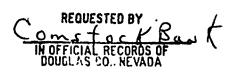
CHOICE TO

......

WHEN HECOHOED MAIL TO

MY APPOINTMENT EXPIRES MARCH 24, 1996

COHSTOCK BANK 5200 NELL ROAD, SULTE 200 REHO, NV 89502



92 SEP 24 A10:28

SUZANNE BLAUDREAU

RECORDER

289050

PAIL FO DEPUTY

BOOK **992** PAGE**4109**