

# ASSIGNMENT OF DEED OF TRUST

FOR VALUABLE CONSIDERATION, the undersigned hereby grants, assigns, and transfers to:

**FLEET MORTGAGE CORPORATION**  
11200 WEST PARKLAND AVENUE  
MILWAUKEE, WI 53224

all beneficial interest under that certain Deed of Trust dated AUGUST 18, 1992,

executed by **JAMES R. MADSEN AND CYNTHIA S. MADSEN, HUSBAND AND WIFE AS JOINT TENANTS**

, as Trustor,

to STEWART TITLE OF DOUGLAS COUNTY as Trustee,

and recorded as Instrument No. 286741 on AUGUST 26, 1992,

In Book \_\_\_\_\_ at Page \_\_\_\_\_

of Official Records, in the office of the County Recorder of DOUGLAS County, together with the Promissory Note . . . secured by said Deed of Trust and also all rights accrued or to accrue under said Deed of Trust.

**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.**

COMSTOCK BANK

Dated: SEPTEMBER 9, 1992

*Kay Dunham*  
KAY DUNHAM, SECONDARY MARKET MANAGER

(If Assignment is executed by a corporation, the following corporation form of Acknowledgment must be used.)

STATE OF NEVADA }  
COUNTY OF WASHOE } s.s.

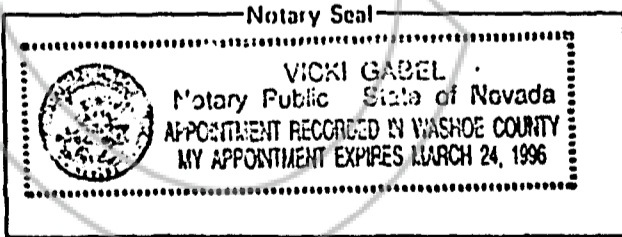
On SEPTEMBER 9, 1992

before me, the undersigned, a Notary Public in and for said County and State, personally appeared KAY DUNHAM

known to me to be the SECONDARY MARKET MANAGER

of the corporation that executed the within instrument, and known to me to be the person who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its By-Laws or a Resolution of its Board of Directors.  
WITNESS my hand and official seal.

*Vicki Gabel*  
Notary Public in and for said County and State.



RECORDING REQUESTED BY

ORDER NO  
ESCROW NO

WHEN RECORDED MAIL TO

COMSTOCK BANK  
5200 NEIL ROAD, SUITE 200  
RENO, NV 89502

**289051**

**BOOK 992 PAGE 4110**

LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

All that real property situate and being a portion of Section 4, Township 12 North, Range 21 East, M.D.B. & M., described as follows:

Parcel B, as shown on Parcel Map for John C. Etheridge recorded in the Office of the County Recorder on February 22, 1977, in Book 277, Page 951, Document No. 07059, Of Official Records.

Assessment Parcel No. 35-150-09.

TOGETHER WITH: a 20 foot access easement over the Northwesterly portion of Parcel A, and 30 foot access easement as set forth on Parcel Map for John C. Etheridge, recorded in the Office of the County Recorder on February 22, 1977, in Book 277, Page 951, Document No. 07059 of Official Records.

Together with a non-exclusive right of way and easement for road and utility purposes over, under, and across the existing "Jacobsen Lane" traversing the remainder of the lands of the grantors hereinabove.

REQUESTED BY  
*Comstock Bank*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

92 SEP 24 10:28

SUZANNE BEAUDREAU  
RECORDER  
289051  
\$6 PAID *to* DEPUTY

BOOK 992 PAGE 4111