

DRAWING NUMBER
Jewel Commercial Park
Phase I Sheet 1 of 2
PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
RECORDING BY NUMBER 07049
POSITION DATE OF PLAN ON THIS DATE

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A FINAL MAP

JEWEL COMMERCIAL PARK PHASE 1

LOCATED WITHIN PORTIONS OF SECTION 10 TOWNSHIP 12 NORTH, RANGE 20 EAST, MOUNT DIABLO MERIDIAN DOUGLAS COUNTY, NEVADA

OWNER'S CERTIFICATE

KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED, STODDARD, TERRY + VIRGINIA JACOBSEN + MARK AMODEI, TRUSTEES OF THE JACOBSEN FAMILY 1982 TRUST, OWNER OF RECORD TITLE INTEREST, HEREBY CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP IN ACCORDANCE WITH AND FOR THE PURPOSES SET FORTH IN THE NEVADA REVISED STATUTES, CHAPTERS 116 AND 278, AND SUBSEQUENT AMENDMENTS THERETO, AND DOUGLAS COUNTY CODE 16, AND DOES HEREBY OFFER AND DEDICATE FOR PARTICULAR PURPOSES THE RIGHTS-OF-WAY AND EASEMENTS AS SHOWN FOR ROADS, GAS, WATER, SEWER, AND DRAINAGE PIPES, FOR POLES, ANCHORS, AND GUYS FOR CONDUCTOR WIRE AND CONDUIT FOR ELECTRICAL AND TELEPHONE SERVICE TOGETHER WITH ANY AND ALL APPURTENANCES THERETO, ON ACROSS AND UNDER ALL LAND LYING OUTSIDE THE INDIVIDUAL SITES SHOWN THEREON.

Stoddard Jacobsen
STODDARD JACOBSEN
Virginia Jacobsen
VIRGINIA JACOBSEN
Mark Amodei
MARK AMODEI
COUNTY OF DOUGLAS ss
STATE OF NEVADA)

ON THIS 21st DAY OF September 1992, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, STODDARD, TERRY + VIRGINIA JACOBSEN + MARK AMODEI WHO EXECUTED THE FOREGOING INSTRUMENT AND UPON OATH DID DEPOSE AND SAY THAT THEY ARE THE OWNER OF SAID PROPERTY AS ABOVE DESIGNATED AND THAT IT WAS EXECUTED FREELY AND VOLUNTARILY FOR THE PURPOSES AND USES MENTIONED HEREIN. IN WITNESS WHEREOF, I HERELUNTO SET MY HAND AND AFFIX MY OFFICIAL SEAL.

Susan J. Anderson
NOTARY PUBLIC

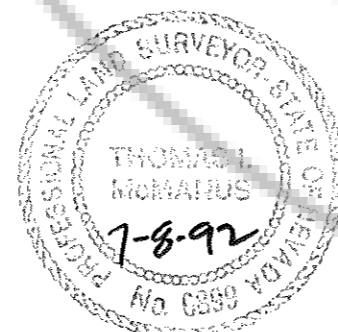
GUSAN J. ANDERSON
Notary Public - Nevada
Douglas County
My Appointment Expires June 23, 1993

SURVEYOR'S CERTIFICATE

I, THOMAS I. McMANUS, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF NEVADA CERTIFY THAT:

1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF JACOBSEN FAMILY 1982 TRUST.
2. THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTIONS 10, T12N, R20E, M12M, AND THE SURVEY WAS COMPLETED ON 07-02-92.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.
4. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

Thomas I. McManus
THOMAS I. McMANUS, P.L.S. 6899



HEALTH DIVISION CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF HEALTH OF THE DEPARTMENT OF HUMAN RESOURCES CONCERNING SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES IN ACCORDANCE WITH NEVADA REVISED STATUTES. THIS APPROVAL PREDICATES COMMUNITY WATER SUPPLY AND COMMUNITY SEWAGE DISPOSAL.

Jeffrey Fontana 7-7-92
DIVISION OF HEALTH

DIVISION WATER RESOURCES CERTIFICATE

THE FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUALITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

John Mecci 17SEP92
DIVISION OF WATER RESOURCES DATE

COUNTY TAX COLLECTOR'S CERTIFICATE

I, BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID. APPV 25-160-27 + 25-613-04

Barbara J. Reed 9/23/92
BARBARA J. REED DATE
DOUGLAS COUNTY CLERK-TREASURER
By Dee In Brooks, Chief Deputy

COUNTY ENGINEER'S CERTIFICATE

I, MARK B. PALMER, DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS FINAL MAP CONSISTING OF TWO (2) SHEETS, ENTITLED 'JEWEL COMMERCIAL PARK, PHASE 1'; AND THAT ALL PROVISIONS AND ORDINANCES APPLICABLE HAVE BEEN COMPLETED, AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

Mark B. Palmer 9-23-92
MARK B. PALMER
DOUGLAS COUNTY ENGINEER

UTILITY COMPANIES' CERTIFICATE

WE, THE UNDERSIGNED PUBLIC UTILITIES, ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENT AS SHOWN ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

CA 7-7-92
SIERRA PACIFIC POWER COMPANY
Debbie Payne 7-7-92
CONTINENTAL TELEPHONE COMPANY
Ed Williamson 7-7-92
SOUTHWEST GAS COMPANY

FIRE DEPARTMENT'S CERTIFICATE

THE FIREFIGHTING FACILITIES AND ACCESS SHOWN ON THESE PLANS ARE HEREBY APPROVED BY THE EAST FORK FIRE PROTECTION DISTRICT.

Warren Gay 7/8/92
WARREN GAY
EAST FORK FIRE PROTECTION DISTRICT

TITLE CERTIFICATE

THIS IS TO CERTIFY THAT JACOBSEN FAMILY 1982 TRUST, IS THE ONLY PARTY OF RECORD HAVING INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT. THE FOLLOWING IS A COMPLETED LIST OF LIEN AND/OR MORTGAGE HOLDERS OF RECORD: DEED OF TRUST RECORDED 4-24-92, BOOK 492 PAGE 4670 # 276077

6-19-92 Janice A. Condon
JANICE K. CONDON, CHIEF TITLE OFFICER
WESTERN TITLE COMPANY

PLANNING COMMISSION CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED BEFORE THE DOUGLAS COUNTY PLANNING COMMISSION ON THE 27th DAY OF August, 1992 AND WAS DULY APPROVED. FURTHERMORE, THE OFFER OF DEDICATION FOR ALL PUBLIC WAYS WAS REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFER AT A LATER TIME.

Joan Patrick
JOAN PATRICK, CHAIRMAN
DOUGLAS COUNTY PLANNING COMMISSION

CHIEF PLANNING OFFICIAL

I, CHRIS M. TSCHIRHART, ACTING CHIEF PLANNING OFFICIAL, DO HEREBY CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE TENTATIVE MAP OF THIS SUBDIVISION, AS APPROVED ON THE 27th DAY OF August, 1992, BY THE DOUGLAS COUNTY PLANNING COMMISSION AND THAT ALL CONDITIONS OF SAID APPROVAL HAVE BEEN MET.

Chris M. Tschirhart
CHRIS M. TSCHIRHART
ACTING CHIEF PLANNING OFFICIAL

RECORDER'S CERTIFICATE

FILED THIS 24th DAY OF SEPTEMBER 1992, AT 52 MINUTES PAST 11 O'CLOCK A.M. IN BOOK 992 OF OFFICIAL RECORDS, AT PAGE 4169, DOCUMENT NO. 289083.
RECORDED AT THE REQUEST OF JACOBSEN FAMILY 1982 TRUST.

Betty Hendon, Deputy
DOUGLAS COUNTY RECORDER

SHEET 1 OF 2

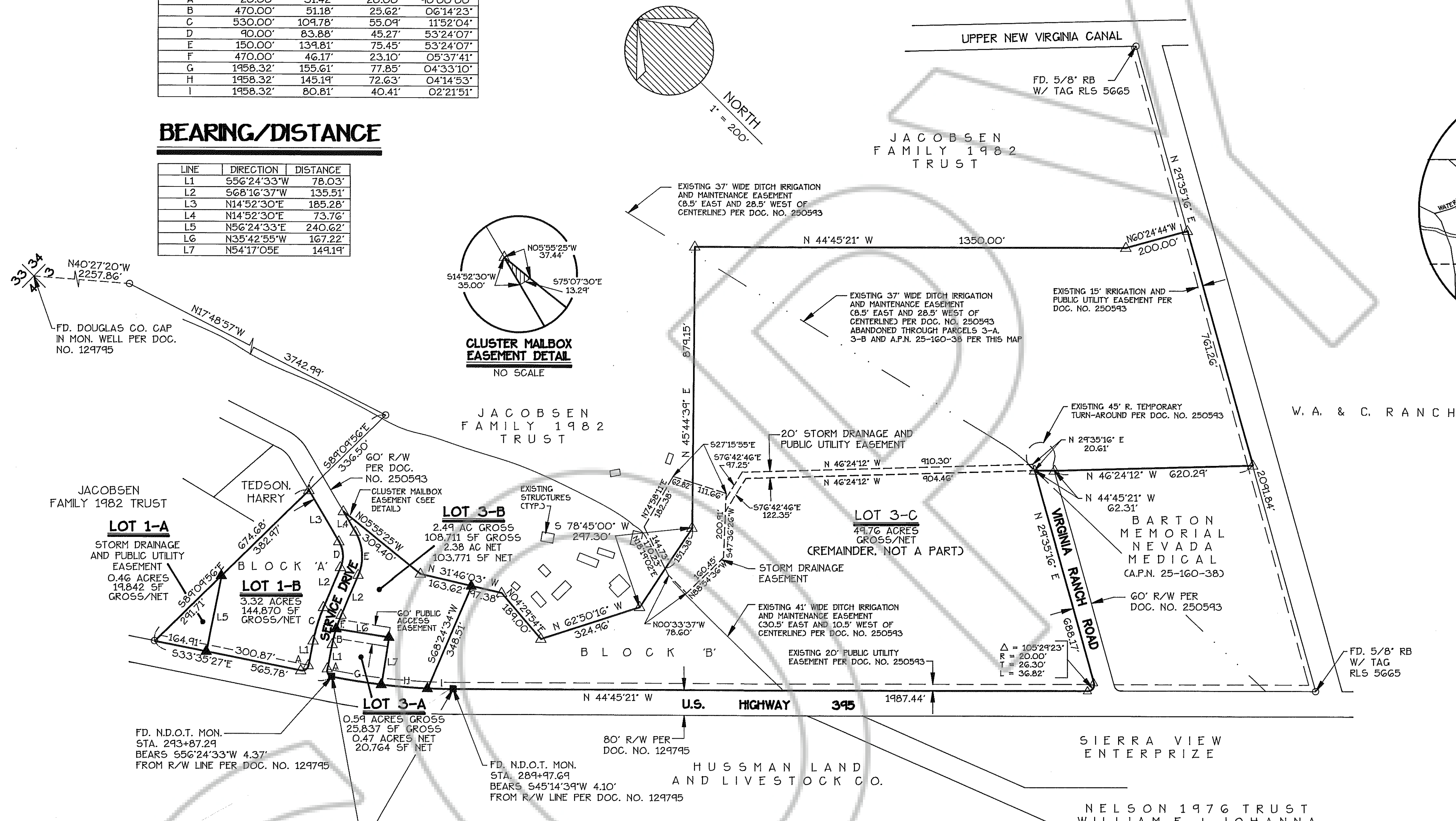
R.O. ANDERSON
ENGINEERING
1618 Highway 395
P.O. Box 2204
Minden, NV 89423
023-06-91 07/01/92

CURVE DATA

CURVE	RADIUS	LENGTH	TANGENT	DELTA
A	20.00'	31.42'	20.00'	90°00'00"
B	470.00'	51.18'	25.62'	06°14'23"
C	530.00'	104.78'	55.09'	11°52'04"
D	90.00'	83.88'	45.27'	53°24'07"
E	150.00'	139.81'	75.45'	53°24'07"
F	470.00'	46.17'	23.10'	05°37'41"
G	1958.32'	155.61'	77.85'	04°33'10"
H	1958.32'	145.14'	72.63'	04°14'53"
I	1958.32'	80.81'	40.41'	02°21'51"

BEARING/DISTANCE

LINE	DIRECTION	DISTANCE
L1	S56°24'33"W	78.03'
L2	S68°16'37"W	135.51'
L3	N14°52'30"E	185.28'
L4	N14°52'30"E	73.76'
L5	N56°24'33"E	240.62'
L6	N35°42'55"W	167.22'
L7	N54°17'05"E	149.14'



NOTES

- ALL UTILITIES SHALL BE UNDERGROUND.
- A 7.5' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL ROAD FRONTAGES. A 5' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL SIDE AND REAR LOT LINES.
- THIS MAP IS A DIVISION OF PARCELS 1 AND 3 AS SHOWN ON THAT CERTAIN PARCEL MAP FOR JACOBSEN FAMILY TRUST RECORDED AS DOC. NO. 250593.
- INGRESS AND EGRESS TO PARCELS 1-B, 3-A, 3-B AND 3-C SHALL BE RESTRICTED TO SERVICE DRIVE AND VIRGINIA RANCH ROAD; ACCESS DIRECTLY FROM U.S. HIGHWAY 395 SHALL BE PROHIBITED.
- A RIGHT-OF-WAY FOR POLE LINES AS SET FORTH IN BOOK B OF MISCELLANEOUS, PAGE 217, DOUGLAS COUNTY, NEVADA SHALL EXIST.

BASIS OF BEARING

N 44°45'21" W - EAST R/W LINE U.S. HIGHWAY 395 PER RECORD OF SURVEY FOR STODDARD JACOBSEN, DOCUMENT # 129795.

LEGEND

- FOUND 5/8" REBAR WITH TAG RLS 5665 UNLESS OTHERWISE NOTED
- HIGHWAY RIGHT-OF-WAY MONUMENT AS NOTED
- ▲ SET 5/8" REBAR WITH CAP PLS 6899
- △ FOUND 3/4" IRON PIPE WITH PLUG PLS 3519

AREA

TOTAL AREA TO BE DIVIDED: 56.62 ACRES

Δ = 11°09'54"
R = 1958.32'
T = 191.41'
L = 381.61'